

TO HOSPITAL OR ATTENDING PHYSICIAN: The low requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers, sign, date and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH											
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201											
CERTIFICATE OF DEATH											
1. DECEASED-NAME (Type or print) <b>HELEN</b>			First <b>S.</b>			Middle <b>ALLEN</b>			Last		
2a. DATE OF DEATH Month <b>May</b> Day <b>24</b> Year <b>1968</b>			2b. HOUR <b>2:55P</b>								
3. SEX <b>Colored</b>		4. RACE <b>Female</b>		5. DATE OF BIRTH <b>2-26-1895</b>		6. AGE (In years last birthday) <b>73</b> YRS.		IF UNDER 1 YEAR MONTHS DAYS		IF UNDER 24 HRS. HOURS MIN.	
7a. BIRTHPLACE (State or foreign country) <b>Snow Hill</b>		7b. CITIZEN OF WHAT COUNTRY? <b>U.S.A</b>		8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>		9. COUNTY OF DEATH <b>WICOMICO</b> Md.					
10. CITY OR TOWN OF DEATH <b>Salisbury</b>		11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address) <b>Deer's Head State Hospital</b>				12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired.)			12b. KIND OF BUSINESS OR INDUSTRY		
13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE <b>Maryland</b>			13b. COUNTY <b>Worcester</b>		13c. CITY OR TOWN <b>Snow Hill</b>		13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input type="checkbox"/>		13e. STREET AND NUMBER <b>412 Covington Street</b>		
14. FATHER'S NAME First <b>George</b>			Middle <b>Beckett</b>			Last			15. MOTHER'S MAIDEN NAME First <b>Hattie</b>		
Middle <b>Mills</b>			Last								
16a. WAS DECEASED EVER IN U.S. ARMED FORCES? Yes, no, or unknown)		(If yes give war or dates of service)		16b. SOCIAL SECURITY NO. <b>218-20-3048</b>		17. INFORMANT <b>Coleman Allen</b> Address <b>919 Wilson St. Wilmington, Del.</b>					
18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <b>Recurrent Cerebral Thrombosis</b> <b>4120</b> DUE TO, OR AS A CONSEQUENCE OF Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <b>Hypertensive Arteriosclerotic Cardiovascular Disease</b> DUE TO, OR AS A CONSEQUENCE OF (c) APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH <b>1 week</b> <b>1 year</b>											
PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a) <b>443x Diabetes Mellitus</b>											
19a. DATE OF OPERATION		19b. CONDITION FOR WHICH OPERATION WAS PERFORMED				20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH?			
21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, notify medical examiner)		21b. TIME OF INJURY HOUR A.M. Month Day Year P.M. <b>19</b>		21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)							
21d. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work		21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY, OFFICE BUILDING, ETC.)		21f. LOCATION Street or R.F.D. No.		City or Town		County		State	
22a. I certify that <input checked="" type="checkbox"/> (this hospital) attended the deceased from <b>February 9, 1966</b> , to <b>May 24, 1968</b> , that <input checked="" type="checkbox"/> (we) last saw the deceased alive on <b>May 24, 1968</b> , and that in <input checked="" type="checkbox"/> (my) (our) opinion death occurred on the date and hour and from the causes stated above. <input checked="" type="checkbox"/> (we) (did) (did not) view the body after death.											
22b. SIGNATURE <b>W. H. Helder</b>		DEGREE <b>MD</b>		ATTENDING PHYS. <input type="checkbox"/>		MED. DIRECTOR <input type="checkbox"/>		STAFF PHYS. <input checked="" type="checkbox"/>		22c. DATE SIGNED <b>5/24/68</b>	
22d. PHYSICIAN'S NAME (Type) <b>L.V. Maldve, M. D.</b>				22e. ADDRESS <b>Deer's Head State Hospital, Salisbury, Maryland</b>							
23a. BURIAL, CREMATION, REMOVAL (Specify) <b>Burial</b>		23b. DATE <b>5-29-68</b>		23c. NAME OF CEMETERY OR CREMATORY <b>Mt. Westley</b>				23d. LOCATION (City or Town) (County) (State) <b>Snow Hill Worcester Md</b>			
24. FUNERAL DIRECTOR <b>Karitta B. Jolley</b>				ADDRESS <b>Salisbury, Md.</b>		25a. REC'D BY REGISTRAR <b>May 31 1968</b>		25b. REGISTRAR'S SIGNATURE <b>Charles Judge</b>			

1. The first part of the report is a general description of the project and its objectives. It includes a brief history of the project and a statement of the problem to be solved. The second part of the report is a detailed description of the methods used in the study. This includes a description of the experimental design, the data collection procedures, and the statistical methods used to analyze the data. The third part of the report is a discussion of the results of the study. This includes a description of the findings, a comparison of the results with previous studies, and a discussion of the implications of the findings for future research.

2. The second part of the report is a detailed description of the methods used in the study. This includes a description of the experimental design, the data collection procedures, and the statistical methods used to analyze the data. The third part of the report is a discussion of the results of the study. This includes a description of the findings, a comparison of the results with previous studies, and a discussion of the implications of the findings for future research.

3. The third part of the report is a discussion of the results of the study. This includes a description of the findings, a comparison of the results with previous studies, and a discussion of the implications of the findings for future research.

4. The fourth part of the report is a conclusion and a list of references. The conclusion summarizes the main findings of the study and provides a final statement on the importance of the research. The list of references includes all the sources used in the study.

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DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201										
CERTIFICATE OF DEATH										
1. DECEASED-NAME (Type or print) <b>MARY ANN ANDERSON</b>					2a. DATE OF DEATH Month <b>MAY</b> Day <b>23</b> Year <b>1968</b>			2b. HOUR <b>2:00 PM</b>		
3. SEX <b>Female</b>		4. RACE <b>White</b>		5. DATE OF BIRTH <b>May 22, 1909</b>			6. AGE (in years last birthday) <b>59</b> YRS.		IF UNDER 1 YEAR MONTHS DAYS	
7a. BIRTHPLACE (State or foreign country) <b>Maryland</b>		7b. CITIZEN OF WHAT COUNTRY? <b>USA</b>		8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>		9. COUNTY OF DEATH <b>Wicomico</b> Md.				
10. CITY OR TOWN OF DEATH <b>Salisbury</b>			11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address) <b>Peninsula General Hospital</b>			12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired.) <b>Housewife</b>		12b. KIND OF BUSINESS OR INDUSTRY <b>none</b>		
13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE <b>Maryland</b>			13b. COUNTY <b>Wicomico</b>		13c. CITY OR TOWN <b>Salisbury</b>		13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input type="checkbox"/>		13e. STREET AND NUMBER <b>157 Shelton Avenue</b>	
14. FATHER'S NAME First <b>John</b> Middle <b>W.</b> Last <b>Marshall</b>			15. MOTHER'S MAIDEN NAME First <b>Ella</b> Middle <b>May</b> Last <b>Smith</b>							
16a. WAS DECEASED EVER IN U.S. ARMED FORCES? Yes, no, or (unknown) <b>No</b> (If yes give war or dates of service)			16b. SOCIAL SECURITY NO. <b>217-14-3527</b>		17. INFORMANT (Nephew) <b>Mr. Robert Marshall, Salisbury, Maryland</b>					
18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART 1. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <b>Cardiac Embolism</b> <b>4109</b> DUE TO, OR AS A CONSEQUENCE OF Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <b>Infarction (Chronic)</b> DUE TO, OR AS A CONSEQUENCE OF (c)									APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH	
PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a) <b>4201</b>										
19a. DATE OF OPERATION		19b. CONDITION FOR WHICH OPERATION WAS PERFORMED			20a. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>		20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH?			
21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, notify medical examiner)		21b. TIME OF INJURY HOUR A.M. Month Day Year P.M. <b>19</b>			21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)					
21d. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/>		21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY, OFFICE BUILDING, ETC.)			21f. LOCATION Street or R.F.D. No. <b>1800</b>		City or Town <b>Salisbury</b>		County <b>Wicomico</b> State <b>Md.</b>	
22a. I certify that (I) (this hospital) attended the deceased from <b>5/23/68</b> , 19__, to <b>5/23/68</b> , 19__, that (I) (we) last saw the deceased alive on ____, 19__, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.										
22b. SIGNATURE <b>Carrie Hearn</b>					DEGREE ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>		22c. DATE SIGNED <b>May 23, 1968</b>			
22d. PHYSICIAN'S NAME (Type) <b>Dr. Carrie Hearn</b>					22e. ADDRESS <b>226 N. Division St., Salisbury, Maryland</b>					
23a. BURIAL, CREMATION, REMOVAL (Specify) <b>Burial</b>		23b. DATE <b>May 26, 1968</b>		23c. NAME OF CEMETERY OR CREMATORY <b>Springhill Memory Gardens</b>			23d. LOCATION (City or Town) <b>Salisbury</b> (County) <b>Wicomico</b> (State) <b>Maryland</b>			
24. FUNERAL DIRECTOR <b>HOLLOWAY &amp; COMPANY, SALISBURY, MARYLAND</b>					25a. REC'D BY REGISTRAR <b>MAY 27 1968</b>		25b. REGISTRAR'S SIGNATURE <b>Charles Judge</b>			

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MARYLAND STATE DEPARTMENT OF HEALTH												
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201												
CERTIFICATE OF DEATH												
1. DECEASED-NAME (Type or print) <u>MARGARET LOUISE ARVEY</u>						2a. DATE OF DEATH Month <u>May</u> Day <u>8</u> Year <u>1968</u>			2b. HOUR <u>7:54</u> M			
3. SEX <u>F</u>		4. RACE <u>W</u>		5. DATE OF BIRTH <u>Jan. 31, 1920</u>			6. AGE (In years last birthday) <u>48</u> YRS.			IF UNDER 1 YEAR MONTHS <u>  </u> DAYS <u>  </u>		
7a. BIRTHPLACE (State or foreign country) <u>Maryland</u>		7b. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>		8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>			9. COUNTY OF DEATH <u>Wicomico</u> Md.					
10. CITY OR TOWN OF DEATH <u>Salisbury</u>		11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address) <u>Peninsula General Hospital</u>				12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired.)			12b. KIND OF BUSINESS OR INDUSTRY			
13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE <u>Md.</u>		13b. COUNTY <u>Wicomico</u>		13c. CITY OR TOWN <u>WALSTON</u>		13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		13e. STREET AND NUMBER <u>PARSONS BURG, MD. RT. 2</u>				
14. FATHER'S NAME First <u>Walter</u> Middle <u>Thomas</u> Last <u>ARVEY</u>				15. MOTHER'S MAIDEN NAME First <u>Bertha</u> Middle <u>Florence</u> Last <u>BRATTIN</u>								
16a. WAS DECEASED EVER IN U.S. ARMED FORCES? Yes, no, or unknown				16b. SOCIAL SECURITY NO. (If yes give year or dates of service)		17. INFORMANT <u>BETTY JEAN JONES</u> (SISTER)			Address <u>PARSONS BURG, MD. RT. 2</u>			
18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)												
PART 1. DEATH CAUSED BY:												
IMMEDIATE CAUSE (a) <u>Staw - negative septicemia -</u>												
DUE TO, OR AS A CONSEQUENCE OF (b) <u>urinary tract infection</u>												
DUE TO, OR AS A CONSEQUENCE OF (c) <u>Bilateral pneumonia + gradual asphyx</u>												
PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a) <u>490x - anemia</u>												
19a. DATE OF OPERATION		19b. CONDITION FOR WHICH OPERATION WAS PERFORMED				20a. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH? <u>No</u>				
21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, notify medical examiner)		21b. TIME OF INJURY HOUR A.M. Month Day Year P.M. <u>19</u>		21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)								
21d. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/>		21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY, OFFICE BUILDING, ETC.)		21f. LOCATION Street or R.F.D. No.		City or Town		County		State		
22a. I certify that (I) (this hospital) attended the deceased from <u>5/7</u> , 19 <u>68</u> , to <u>5/8</u> , 19 <u>68</u> , that (I) (we) last saw the deceased alive on <u>5/8</u> , 19 <u>68</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.												
22b. SIGNATURE <u>Francis H. Sandiford</u>						DEGREE <u>M.D.</u>		ATTENDING PHYS. <input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input checked="" type="checkbox"/>		22c. DATE SIGNED <u>May 8, 1968</u>		
22d. PHYSICIAN'S NAME (Type) <u>FRANCIS H. SANDIFORD</u>						22e. ADDRESS <u>UNIVERSITY HOSPITAL - BALTIMORE, MD.</u>						
23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u>		23b. DATE <u>May 11, 1968</u>		23c. NAME OF CEMETERY OR CREMATORY <u>Bethel Cemetery</u>				23d. LOCATION (City or Town) (County) (State) <u>Walston, Wicomico, Maryland</u>				
24. FUNERAL DIRECTOR <u>HOLLOWAY &amp; COMPANY, SALISBURY, MARYLAND</u>						25a. REC'D BY REGISTRAR <u>DATE</u>		25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u>				

MEDICAL CERTIFICATION

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1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 26

1968-01-18

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CERTIFICATE OF DEATH

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|---|--|---|--|---|---|---|--|---|--|
| 1. DECEASED-NAME<br>(Type or print) <i>Louise W. Avers</i>  |  |   | 2a. DATE OF DEATH<br>Month <i>May</i> Day <i>25</i> Year <i>1968</i>                 |   |   | 2b. HOUR<br><i>4:45 PM</i>  |  |   |  |
| 3. SEX<br><i>Female</i>   |  | 4. RACE<br><i>Negro</i>   |  | 5. DATE OF BIRTH<br><i>Dec. 27 1903</i>   |   | 6. AGE (In years last birthday)<br><i>64</i> YRS.   |  | IF UNDER 1 YEAR<br>MONTHS <i></i> DAYS <i></i> HOURS <i></i> MIN. <i></i> |  |
| 7a. BIRTHPLACE (State or foreign country)<br><i>Maryland</i>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><i>U.S.A.</i>   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. COUNTY OF DEATH<br><i>Wicomico</i> Md.   |  |   |  |
| 10. CITY OR TOWN OF DEATH<br><i>Salisbury</i>   |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)<br><i>Peninsula General Hospital</i> |  | 12a. USUAL OCCUPATION (Kind of work done at last of working life, even if retired.)<br><i>maid</i>  |   | 12b. KIND OF BUSINESS OR INDUSTRY<br><i>Hotel</i>   |  |   |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE<br><i>Maryland</i>  |  | 13b. COUNTY<br><i>Worcester</i>   |  | 13c. CITY OR TOWN<br><i>Snow Hill</i>   |   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET AND NUMBER<br><i>Martin ST.</i>                               |  |
| 14. FATHER'S NAME First <i>Wallace</i> Middle <i>Wharton</i> Last <i></i>   |  |   | 15. MOTHER'S MAIDEN NAME First <i>Georgianna</i> Middle <i>Gillette</i> Last <i></i> |   |   |   |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or unknown <i>No</i> (If yes give war or dates of service)   |  |   | 16b. SOCIAL SECURITY NO.<br><i>Unknown</i>   |   | 17. INFORMANT<br><i>Mrs. Edna Jackson, Snow Hill Md</i> |   |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Congestive Heart Failure</i><br>DUE TO, OR AS A CONSEQUENCE OF (b) <i>Hypertensive Heart Disease</i><br>DUE TO, OR AS A CONSEQUENCE OF (c) <i></i><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. <i>402 X</i><br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH <i>about 1 week</i><br><i>Not Known</i> |  |   |  |   |   |   |  |   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)<br><i>443 X Nephria</i>  |  |   |  |   |   |   |  |   |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>   |   | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH?                            |  |   |  |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)  |  | 21b. TIME OF INJURY<br>HOUR A.M. <i></i> Month <i></i> Day <i></i> Year <i>19</i><br>P.M. <i></i>                 |  | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)   |   |   |  |   |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/>   |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY, OFFICE BUILDING, ETC.)                                      |  | 21f. LOCATION Street or R.F.D. No. <i>5/25/68</i>   |   | City or Town <i></i> County <i></i> State <i></i>   |  |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <i>5/25/68</i> , to <i>5/25/68</i> , that (I) (we) last saw the deceased alive on <i>5/25/68</i> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.  |  |   |  |   |   |   |  |   |  |
| 22b. SIGNATURE<br><i>[Signature]</i>  |  |   |  | DEGREE ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>                      |   | 22c. DATE SIGNED  |  |   |  |
| 22d. PHYSICIAN'S NAME (Type)  |  |   |  | 22e. ADDRESS  |   |   |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><i>Burial</i>  |  | 23b. DATE<br><i>Aug 1, 1968</i>   |  | 23c. NAME OF CEMETERY OR CREMATORY<br><i>Mt. Zion Baptist</i>   |   | 23d. LOCATION (City or Town) <i>Snow Hill Maryland</i> (County) <i></i> (State) <i></i>         |  |   |  |
| 24. FUNERAL DIRECTOR<br><i>Thomas F. Williams</i>   |  |   |  | ADDRESS<br><i>Snow Hill Md</i>  |   | 25a. REC'D BY REGISTRAR<br><i>[Signature]</i>   |  | 25b. REGISTRAR'S SIGNATURE<br><i>Charles Judge</i>                        |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers: Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon paper, pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 M  
30M REV. 11-68

| DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201   |  |   |  |   |  |   |  |  |                         |                                |  |
|---|--|---|--|---|--|---|--|--|-------------------------|--------------------------------|--|
| Items, 586, Film G401 6/12/68 km  |  |   |  |   |  |   |  |  |                         |                                |  |
| CERTIFICATE OF DEATH  |  |   |  |   |  |   |  |  |                         |                                |  |
| 1. DECEASED-NAME<br>(Type or print) <b>Lillie Mae Ballard</b>   |  |   |  |   |  | 2a. DATE OF DEATH<br>Month <b>May</b> Day <b>27</b> Year <b>1968</b>  |  |  | 2b. HOUR<br><b>8 A.</b> |                                |  |
| 3. SEX<br><b>Female</b>   |  | 4. RACE<br><b>Negro</b>   |  | 5. DATE OF BIRTH<br><b>July 3, 1915</b>   |  | 6. AGE (In years lost birthday)<br><b>52</b> YRS.   |  | IF UNDER 1 YEAR<br>MONTHS DAYS                                       |                         | IF UNDER 24 HRS.<br>HOURS MIN. |  |
| 7a. BIRTHPLACE (State or foreign country)<br><b>Maryland</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. COUNTY OF DEATH<br><b>Wicomico Md.</b>   |  |  |                         |                                |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>   |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)<br><b>Peninsula General Hospital</b> |  | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired.)<br><b>Domestic</b>  |  | 12b. KIND OF BUSINESS OR INDUSTRY   |  |  |                         |                                |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE<br><b>Maryland</b>  |  | 13b. COUNTY<br><b>Wicomico</b>  |  | 13c. CITY OR TOWN<br><b>Salisbury</b>   |  | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |  | 13e. STREET AND NUMBER<br><b>W. Main St.</b>                         |                         |                                |  |
| 14. FATHER'S NAME First Middle Last<br><b>James Elzey</b>   |  |   |  | 15. MOTHER'S MAIDEN NAME First Middle Last<br><b>Mary Elzey</b>   |  |   |  |  |                         |                                |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, (no, or unknown) <b>No</b>   |  | (If yes give war or dates of service)   |  | 16b. SOCIAL SECURITY NO.  |  | 17. INFORMANT Address<br><b>Robert Elzey Salisbury, Maryland</b>  |  |  |                         |                                |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cerebral Vascular Accident</b><br>436.0 DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <b>Hypertension</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>3 days</b><br><b>Not Known</b> |  |   |  |   |  |   |  |  |                         |                                |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)<br><b>331X</b>   |  |   |  |   |  |   |  |  |                         |                                |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>   |  | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH? |                         |                                |  |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)  |  | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)   |  |   |  |  |                         |                                |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work at work  |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY, OFFICE BUILDING, ETC.)                                      |  | 21f. LOCATION Street or R.F.D. No.  |  | City or Town  |  | County   |                         | State                          |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>5/26/68</b> to <b>5/27/68</b> , that (I) (we) lost saw the deceased alive on <b>5/26/68</b> 19 <b>68</b> and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.   |  |   |  |   |  |   |  |  |                         |                                |  |
| 22b. SIGNATURE<br><b>[Signature]</b>  |  |   |  |   |  | DEGREE<br>ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> |  | 22c. DATE SIGNED   |                         |                                |  |
| 22d. PHYSICIAN'S NAME (Type)  |  |   |  | 22e. ADDRESS  |  |   |  |  |                         |                                |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>  |  | 23b. DATE<br><b>5/23/68</b>   |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Green Acres Cemetery</b>   |  | 23d. LOCATION (City or Town) (County) (State)<br><b>Salisbury Wicomico Md.</b>  |  |  |                         |                                |  |
| 24. FUNERAL DIRECTOR<br><b>Clinton F. Stewart</b>   |  |   |  | ADDRESS<br><b>Salisbury Md.</b>   |  | 25a. REC'D BY REGISTRAR<br><b>[Signature]</b>   |  | 25b. REGISTRAR'S SIGNATURE<br><b>[Signature]</b>                     |                         | DATE<br><b>JUN 4 1968</b>      |  |

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FOR STATE  
HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. Any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM-3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal and in any event within 72 hours after death.

37711

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

|   |                        |   |  |  |  |   |   |   |
|---|------------------------|---|--|--|--|---|---|---|
| 1 DECEASED NAME<br>(Type or Print) <b>Walter T. Barclay</b>   |                        |   | 2a. DATE KNOWN OF DEATH<br>Month <b>5</b> Day <b>23</b> Year <b>1968</b>                 |  |  | 2b. HOUR<br><b>4 P</b> M  |   |   |
| 3. SEX<br><b>Male</b>   | 4 RACE<br><b>Negro</b> | 5 DATE OF BIRTH<br><b>12/23/1896</b>  | 6 AGE in years<br>last birthday <b>71</b> YRS  | 7 UNDER YEAR<br>MONTHS <b>12</b> DAYS <b>23</b>  | IF UNDER 24 HRS<br>HOURS <b>4</b> MIN <b>0</b>   | 2c. DATE PRONOUNCED DEAD<br>Month <b>5</b> Day <b>24</b> Year <b>1968</b>                   |   |   |
| 7a BIRTHPLACE (State or foreign country) <b>Maryland</b>  |                        | 7b CIT ZEN OF WHAT COUNTRY? <b>U.S.</b>                                     |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> |  | 9. COUNTY OF DEATH<br><b>Wicomico</b> Md.   |   |   |
| 10 CITY OR TOWN OF DEATH<br><b>Nanticoke</b>  |                        | 11 NAME OF HOSPITAL OR INSTITUTION (if not in hospital give street address) |  |  | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired.)<br><b>waterman</b> |   | 12b. KIND OF BUSINESS OR INDUSTRY   |   |
| 13a U.S.A. RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE <b>Md.</b>  |                        | 13b COUNTY <b>Wicomico</b>  |  | 13c CITY OR TOWN <b>Nanticoke</b>  |  | 13d INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |   | 13e STREET AND NUMBER   |
| 14. FATHER'S NAME<br>First <b>Asbury</b> Middle <b>Barclay</b> Last <b>Barclay</b>  |                        |   | 15. MOTHER'S MAIDEN NAME<br>First <b>Arletta</b> Middle <b>Nutter</b> Last <b>Nutter</b> |  |  |   |   |   |
| 16a WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <b>Yes</b>  |                        |   | 16b SOCIAL SECURITY NO<br><b>W.W. 1 098-055-486</b>                                      |  | 17 INFORMANT<br><b>Mrs Verdella Barclay, Nanticoke, Md.</b>  |   |   |   |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART 1 DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <b>Metastatic Carcinoma</b><br><b>51.9</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last <b>C.A. of Stomach</b><br>(b) <b>C.A. of Stomach</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b>ye-</b>  |                        |   |  |  |  |   |   | APPROXIMATE INTERVAL, BETWEEN ONSET AND DEATH<br><b>month</b><br><b>ye-</b> |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (o)  |                        |   |  |  |  |   |   |   |
| 19a DATE OF OPERATION   |                        |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |  |  |   | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   |
| 21a EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING CAUSE OF DEATH <input type="checkbox"/>   |                        |   | 21b TIME OF INJURY Month, Day, Year<br>HOUR A.M. <b>19</b> P.M.                          |  | 21c HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18)                              |   |   |   |
| 21d INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |                        | 21e PLACE OF INJURY (At home, farm, street, factory, office building, etc.) |  | 21f. LOCATION Street or R.F.D. No  |  | City or Town  |   | County State  |
| 22a. I certify that I took charge of the remains described above, held on death resulted from. Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion<br><b>Natural causes</b> <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |                        |   |  |  |  |   |   |   |
| ACTUAL SIGNATURE<br><b>Earl L. Royer, Salisbury, Md.</b>  |                        |   | CHIEF MEDICAL EXAMINER <input type="checkbox"/>  |  |  | 22b. DATE SIGNED<br><b>5/24/68</b>  |   |   |
| EXAMINER'S NAME (Type)  |                        |   | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/>                              |  |  | ADDRESS (Street, city, town, or county)   |   |   |
| 23a BURIAL CREMATION, REMOVAL (Specify)   |                        | 23b DATE<br><b>5/26/68</b>  |  | 23c NAME OF CEMETERY OR CREMATORY<br><b>Nanticoke Cem.</b>   |  | 23d LOCATION (City or Town) (County) (State)<br><b>Nanticoke Wicomico Md.</b>               |   |   |
| 24 FUNERAL DIRECTOR<br><b>C. J. W. Mason, Bivalve, Maryland</b>   |                        |   |  | 25a REC'D BY REGISTRAR<br><b>MAY 27 1968</b>   |  | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>  |   |   |



# FOR STATE HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. Any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PMS. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

Items 18 & 22a Film 401  
6-7-68 ams DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

## MEDICAL EXAMINER'S CERTIFICATE OF DEATH

|   |  |                     |  |   |  |   |  |  |                                   |   |  |  |  |
|---|--|---------------------|--|---|--|---|--|--|-----------------------------------|---|--|--|--|
| 1 DECEASED NAME<br>(Type or Print) <b>Ernest William Bell</b>   |  |                     | 2a DATE KNOWN OF DEATH <input checked="" type="checkbox"/> Month <b>5</b> Day <b>21</b> Year <b>1968</b> |   |  | 2b HOUR <b>M</b>  |  |  |                                   |   |  |  |  |
| 3 SEX <b>Male</b>   |  | 4 RACE <b>White</b> |  | 5. DATE OF BIRTH <b>Dec. 2, 1910</b>  |  | 6 AGE (In years last birthday) <b>57</b> YRS  |  | 7c. DATE PRONOUNCED DEAD<br>Month <b>5</b> Day <b>21</b> Year <b>1968</b>                          |                                   | 2d HOUR <b>M</b>  |  |  |  |
| 7a BIRTHPLACE (State or foreign country) <b>Md.</b>   |  |                     | 7b CITIZEN OF WHAT COUNTRY? <b>USA</b>   |   |  | 8 MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |  | 9 COUNTY OF DEATH <b>Wicomico</b> |   |  |  |  |
| 10. CITY OR TOWN OF DEATH <b>Salisbury</b>  |  |                     |  | 11 NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address) <b>Peninsula Gen. Hosp.</b> |  |   |  | 12a USUAL OCCUPATION (Kind of work done during most of working life, even if retired) <b>Labor</b> |                                   |   |  | 12b KIND OF BUSINESS OR INDUSTRY <b>Car Wash</b> |  |
| 13a USUAL RESIDENCE (Where deceased lived, if institution on admission) STATE <b>Md.</b>  |  |                     |  | 13b COUNTY <b>Wicomico</b>  |  |   |  | 13c CITY OR TOWN <b>Salisbury</b>  |                                   | 13d INSIDE CITY LIMITS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |  | 13e. STREET AND NUMBER <b>301 Quincy Street</b>  |  |
| 14 FATHER'S NAME First <b>Clarence</b> Middle <b>Bell</b> Last <b>Bell</b>  |  |                     |  | 15 MOTHER'S MAIDEN NAME First <b>Priscilla</b> Middle <b>Hitch</b> Last <b>Hitch</b>                    |  |   |  |  |                                   |   |  |  |  |
| 16a WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no or unknown) <b>no</b>  |  |                     |  | 16b SOCIAL SECURITY NO <b>220-01-7065</b>   |  |   |  | 17. INFORMANT <b>Vaughn Bell</b>   |                                   |   |  | ADDRESS <b>Quincy Street Salisbury, Md.</b>      |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Methyl alcohol poisoning</b><br><b>3032</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last<br>(b) <b>Chronic alcoholism</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>days</b><br><b>years</b> |  |                     |  |   |  |   |  |  |                                   |   |  |  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)<br><b>32.1</b>  |  |                     |  |   |  |   |  |  |                                   |   |  |  |  |
| 19a. DATE OF OPERATION  |  |                     |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?   |  |   |  | 20. AUTOPSY? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO                   |                                   |   |  |  |  |
| 21a EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |  |                     |  | 21b TIME OF INJURY Month, Day, Year<br>HOUR A.M. <b>19</b> P.M.   |  |   |  | 21c HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18)                      |                                   |   |  |  |  |
| 21d INJURY OCCURRED WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> NOT WHILE AT WORK   |  |                     |  | 21e. PLACE OF INJURY (At home, farm, street, factory, office building, etc.)                            |  |   |  | 21f. LOCATION Street or R.F.D. No City or Town County State  |                                   |   |  |  |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/>                |  |                     |  |   |  |   |  |  |                                   |   |  |  |  |
| ACTUAL SIGNATURE <b>Earl L. Royer</b>   |  |                     |  | M.D. CHIEF MEDICAL EXAMINER <input type="checkbox"/>  |  |   |  | 22b. DATE SIGNED <b>5-22-68</b>  |                                   |   |  |  |  |
| EXAMINER'S NAME (Type) <b>Earl L. Royer</b>   |  |                     |  | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/>   |  |   |  | ADDRESS (Street, City, Town, or County) <b>Salisbury, Wicomico</b>                                 |                                   |   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <b>Burial</b>   |  |                     |  | 23b DATE <b>5-23-1968</b>   |  |   |  | 23c. NAME OF CEMETERY OR CREMATORY <b>Parsons Cemetery</b>   |                                   |   |  |  |  |
| 24 FUNERAL DIRECTOR <b>Thomas F. Wallace</b>  |  |                     |  | ADDRESS <b>Salisbury, Md.</b>   |  |   |  | 23d. LOCATION (City or Town) (County) (State) <b>Salisbury, Md. Wicomico</b>                       |                                   |   |  |  |  |
| 25a REC'D BY REGISTRAR <b>May 23 1968</b>   |  |                     |  | 25b REGISTRAR'S SIGNATURE <b>James J. Jager</b>   |  |   |  |  |                                   |   |  |  |  |





TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

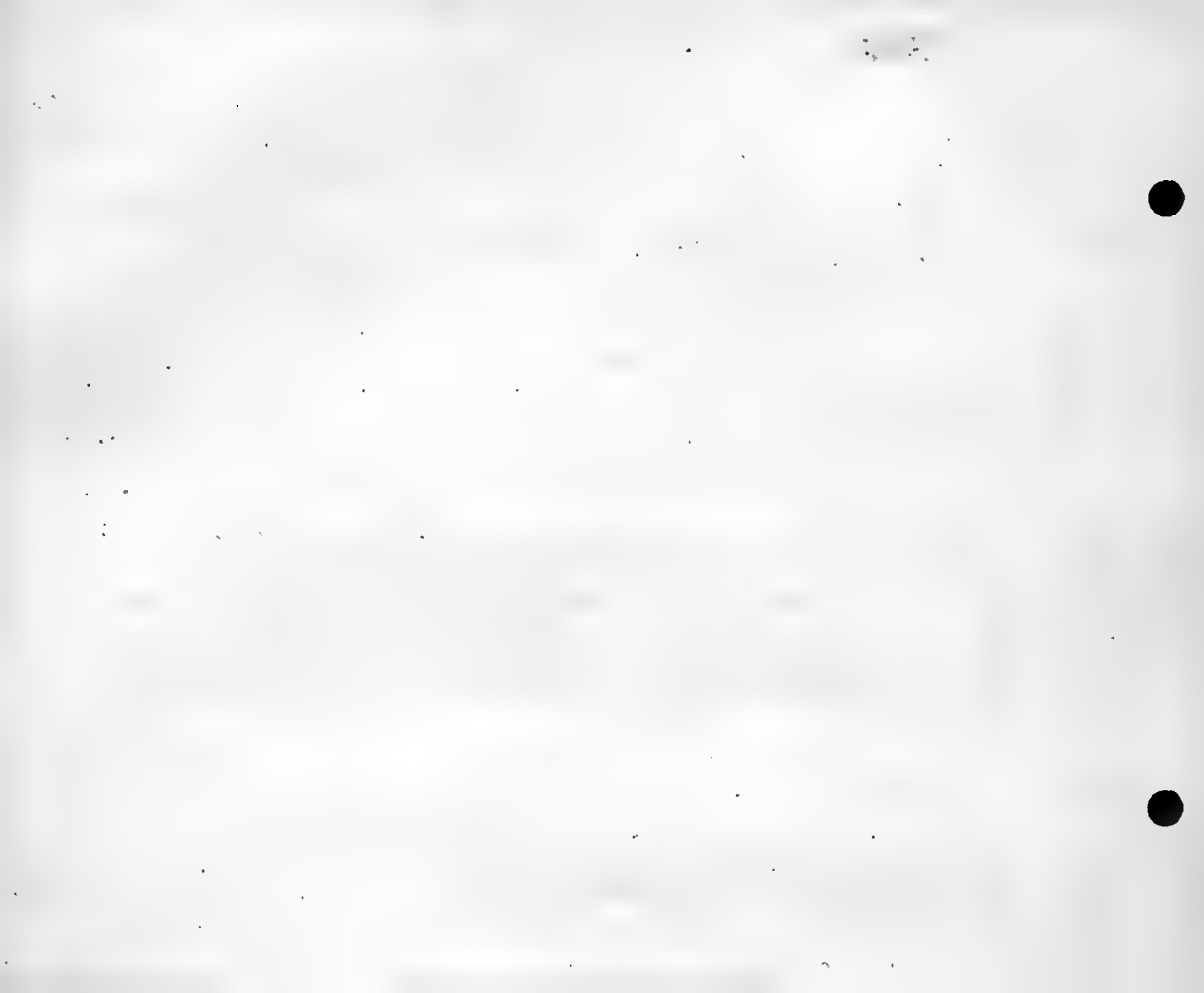
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers, Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)  
30M REV. 1/68

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

|   |  |   |   |   |  |
|---|--|---|---|---|--|
| 1 DECEASED NAME<br>(Type or print) First Middle Last<br><i>Annie JANE Bounds</i>  |  |   | 2a DATE OF DEATH<br>Month Day Year<br><i>May 8 1968</i> |   | 2b HOUR<br>M<br><i>10:5</i>                                    |
| 3 SEX<br><i>Female</i>  | 4 RACE<br><i>White</i>                     | 5 DATE OF BIRTH<br><i>April 6, 1880</i>   |   | 6 AGE in years<br>(last birthday)<br><i>88</i>  | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS<br>HOURS MIN |
| 7a BIRTHPLACE (State or foreign country)<br><i>Delaware</i>   | 7b. CITIZEN OF WHAT COUNTRY?<br><i>USA</i> | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 9 COUNTY OF DEATH<br><i>Wicomico</i> Md                 |   |  |
| 10. CITY OR TOWN OF DEATH<br><i>Salisbury</i>   |  | 11 NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)<br><i>Peninsula General Hospital</i>  |   | 12a USUAL OCCUPATION (Kind of work done during most of working life, even if retired)<br><i>Housewife</i> |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE<br><i>Maryland</i>  |  | 13b. COUNTY<br><i>Wicomico</i>  | 13c. CITY OR TOWN<br><i>Salisbury</i>                   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                      | 13e STREET AND NUMBER<br><i>R.D.#1</i>                         |
| 14 FATHER'S NAME<br>First Middle Last<br><i>Ruben Elliott</i>   |  | 15. MOTHER'S MAIDEN NAME First Middle Last<br><i>Emily Kelley</i>   |   |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or (unknown) <i>No</i><br>(If yes give war or dates of service)  |  | 16b. SOCIAL SECURITY NO.  |   | 17. INFORMANT (Husband) Address<br><i>Mr. Isaac J. Bounds, Salisbury, Maryland</i>                        |  |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>myocardial infarction</i><br>DUE TO, OR AS A CONSEQUENCE OF (b) <i>arteriosclerotic heart disease</i><br>DUE TO, OR AS A CONSEQUENCE OF (c) <i>generalized arteriosclerosis</i><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><i>48 hrs</i><br><i>yes</i> |  |   |   |   |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)  |  |   |   |   |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                                 |  |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)  |  | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. <i>19</i>   |   | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18)                            |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Nat white <input type="checkbox"/><br>at work at work  |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY, OFFICE BUILDING, ETC)   |   | 21f LOCATION Street or R.F.D. No. City or Town County State   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <i>5-8-68</i> , 19 <i>68</i> to <i>5-8-68</i> , 19 <i>68</i> , that (I) (we) lost saw the deceased alive on <i>5-8-68</i> 19 <i>68</i> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.  |  |   |   |   |  |
| 22b. SIGNATURE<br><i>John T. Bulkeley</i>   |  | 22c. DATE SIGNED<br><i>5-8-68</i>   |   | 22d. PHYSICIAN'S NAME (Type)<br><i>Dr. John T. Bulkeley</i>   |  |
| 22e. ADDRESS<br><i>S. Salisbury Blvd., Salisbury, Maryland</i>  |  | 22f. ADDRESS  |   |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><i>Burial</i>  |  | 23b. DATE<br><i>May 10, 1968</i>  |   | 23c. NAME OF CEMETERY OR CREMATORY<br><i>Pittsville Cemetery</i>  |  |
| 23d. LOCATION (City or Town) (County) (State)<br><i>Pittsville, Wicomico, Maryland</i>  |  | 23e. LOCATION (City or Town) (County) (State)   |   |   |  |
| 24 FUNERAL DIRECTOR<br><i>HOLLOWAY &amp; COMPANY, SALISBURY, MARYLAND</i>   |  | 25a. REC'D BY REGISTRAR<br>DATE <i>MAY 13 1968</i>  |   | 25b. REGISTRAR'S SIGNATURE<br><i>Charles Judge</i>  |  |



FOR STATE  
HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. Any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form 10-100-1. Page 5 may be retained for your files.

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| DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201  |        |   |   |  |                                |  |                              |   |  |  |                        |
|--|--------|---|---|--|--------------------------------|--|------------------------------|---|--|--|------------------------|
| MEDICAL EXAMINER'S CERTIFICATE OF DEATH  |        |   |   |  |                                |  |                              |   |  |  |                        |
| 1 DECEASED NAME<br>(Type or Print)   |        |   | First Middle Last   |  |                                | 2a DATE KNOWN OF DEATH   |                              |   | Month Day Year   |  | 2b HOUR                |
| ANNE SUE BOZMAN  |        |   |   |  |                                | 5-1-68   |                              |   | 19   |  | 2:05 P                 |
| 3 SEX  | 4 RACE | 5 DATE OF BIRTH   |   | 6 AGE (In years last birthday)                   | IF UNDER 1 YEAR<br>MONTHS DAYS |  | IF UNDER 24 HRS<br>HOURS MIN |   | 2c DATE PRONOUNCED DEAD<br>Month Day Year  |  | 2d HOUR                |
| F  | AA     |   |   | 43 YRS   |                                |  |                              |   | 5 1 1968   |  | 2:05 P                 |
| 7a BIRTHPLACE (State or foreign country)   |        |   | 7b CITIZEN OF WHAT COUNTRY?   |  |                                | 8 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                              |   | 9. COUNTY OF DEATH   |  |                        |
| South Carolina   |        |   | USA   |  |                                |  |                              |   | Wicomico Md  |  |                        |
| 10. CITY OR TOWN OF DEATH  |        |   | 11 NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address) |  |                                | 12a USUAL OCCUPATION (Kind of work done during most of working life, even if retired)  |                              |   | 12b KIND OF BUSINESS OR INDUSTRY   |  |                        |
| Salisbury  |        |   | Peninsula General   |  |                                |  |                              |   |  |  |                        |
| 13a USUAL RESIDENCE (Where deceased lived admiss on) STATE   |        |   | 13b. COUNTY   |  |                                | 13c CITY OR TOWN   |                              |   | 13d INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET AND NUMBER |
| Md.  |        |   | Somerset  |  |                                | Westover   |                              |   |  |  | Route 1                |
| 14. FATHER'S NAME First Middle Last  |        |   |   | 15 MOTHER'S MAIDEN NAME First Middle Last        |                                |  |                              |   |  |  |                        |
|  |        |   |   | Lena Johnson                                     |                                |  |                              |   |  |  |                        |
| 16a WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown)  |        |   |   | 16b SOCIAL SECURITY NO                           |                                | 17 INFORMANT   |                              |   | ADDRESS  |  |                        |
|  |        |   |   |  |                                |  |                              |   |  |  |                        |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))  |        |   |   |  |                                |  |                              |   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |                        |
| PART 1 DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Asphyxia<br>812.0<br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. 2184  |        |   |   |  |                                |  |                              |   |  | minutes                                      |                        |
| (b) Aspiration of vomitus<br>DUE TO, OR AS A CONSEQUENCE OF  |        |   |   |  |                                |  |                              |   |  | minutes                                      |                        |
| (c)  |        |   |   |  |                                |  |                              |   |  |  |                        |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)<br>Sub-phrenic abscess and rupture of jejunum.   |        |   |   |  |                                |  |                              |   |  |  |                        |
| 19a. DATE OF OPERATION   |        |   |   | 19b CONDITION FOR WHICH OPERATION WAS PERFORMED? |                                |  |                              | 20 AUTOPSY?   |  |  |                        |
| 4-18-68  |        |   |   | Rupture of jejunum.                              |                                |  |                              | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |  |                        |
| 21a EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |        |   |   | 21b TIME OF INJURY Month, Day, Year HOUR A.M.    |                                | 21c HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, item 18)  |                              |   |  |  |                        |
|  |        |   |   | 9:30 xx 4-16-68                                  |                                | Driver of auto involved in collision.  |                              |   |  |  |                        |
| 21d INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input checked="" type="checkbox"/>   |        | 21e PLACE OF INJURY (At home, farm, street, factory, office building, etc.) |   | 21f LOCATION Street or R.F.D. No                 |                                | City or Town   |                              | County  |  | State  |                        |
|  |        | Intersection at Camden Ave. & Salisbury, Wic., Md.                          |   |  |                                | City or Town   |                              | County  |  | State  |                        |
| 22a. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> Inspect on <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion on death resulted from: Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |        |   |   |  |                                |  |                              |   |  |  |                        |
| ACTUAL SIGNATURE   |        | Earl L. Royer, M.D.   |   |  |                                | CHIEF MEDICAL EXAMINER <input type="checkbox"/>  |                              | 22b DATE SIGNED   |  |  |                        |
| EXAMINER'S NAME (Type)   |        | 409 Camden Ave., Salisbury, Md.   |   |  |                                | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/>  |                              | May 2, 1968   |  |  |                        |
|  |        |   |   |  |                                | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/>  |                              |   |  |  |                        |
|  |        |   |   |  |                                | ADDRESS (Street, city, town, or county)  |                              |   |  |  |                        |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)  |        | 23b DATE  |   | 23c NAME OF CEMETERY OR CREMATORY                |                                | 23d LOCATION (City or Town)  |                              | (County)  |  | (State)                                      |                        |
| Burial   |        | 5/5/68  |   | St James   |                                | Westover, Maryland   |                              |   |  |  |                        |
| 24 FUNERAL DIRECTOR  |        |   |   | 25a REC'D BY REG STRAR                           |                                |  |                              | 25b REG STRAR'S SIGNATURE   |  |  |                        |
| William H James Jr   |        |   |   | MAY 6 1968                                       |                                |  |                              | Charles Judge   |  |  |                        |

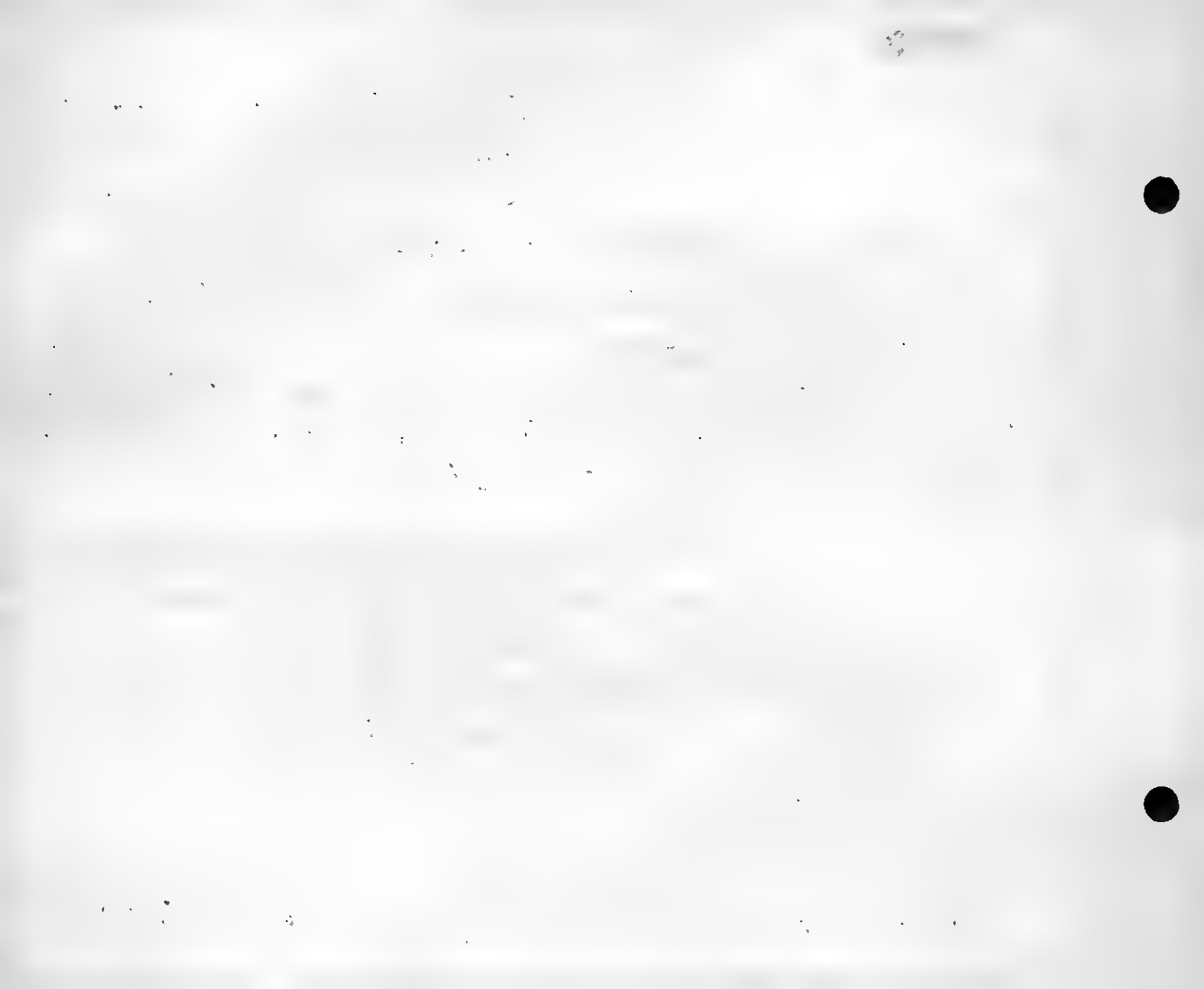


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MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201  
**CERTIFICATE OF DEATH**

|  |  |  |  |  |  |   |  |  |  |  |  |
|--|--|--|--|--|--|---|--|--|--|--|--|
| 1 DECEASED NAME<br>(Type or print) <b>HELEN</b>  |  |  | First Middle Last  |  |  | 2a. DATE OF DEATH<br>Month Day Year <b>May 17 1968</b>  |  |  | 2b. HOUR <b>2:30</b> PM  |  |  |
| 3 SEX <b>FEMALE</b>  |  |  | 4. RACE <b>White</b>   |  |  | 5. DATE OF BIRTH <b>July 31 1877</b>  |  |  | 6. AGE (In years last birthday) <b>90</b> YRS  |  |  |
| 7a. BIRTHPLACE (State or foreign country) <b>Ind</b>   |  |  | 7b. CITIZEN OF WHAT COUNTRY? <b>U.S.</b>   |  |  | 8 MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>   |  |  | 9. COUNTY OF DEATH <b>Wicomico</b> Md.   |  |  |
| 10. CITY OR TOWN OF DEATH <b>Salisbury</b>   |  |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital name street address) <b>Peninsula General Hospital</b>                         |  |  | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired)  |  |  | 12b. KIND OF BUSINESS OR INDUSTRY  |  |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution Residence before admission) STATE <b>Ind</b>  |  |  | 13b. COUNTY <b>Wicomico</b>  |  |  | 13c. CITY OR TOWN <b>Salisbury</b>  |  |  | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |  |  |
| 14 FATHER'S NAME First Middle Last <b>Drane</b>  |  |  | 15 MOTHER'S MAIDEN NAME First Middle Last <b>Henry</b>   |  |  | 16a. WAS DECEASED EVER IN U.S. ARMED SERVICES? Yes, no, or unknown  |  |  | 16b. SOCIAL SECURITY NO.   |  |  |
| 17 INFORMANT <b>Wm Haddaway</b>  |  |  | Address <b>St. Michaels Md</b>   |  |  | 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b) and (c).)<br>PART 1 DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <b>Congestive Heart Failure</b><br>402X DUE TO, OR AS A CONSEQUENCE OF (b) <b>Hypertensive left ventricular failure Not Known</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (c) |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH <b>3 weeks</b>  |  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)<br><b>443X Anemia</b> |  |  |  |  |  |   |  |  |  |  |  |
| 19a. DATE OF OPERATION   |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  |  | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>  |  |  | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH?   |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, notify medical examiner)       |  |  | 21b. TIME OF INJURY HOUR A.M. Month Day Year P.M. <b>19</b>  |  |  | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)   |  |  |  |  |  |
| 21d. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> of work <input type="checkbox"/>                                  |  |  | 21e. PLACE OF INJURY (At home, farm, street, factory, office building, etc.)   |  |  | 21f. LOCATION Street or R.F.D. No. City or Town County State  |  |  | 22a. I certify that (I) (this hospital) attended the deceased from <b>5/14/68</b> to <b>5/17/68</b> , that (I) (we) last saw the deceased alive on <b>5/17/68</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |  |
| 22b. SIGNATURE <b>[Signature]</b>  |  |  | DEGREE ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> |  |  | 22c. DATE SIGNED  |  |  |  |  |  |
| 22d. PHYSICIAN'S NAME (Type)   |  |  | 22e. ADDRESS   |  |  |   |  |  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)  |  |  | 23b. DATE <b>5/24/68</b>   |  |  | 23c. NAME OF CEMETERY OR CREMATORY <b>Claret Cemetery</b>   |  |  | 23d. LOCATION (City or Town) (County) (State) <b>H. Michaels Talbot Md</b>   |  |  |
| 24. FUNERAL DIRECTOR <b>[Signature]</b>  |  |  | ADDRESS <b>[Address]</b>   |  |  | 25a. REC'D BY REGISTRAR <b>[Signature]</b>  |  |  | 25b. REGISTRAR'S SIGNATURE <b>[Signature]</b>  |  |  |

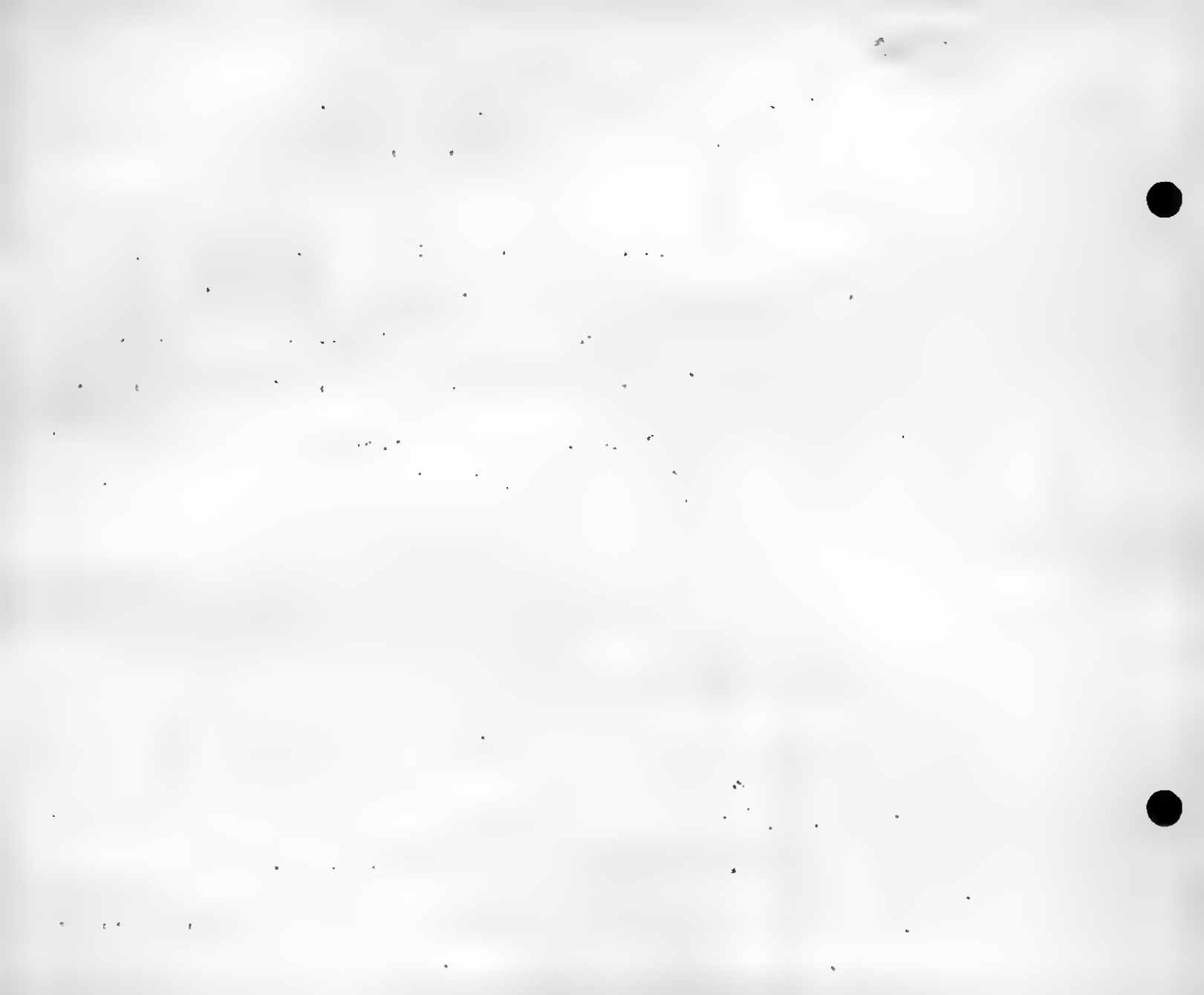




TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| MARYLAND STATE DEPARTMENT OF HEALTH<br>DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201  |        |  |  |           |  |   |   |  |                           |   |      |
|---|--------|--|--|-----------|--|---|---|--|---------------------------|---|------|
| CERTIFICATE OF DEATH  |        |  |  |           |  |   |   |  |                           |   |      |
| 1 DECEASED NAME<br>(Type or print)  |        |  | First  | Middle    | Last   | 2a DATE OF DEATH<br>Month   |   | Day  | Year                      | 2b HOUR   |      |
| ESTHER  |        |  | Gephart  | Brooks    | May  |   | 31  | 68   | 3:30 P.M.                 |   |      |
| 3 SEX   | 4 RACE |  | 5 DATE OF BIRTH  |           | 6 AGE (In years last birthday)   |   | IF UNDER 1 YEAR<br>MONTHS   |  | IF UNDER 24 HRS.<br>HOURS |   |      |
| FEMALE  | White  |  | Feb. 10, 1902  |           | 66 YRS.  |   |   |  |                           |   |      |
| 7a BIRTHPLACE (State or foreign country)  |        |  | 7b CITIZEN OF WHAT COUNTRY?  |           | 8 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. COUNTY OF DEATH  |  |                           |   |      |
| Pennsylvania  |        |  | USA  |           |  |   | Wicomico Md.  |  |                           |   |      |
| 10 CITY OR TOWN OF DEATH  |        |  | 11 NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)  |           |  | 12a USUAL OCCUPATION (Kind of work done during most of working life, even if retired) |   | 12b KIND OF BUSINESS OR INDUSTRY                                     |                           |   |      |
| Salisbury   |        |  | Peninsula General Hospital   |           |  | sec'y   |   | electrical   |                           |   |      |
| 13a USUAL RESIDENCE (Where deceased lived, if institution Residence before admission) STATE   |        |  | 13b COUNTY   |           | 13c CITY OR TOWN   |   | 13d INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e STREET AND NUMBER     |   |      |
| Md.   |        |  | Somerset   |           | Deal Isl.  |   |   |  | Main Road                 |   |      |
| 14. FATHER'S NAME   |        |  | First  | Middle    | Last   | 15. MOTHER'S MAIDEN NAME  |   |  | First                     | Middle  | Last |
| Walter  |        |  | Gephart  | Elizabeth | Drumheller   |   |   |  |                           |   |      |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? Yes, no, or unknown  |        |  | 16b SOCIAL SECURITY NO   |           | 17 INFORMANT   |   |   |  |                           |   |      |
| no  |        |  | 165-09-6690  |           | Warren Brooks, Deal Island, Md.  |   |   |  |                           |   |      |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <u>Pulmonary Edema</u><br>DUE TO, OR AS A CONSEQUENCE OF (b) <u>CA BREAST</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (c)                                  |        |  |  |           |  |   |   |  |                           | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><u>6 YRS.</u> |      |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a)<br><u>170X</u>   |        |  |  |           |  |   |   |  |                           |   |      |
| 19a. DATE OF OPERATION  |        |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                             |           |  | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>                |   | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH? |                           |   |      |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, notify medical examiner)  |        |  | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. 19                   |           |  | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part I or Part 2, Item 1B)        |   |  |                           |   |      |
| 21d. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/>   |        |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY, OFFICE BUILDING, ETC.) |           |  | 21f. LOCATION Street or R.F.D. No. City or Town County State                          |   |  |                           |   |      |
|   |        |  |  |           |  |   |   |  |                           |   |      |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>5-20</u> , 19 <u>68</u> , to <u>5-31</u> , 19 <u>68</u> , that (I) (we) last saw the deceased alive on <u>19</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |        |  |  |           |  |   |   |  |                           |   |      |
| 22b SIGNATURE <u>James P. Ballaher</u>  |        |  |  |           |  | 22c. DATE SIGNED <u>5/31/68</u>   |   | 22d. PHYSICIAN'S NAME (Type) <u>James P. Ballaher</u>                |                           |   |      |
|   |        |  |  |           |  | 22e. ADDRESS <u>Salisbury, Md.</u>  |   |  |                           |   |      |
| 23a BURIAL, CREMATION, REMOVAL (Specify)  |        |  | 23b DATE   |           | 23c. NAME OF CEMETERY OR CREMATORY   |   | 23d. LOCATION (City or Town) (County) (State)   |  |                           |   |      |
| burial  |        |  | 6/4/68   |           | Arlington Cemetery   |   | Drexel Hill, Dela., Pa.   |  |                           |   |      |
| 24. FUNERAL DIRECTOR  |        |  | ADDRESS  |           | 25a REC'D BY REGISTRAR   |   | 25b. REGISTRAR'S SIGNATURE  |  |                           |   |      |
| <u>Leroy S. Webster</u>   |        |  | <u>Rt. 3 Princess Anne, Md.</u>  |           | JUN 5 1968   |   | <u>Charles Judge</u>  |  |                           |   |      |



# FOR STATE HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. Any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with Form RM-3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

VR A15ME  
10M REV 1/68

## MARYLAND STATE DEPARTMENT OF HEALTH DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201 MEDICAL EXAMINER'S CERTIFICATE OF DEATH

|   |                  |  |  |   |  |  |                                  |   |
|---|------------------|--|--|---|--|--|----------------------------------|---|
| 1 DECEASED NAME<br>(Type or Print) <b>HELEN SADIE BROWN</b>   |                  |  | 2a DATE KNOWN OF DEATH <input checked="" type="checkbox"/> Month <b>5</b> Day <b>12</b> Year <b>1968</b> |   |  | 2b HOUR <b>1:30</b> P <b>M</b>   |                                  |   |
| 3 SEX <b>F</b>  | 4 RACE <b>AA</b> | 5 DATE OF BIRTH <b>5/21/1904</b>   | 6 AGE (In years last birthday) <b>63 1/2</b> YRS   | IF UNDER 1 YEAR MONTHS  | DAYS   | IF UNDER 24 HRS. HOURS   | MIN.                             | 2c DATE PRONOUNCED DEAD Month <b>5</b> Day <b>12</b> Year <b>1968</b>           |
| 7a. BIRTHPLACE (State or foreign country) <b>Folk Road, Md</b>  |                  | 7b CITIZEN OF WHAT COUNTRY? <b>U S A</b>   |  | 8 MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>         |  | 9. COUNTY OF DEATH <b>Wicomico</b> Md                                    |                                  |   |
| 10 CITY OR TOWN OF DEATH <b>Salisbury</b>   |                  | 11 NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address) <b>Peninsula General</b> |  |   | 12a USUAL OCCUPATION (Kind of work done during most of working life, even if retired.) |  | 12b KIND OF BUSINESS OR INDUSTRY |   |
| 13a USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE <b>Md.</b> COUNTY <b>Somerset</b>  |                  | 13c CITY OR TOWN <b>Princess Anne</b>  |  | 13a INSIDE CITY LIM 15? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  | 13e STREET AND NUMBER <b>Polks Road</b>                                  |                                  |   |
| 14. FATHER'S NAME First <b>Eben Leatherbury</b> Middle <b></b> Last <b></b>   |                  |  |  | 15. MOTHER'S MAIDEN NAME First <b>Mary</b> Middle <b>Nutter</b> Last <b></b>  |  |  |                                  |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes no, or unknown)   |                  | 16b. SOCIAL SECURITY NO  |  | 17. INFORMANT ADDRESS <b>Mary Cook, Salisbury, Maryland.</b>  |  |  |                                  |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cerebral hemorrhage, spontaneous</b><br><b>4120</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <b>Hypertensive cardio-vascular disease</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b></b><br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH <b>minutes</b><br><b>years</b> |                  |  |  |   |  |  |                                  |   |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)<br><b>443X</b>   |                  |  |  |   |  |  |                                  |   |
| 19a. DATE OF OPERATION  |                  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?   |  |  |                                  | 20 AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 21a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING CAUSE OF DEATH <input type="checkbox"/>  |                  | 21b. TIME OF INJURY Month, Day, Year <b>19</b> HOUR A.M. P.M.  |  | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18)  |  |  |                                  |   |
| 21d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |                  | 21e. PLACE OF INJURY (At home, farm, street, factory, office building, etc.)                         |  | 21f. LOCATION Street or R.F.D. No City or Town County State   |  |  |                                  |   |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/>   |                  |  |  |   |  |  |                                  |   |
| ACTUAL SIGNATURE <b>Earl L. Royer, M.D.</b>   |                  | EXAMINER'S NAME (Type) <b>09 Camden Ave., Salisbury, Md.</b>   |  | CHIEF MEDICAL EXAMINER <input type="checkbox"/> ASS STANT MEDICAL EXAMINER <input type="checkbox"/> DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> |  | 22b DATE SIGNED <b>May 13, 1968</b>                                      |                                  |   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <b>Burial</b>   |                  | 23b. DATE <b>5/17/68</b>   |  | 23c. NAME OF CEMETERY OR CREMATORY <b>Isreal Memral</b>   |  | 23d. LOCATION (City or Town) (County) (State) <b>Lotters Somerset Md</b> |                                  |   |
| 24 FUNERAL DIRECTOR <b>William H. James, Princess Anne, Md.</b>   |                  |  |  | 25a. REC'D BY REGISTRAR <b>MAY 16 1968</b>  |  | 25b. REGISTRAR'S SIGNATURE <b>Charles Judge</b>                          |                                  |   |

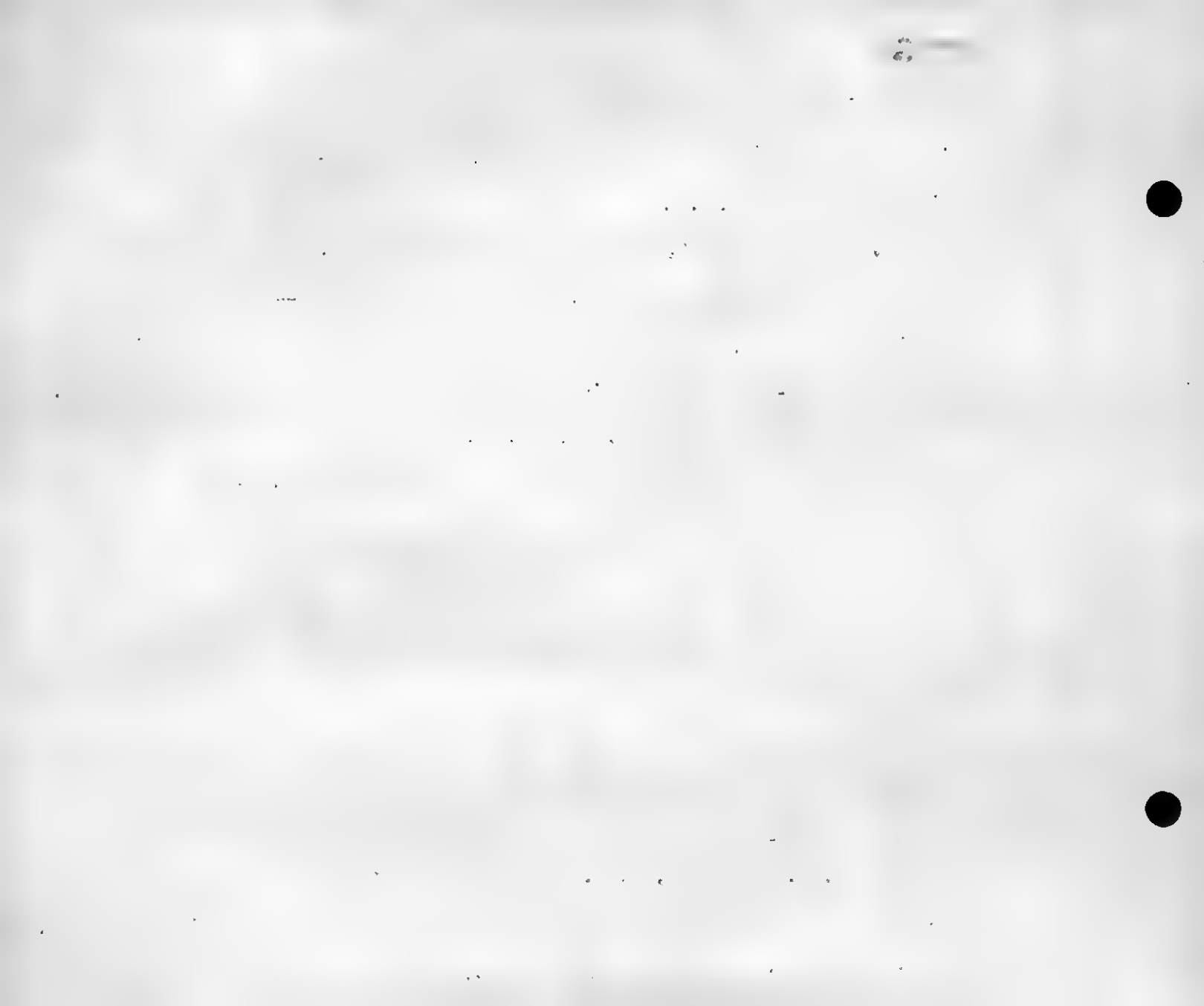


MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201  
**CERTIFICATE OF DEATH**

|   |   |   |   |  |   |
|---|---|---|---|--|---|
| 1 DECEASED NAME<br>(Type or print) <b>SAMUEL EDWARD BUNDICK</b>   |   |   | 2a DATE OF DEATH<br>Month <b>May</b> Day <b>4</b> Year <b>1968</b>      |  | 2b HOUR<br><b>6:55 PM</b>   |
| 3. SEX<br><b>Male</b>   | 4 RACE<br><b>White</b>                        | 5. DATE OF BIRTH<br><b>August 23, 1894</b>  |   | 6. AGE (In years<br>lost, birthday) <b>73</b> YRS  | 7 UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN   |
| 7a. BIRTHPLACE (State or foreign country)<br><b>Virginia</b>  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b> | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9 COUNTY OF DEATH<br><b>WICOMICO</b> Md.   |   |
| 10 CITY OR TOWN OF DEATH<br><b>Salisbury</b>  |   | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)<br><b>Deer's Head State Hospital</b>   |   | 12a USUAL OCCUPATION (Kind of work done during most of working life, even if retired)<br><b>Waterman</b> |   |
| 12b KIND OF BUSINESS OR INDUSTRY<br><b>Seafood</b>  |   | 13a INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |   | 13e. STREET AND NUMBER<br><b>---</b>   |   |
| 13b. COUNTY<br><b>Worcester</b>   |   | 13c. CITY OR TOWN<br><b>Girdletree</b>  |   | 13d. STREET AND NUMBER<br><b>---</b>   |   |
| 14. FATHER'S NAME First Middle Last<br><b>Edward J. Bundick</b>   |   |   | 15 MOTHER'S MAIDEN NAME First Middle Last<br><b>Elizabeth --- Miles</b> |  |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or unknown <b>NO</b> (If yes give year or dates of service)  |   | 16b SOCIAL SECURITY NO.<br><b>219-07-5394</b>   |   | 17 INFORMANT<br>Address<br><b>Mrs Annie Bundick, Girdletree, Md.</b>                                     |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b) and (c))<br>PART 1. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <b>Acute coronary thrombosis</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>Cerebral thrombosis with left hemiplegia</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b>Generalized arteriosclerosis</b>               |   |   |   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>4 hours</b><br><b>4 months</b><br><b>Years</b> |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)   |   |   |   |  |   |
| 19a. DATE OF OPERATION  |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                        |   |
| 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH?  |   |   |   |  |   |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)  |   | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. <b>19</b>   |   | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)                          |   |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>  |   | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY, OFFICE BUILDING ETC.)   |   | 21f. LOCATION Street or R.F.D. No. City or Town County State   |   |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>January 31, 1968</b> , to <b>May 4, 1968</b> , that (I) (we) last saw the deceased alive on <b>May 4, 1968</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |   |   |   |  |   |
| 22b. SIGNATURE<br><b>C. H. Winnacott, M.D.</b>  |   |   |   | 22c. DATE SIGNED<br><b>5/6/68</b>  |   |
| 22d. PHYSICIAN'S NAME (Type)<br><b>C. H. Winnacott, M. D.</b>   |   |   |   | 22e. ADDRESS<br><b>Deer's Head State Hospital, Salisbury, Maryland</b>                                   |   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>  |   | 23b. DATE<br><b>5-7-1968</b>  |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Franklin Cemetery</b>   |   |
| 23d. LOCATION (City or Town) (County) (State)<br><b>Worcester County, Maryland</b>  |   |   |   |  |   |
| 24. FUNERAL DIRECTOR<br><b>Robert H. Watson</b>   |   |   |   | 25a. REC'D BY REGISTRAR<br>DATE <b>MAY 8 1968</b>  |   |
| 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>  |   |   |   |  |   |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers (Pages 1 and 2) and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

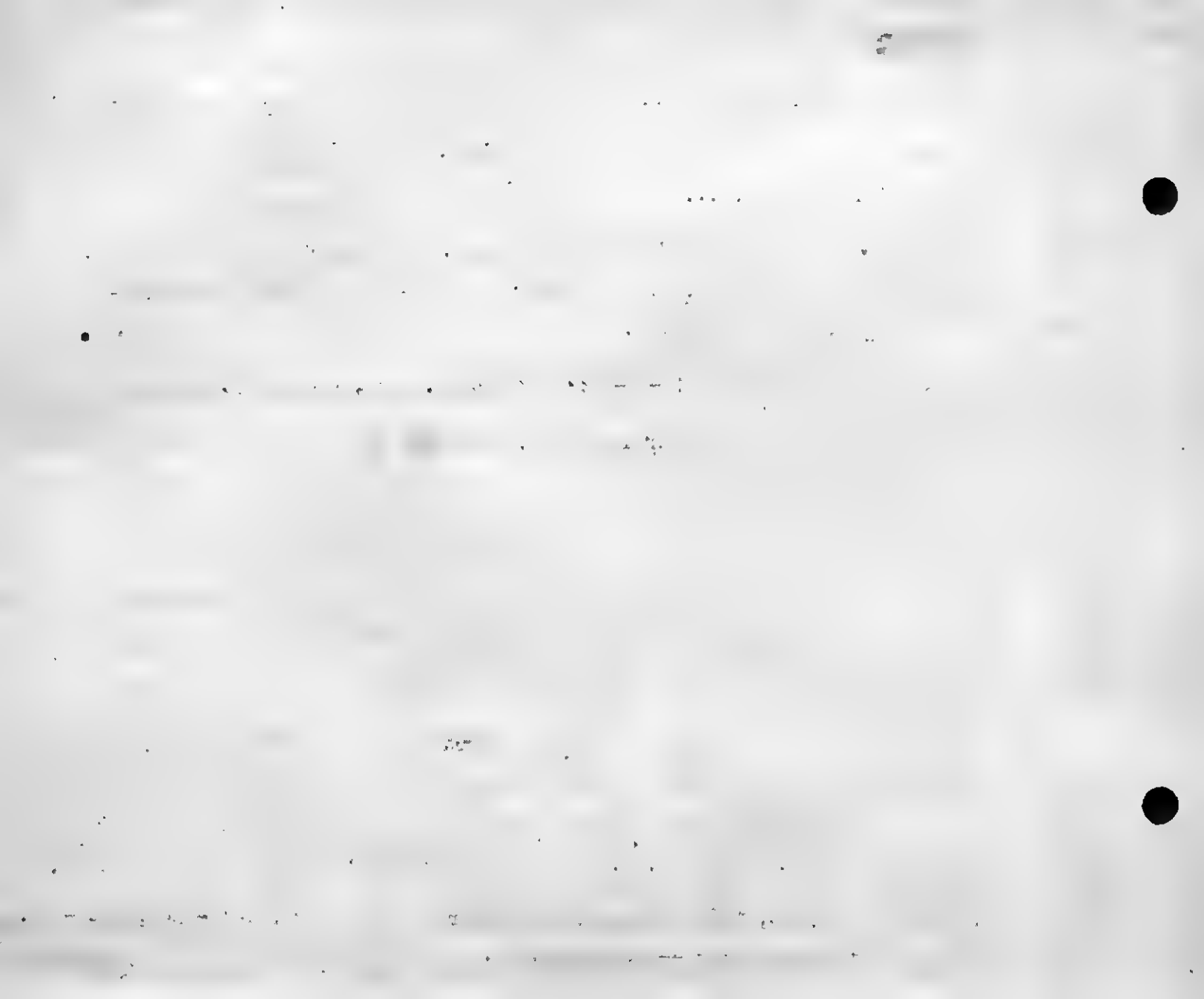




TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| MARYLAND STATE DEPARTMENT OF HEALTH   |  |                              |  |   |                                    |  |  |  |                        |  |         |
|---|--|------------------------------|--|---|------------------------------------|--|--|--|------------------------|--|---------|
| DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201   |  |                              |  |   |                                    |  |  |  |                        |  |         |
| CERTIFICATE OF DEATH  |  |                              |  |   |                                    |  |  |  |                        |  |         |
| 1. DECEASED-NAME<br>(Type or print)   |  |                              | First  | Middle  | Last                               | 2a. DATE OF DEATH<br>Month Day Year  |  | 2b. HOUR   |                        |  |         |
| ELIZABETH   |  |                              | S.   |   | BYRD                               | May 7 1968   |  | 7:30 AM  |                        |  |         |
| 3 SEX   |  | 4 RACE                       |  | 5. DATE OF BIRTH  |                                    | 6 AGE (In years last birthday)   |  | IF UNDER 1 YEAR MONTHS DAYS  |                        |  |         |
| Female  |  | White                        |  | Sept. 31, 1885  |                                    | 82 YRS   |  |  |                        |  |         |
| 7a. BIRTHPLACE (State or foreign country)   |  | 7b. CITIZEN OF WHAT COUNTRY? |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                    | 9. COUNTY OF DEATH   |  |  |                        |  |         |
| Virginia  |  | U.S.A.                       |  |   |                                    | Wicomico Md.   |  |  |                        |  |         |
| 10. CITY OR TOWN OF DEATH   |  |                              | 11. NAME OF HOSPITAL OR INSTITUTION (if not in hospital give street address) |   |                                    | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired) |  | 12b. KIND OF BUSINESS OR INDUSTRY                                    |                        |  |         |
| Salisbury   |  |                              | Deer's Head State Hosp.  |   |                                    | Housewife  |  | At Home  |                        |  |         |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution- Residence before admission) STATE   |  |                              | 13b. COUNTY  |   | 13c. CITY OR TOWN                  |  | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET AND NUMBER |  |         |
| Maryland  |  |                              | Somerset   |   | Crisfield                          |  | YES  |  | Maryland Avenue        |  |         |
| 14. FATHER'S NAME   |  |                              | First  | Middle  | Last                               | 15. MOTHER'S MAIDEN NAME   |  |  | First                  | Middle                                       | Last    |
| George  |  |                              |  |   | Sparrow                            | Susan  |  |  |                        |  | Beasley |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? Yes, no, or unknown  |  |                              | 16b. SOCIAL SECURITY NO.   |   |                                    | 17. INFORMANT Address  |  |  |                        |  |         |
| No  |  |                              | 213-09-4832  |   |                                    | Milton S. Byrd, same as 13 above   |  |  |                        |  |         |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a) (b), and (c).)  |  |                              |  |   |                                    |  |  |  |                        | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |         |
| PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Carcinoma of rectum</u>  |  |                              |  |   |                                    |  |  |  |                        | 2 months                                     |         |
| DUE TO, OR AS A CONSEQUENCE OF (b)  |  |                              |  |   |                                    |  |  |  |                        |  |         |
| DUE TO, OR AS A CONSEQUENCE OF (c)  |  |                              |  |   |                                    |  |  |  |                        |  |         |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)   |  |                              |  |   |                                    |  |  |  |                        |  |         |
| 19a. DATE OF OPERATION  |  |                              | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                             |   |                                    | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>      |  | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH? |                        |  |         |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, notify medical examiner)  |  |                              | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. 19                   |   |                                    | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)        |  |  |                        |  |         |
| 21d. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/>   |  |                              | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY, OFFICE BUILDING, ETC.) |   |                                    | 21f. LOCATION Street or R.F.D. No  |  | City or Town   |                        | County                                       | State   |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>March 21, 1967</u> , to <u>May 7, 1968</u> , that (I) (we) last saw the deceased alive on <u>May 7, 1968</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |                              |  |   |                                    |  |  |  |                        |  |         |
| 22b. SIGNATURE  |  |                              | 22c. DATE SIGNED   |   |                                    | 22d. PHYSICIAN'S NAME (Type)   |  | 22e. ADDRESS   |                        | 22f. REGISTERED SIGNATURE                    |         |
| L. V. Maldve, M. D.   |  |                              | 5/7/68   |   |                                    | Deer's Head Hospital; Salisbury, Md.   |  | 21801  |                        |  |         |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)   |  |                              | 23b. DATE  |   | 23c. NAME OF CEMETERY OR CREMATORY |  | 23d. LOCATION (City or Town) (County) (State)  |  |                        |  |         |
| Burial  |  |                              | May 9, 1968  |   | Sunnyridge Cemetery                |  | Crisfield- Somerset - Md.  |  |                        |  |         |
| 24. FUNERAL DIRECTOR ADDRESS  |  |                              |  |   |                                    | 25a. REC'D BY REGISTRAR DATE   |  | 25b. REGISTRAR'S SIGNATURE   |                        |  |         |
| Bradshaw & Sons -- Crisfield, Md.   |  |                              |  |   |                                    | MAY 10 1968  |  | J. J. Judge  |                        |  |         |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR 13  
3044 RES 1968

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

|  |  |  |   |   |  |   |   |  |  |
|--|--|--|---|---|--|---|---|--|--|
| 1. DECEASED-NAME<br>(Type or print)<br><b>GEORGE MORATIO CLARK</b>   |  |  | 2a. DATE OF DEATH<br>Month <b>May</b> Day <b>15</b> Year <b>1968</b>      |   |  | 2b. HOUR<br><b>7:15 PM</b>  |   |  |  |
| 3. SEX<br><b>Male</b>  |  | 4. RACE<br><b>White</b>  |   | 5. DATE OF BIRTH<br><b>September 3, 1891</b>  |  | 6. AGE (In years<br>lost birthday)<br><b>76</b> YRS.  |   | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS.<br>HOURS MIN. |  |
| 7a. BIRTHPLACE (State or foreign<br>country)<br><b>Maryland</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   |   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. COUNTY OF DEATH<br><b>WICOMICO</b> Md.   |   |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>  |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital<br>give street address)<br><b>Deer's Head State Hospital</b> |   | 12a. USUAL OCCUPATION (Kind of work done<br>during most of working life, even if retired.)<br><b>Retired Engineer</b>                                       |  | 12b. KIND OF BUSINESS OR<br>INDUSTRY  |   |  |  |
| 13a. USUAL RESIDENCE (Where deceased<br>lived, if institution Residence before<br>admission) STATE<br><b>Maryland</b>  |  | 13b. COUNTY<br><b>Wicomico</b>   |   | 13c. CITY OR TOWN<br><b>Salisbury</b>   |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |   | 13e. STREET AND NUMBER<br><b>410 Bethel Street</b>               |  |
| 14. FATHER'S NAME<br>First <b>John</b> Middle <b>F.</b> Last <b>Clark</b>  |  |  | 15. MOTHER'S MAIDEN NAME<br>First <b>Flora</b> Middle <b>Millard</b> Last |   |  |   |   |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown)<br><b>No</b>   |  | 16b. SOCIAL SECURITY NO<br><b>222-03-5646A</b>   |   | 17. INFORMANT (Wife)<br><b>Mrs. Sarah M. Clark</b>  |  | Address<br><b>410 Bethel Street<br/>Salisbury, Maryland</b>                                     |   |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a) (b) and (c))<br>PART 1 DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) <b>Carcinoma splenic flexure with generalized metastases</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>metastases<br>Conditions, if any, which gave<br>rise to immediate cause (a),<br>stating the underlying cause<br>lost <b>1531</b><br>(b) <b>Arteriosclerotic heart disease</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)<br>APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><b>2 yrs</b><br>Years |  |  |   |   |  |   |   |  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)<br><b>Diabetes mellitus</b>  |  |  |   |   |  |   |   |  |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |   |   | 20a. AUTOPSY?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |   | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING<br>CAUSES OF DEATH? |  |  |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)   |  | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. <b>19</b>  |   | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)   |  |   |   |  |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work at work   |  | 21e. PLACE OF INJURY (AT HOME FARM, STREET FACTORY,<br>OFFICE BUILDING, ETC.)  |   | 21f. LOCATION<br>Street or R.F.D. No City or Town County State  |  |   |   |  |  |
| 22a. I certify that <b>X</b> (this hospital) attended the deceased from <b>October 23, 1967</b> , to <b>May 15, 1968</b> , that <b>4</b> (we) last<br>saw the deceased alive on <b>May 15, 1968</b> , and that in <b>my</b> (our) opinion death occurred on the date and hour and from the<br>causes stated above. <b>X</b> (we) (did) <b>not</b> view the body after death.   |  |  |   |   |  |   |   |  |  |
| 22b. SIGNATURE<br><i>C. H. Winnacott</i>   |  |  |   | DEGREE<br>ATTENDING PHYS <input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS <input checked="" type="checkbox"/>                     |  | 22c. DATE SIGNED<br><b>5/16/68</b><br><b>Maryland</b>   |   |  |  |
| 22d. PHYSICIAN'S<br>NAME (Type)<br><b>C. H. Winnacott, M. D.</b>   |  |  |   | 22e. ADDRESS<br><b>Deer's Head State Hospital, Salisbury,</b>   |  |   |   |  |  |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><b>Burial</b>  |  | 23b. DATE<br><b>May 19, 1968</b>   |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Parsons Cemetery</b>   |  | 23d. LOCATION (City or Town) (County) (State)<br><b>Salisbury, Wicomico, Maryland</b>           |   |  |  |
| 24. FUNERAL DIRECTOR<br><b>HOLLOWAY &amp; COMPANY, SALISBURY, MARYLAND</b>   |  |  |   | ADDRESS   |  | 25a. REC'D BY REGISTRAR<br>DATE <b>MAY 21 1968</b>  |   | 25b. REGISTRAR'S SIGNATURE<br><i>James Judge</i>                 |  |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon copy and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR 151  
30M REV. 1/58

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201  
CERTIFICATE OF DEATH

|  |  |  |   |   |  |   |  |   |     |                                   |  |
|--|--|--|---|---|--|---|--|---|-----|-----------------------------------|--|
| 1. DECEASED NAME<br>(Type or print)<br><b>WILLIAM RICHARD CONWAY</b>   |  |  | 2a. DATE OF DEATH<br>Month <b>May</b> Day <b>16</b> Year <b>1968</b>  |   |  | 2b. HOUR<br><b>4:40 PM</b>  |  |   |     |                                   |  |
| 3. SEX<br><b>Male</b>  |  | 4. RACE<br><b>Colored</b>  |   | 5. DATE OF BIRTH<br><b>April 1, 1891</b>  |  | 6. AGE (In years<br>lost birthday)<br><b>77</b> YRS   |  | 7. UNDER 1 YEAR<br>MONTHS<br>DAYS                       |     | 8. UNDER 24 HRS.<br>HOURS<br>MIN. |  |
| 7a. BIRTHPLACE (State or foreign<br>country)<br><b>MARYLAND</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   |   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. COUNTY OF DEATH<br><b>WICOMICO</b>   |  |   | Md. |                                   |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>  |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital<br>give street address)<br><b>Deer's Head State Hospital</b> |   |   | 12a. USUAL OCCUPATION (Kind of work done<br>during most of working life, even if retired.)<br><b>LABORER</b> |   |  | 12b. KIND OF BUSINESS OR<br>INDUSTRY                    |     |                                   |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before<br>admission) STATE<br><b>Maryland</b>  |  | 13b. COUNTY<br><b>Dorchester</b>   |   | 13c. CITY OR TOWN<br><b>East New Market</b>   |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 13e. STREET AND NUMBER                                  |     |                                   |  |
| 14. FATHER'S NAME<br>First <b>COLUMBIA</b> Middle <b>CONAWAY</b> Last <b>ANNIE</b>   |  |  | 15. MOTHER'S MAIDEN NAME<br>First <b>M.</b> Middle <b>THOMAS</b> Last |   |  |   |  |   |     |                                   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or unknown <b>NO</b><br>(If yes give war or dates of service)   |  | 16b. SOCIAL SECURITY NO<br><b>217-12-9998</b>  |   | 17. INFORMANT<br><b>FLORENCE WILSON</b>   |  |   | Address<br><b>PHILADELPHIA, PA.</b>                                  |   |     |                                   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Uremia</b><br><b>4129</b> DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>Arteriosclerotic heart disease</b><br>(c) <b>Chronic pyelonephritis</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost <b>402</b><br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>3 months</b><br><b>Years</b><br><b>Years</b>                 |  |  |   |   |  |   |  |   |     |                                   |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)<br><b>Lues, late latent; testicular tumor</b>   |  |  |   |   |  |   |  |   |     |                                   |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |   |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                         |   | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH? |   |     |                                   |  |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)   |  | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. <b>19</b>  |   | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18)  |  |   |  |   |     |                                   |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work at work   |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY,<br>OFFICE BUILDING, ETC.)                                      |   | 21f. LOCATION<br>Street or R.F.D. No. City or Town County State   |  |   |  |   |     |                                   |  |
| 22a. I certify that <input checked="" type="checkbox"/> (this hospital) attended the deceased from <b>April 8</b> , 19 <b>68</b> , to <b>May 16</b> , 19 <b>68</b> , that <input checked="" type="checkbox"/> (we) last saw the deceased on <b>May 16</b> , 19 <b>68</b> , and that in <input checked="" type="checkbox"/> (my) (our) opinion death occurred on the date and hour and from the causes stated above, <input checked="" type="checkbox"/> (we) (did) <del>not</del> view the body after death. |  |  |   |   |  |   |  |   |     |                                   |  |
| 22b. SIGNATURE<br><b>C. H. Winnacott, M. D.</b>  |  |  |   | 22c. DATE SIGNED<br><b>5/17/68</b>  |  | 22d. PHYSICIAN'S NAME (Type)<br><b>C. H. Winnacott, M. D.</b>                                   |  |   |     |                                   |  |
| 22e. ADDRESS<br><b>Deer's Head Hospital; Salisbury, Md.</b>  |  |  |   | 22f. ADDRESS<br><b>21801</b>  |  |   |  |   |     |                                   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>BURIAL</b>   |  | 23b. DATE<br><b>5/20/68</b>  |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>EAST NEW MARKET</b>  |  | 23d. LOCATION (City or Town) (County) (State)<br><b>EAST NEW MARKET DOR. MD.</b>                |  |   |     |                                   |  |
| 24. FUNERAL DIRECTOR<br><b>Judrick C. McClair</b>  |  |  |   | ADDRESS<br><b>CAMBRIDGE, MD.</b>  |  | 25a. REC'D BY REGISTRAR<br>DATE <b>MAY 23 1968</b>  |  | 25b. REGISTRAR'S SIGNATURE<br><b>Judrick C. McClair</b> |     |                                   |  |





FOR STATE  
HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. Any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM-3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

| DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201  |  |               |                                     |   |  |  |  |   |                                |   |  |   |  |                     |  |
|--|--|---------------|-------------------------------------|---|--|--|--|---|--------------------------------|---|--|---|--|---------------------|--|
| MEDICAL EXAMINER'S CERTIFICATE OF DEATH  |  |               |                                     |   |  |  |  |   |                                |   |  |   |  |                     |  |
| 1. DECEASED NAME<br>(Type or Print)  |  |               | First<br>ARTHUR                     |   |  | Middle<br>EUGENE   |  |   | Last<br>COULBOURNE             |   |  | 2a. DATE KNOWN OF DEATH<br>Month 5 Day 11 Year 1968                                 |  | 2b. HOUR<br>12:50 M |  |
| 3. SEX<br>M  |  | 4. RACE<br>AA |                                     | 5. DATE OF BIRTH<br>8-11-48   |  | 6. AGE<br>19 YRS.  |  | IF UNDER 1 YEAR<br>MONTHS DAYS  |                                | IF UNDER 24 HRS<br>HOURS MIN.   |  | 2c. DATE PRONOUNCED DEAD<br>Month 5 Day 11 Year 1968                                |  | 2d. HOUR<br>2:30 M  |  |
| 7a. BIRTHPLACE (State or foreign country)<br>Wicomico  |  |               | 7b. CITIZEN OF WHAT COUNTRY?<br>USA |   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |   | 9. COUNTY OF DEATH<br>Wicomico |   |  |   |  |                     |  |
| 10. CITY OR TOWN OF DEATH<br>Salisbury   |  |               |                                     | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)<br>Quantico Road |  |  |  | 12a. USUAL OCCUPATION (Kind of work done during most of work life, even if retired.)<br>Salesman                        |                                |   |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>None   |  |                     |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE Md.  |  |               |                                     | 13b. COUNTY Wicomico  |  |  |  | 13c. CITY OR TOWN<br>Salisbury  |                                | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET AND NUMBER<br>114 Newport Drive   |  |                     |  |
| 14. FATHER'S NAME<br>First Middle Last<br>Irish Coulbourne   |  |               |                                     |   |  | 15. MOTHER'S MAIDEN NAME<br>First Middle Last<br>Catherine   |  |   |                                |   |  |   |  |                     |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, No, or unknown)<br>No  |  |               |                                     | 16b. SOCIAL SECURITY NO.<br>(If yes give war or dates of service)<br>217-427285               |  | 17. INFORMANT<br>Catherine Coulbourne  |  |   |                                | ADDRESS   |  |   |  |                     |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))   |  |               |                                     |   |  |  |  |   |                                |   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH  |  |                     |  |
| PART 1. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) Fractured cervical spine   |  |               |                                     |   |  |  |  |   |                                |   |  | sudden  |  |                     |  |
| 8120   |  |               |                                     |   |  |  |  |   |                                |   |  |   |  |                     |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.   |  |               |                                     |   |  |  |  |   |                                |   |  |   |  |                     |  |
| (b)  |  |               |                                     |   |  |  |  |   |                                |   |  |   |  |                     |  |
| DUE TO, OR AS A CONSEQUENCE OF   |  |               |                                     |   |  |  |  |   |                                |   |  |   |  |                     |  |
| (c)  |  |               |                                     |   |  |  |  |   |                                |   |  |   |  |                     |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)  |  |               |                                     |   |  |  |  |   |                                |   |  |   |  |                     |  |
| 8164   |  |               |                                     |   |  |  |  |   |                                |   |  |   |  |                     |  |
| 19a. DATE OF OPERATION   |  |               |                                     | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?   |  |  |  |   |                                |   |  | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |                     |  |
| 21a. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/><br>CAUSE OF DEATH   |  |               |                                     | 21b. TIME OF INJURY Month, Day, Year<br>12:50 AM 5-11-68                                      |  |  |  | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18)<br>Driver of auto involved in collision. |                                |   |  |   |  |                     |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input checked="" type="checkbox"/>   |  |               |                                     | 21e. PLACE OF INJURY (At home, farm, street, factory, office building, etc.)<br>Road          |  |  |  | 21f. LOCATION Street or R.F.D. No City or Town County State<br>Quantico Road, Salisbury, Wicomico, Md                   |                                |   |  |   |  |                     |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |  |               |                                     |   |  |  |  |   |                                |   |  |   |  |                     |  |
| ACTUAL SIGNATURE<br>Earl L. Royce, M.D.  |  |               |                                     | CHIEF MEDICAL EXAMINER <input type="checkbox"/>   |  |  |  | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/>   |                                |   |  | 22b. DATE SIGNED<br>May 13, 1968  |  |                     |  |
| EXAMINER'S NAME (Type)<br>409 Camden Ave., Salisbury, Md.  |  |               |                                     | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/>                                   |  |  |  | ADDRESS (Street, city, town, or county)   |                                |   |  |   |  |                     |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)  |  |               |                                     | 23b. DATE<br>5-17-68  |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Green Acres  |  |   |                                | 23d. LOCATION (City or Town) (County) (State)<br>Salisbury Wicomico Md                          |  |   |  |                     |  |
| 24. FUNERAL DIRECTOR<br>Booker West Funeral Home, Salisbury, Md.   |  |               |                                     | ADDRESS   |  |  |  | 25a. REC'D BY REGISTRAR<br>DATE MAY 17 1968   |                                | 25b. REGISTRAR'S SIGNATURE<br>Charles Judge   |  |   |  |                     |  |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

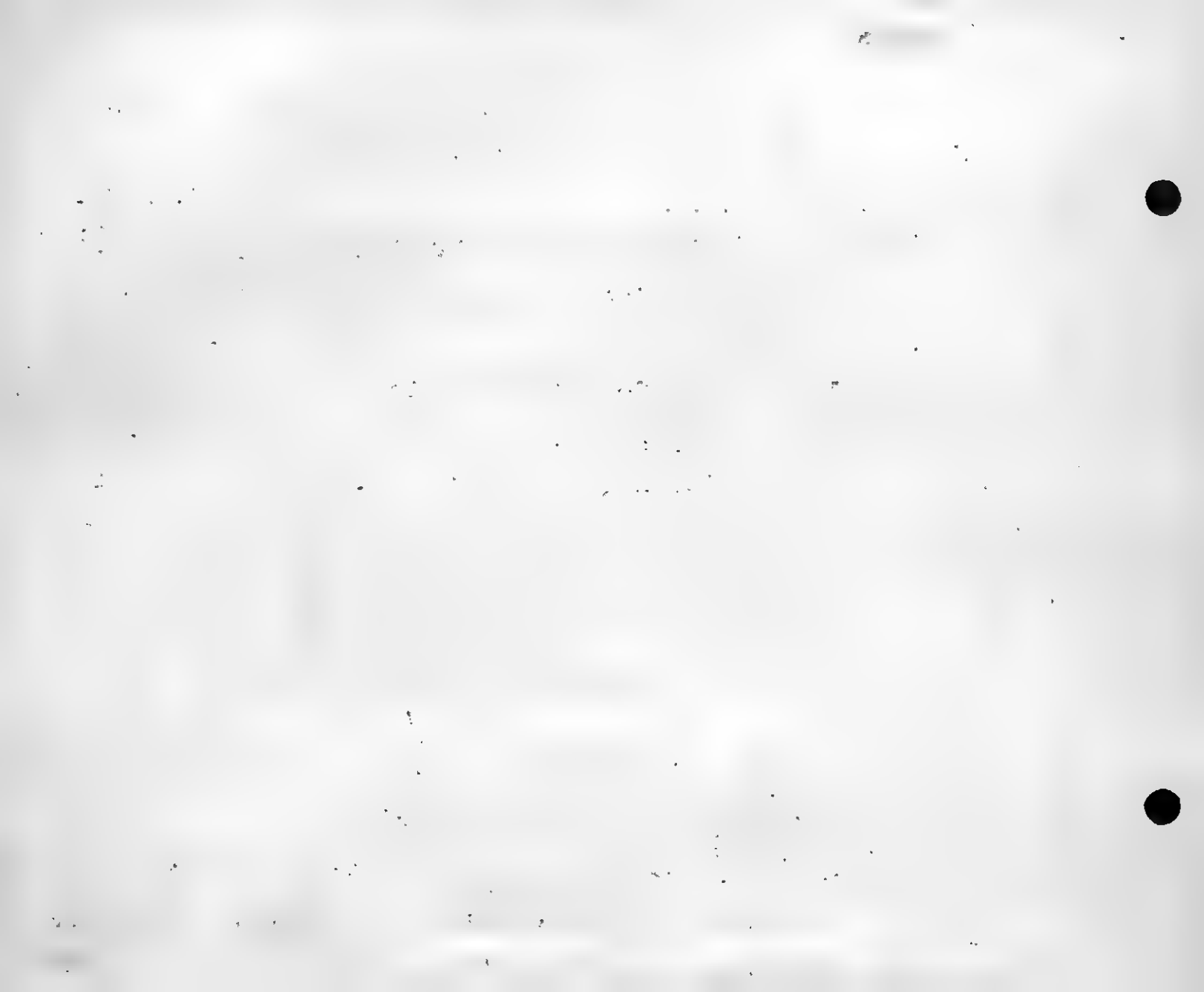
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon pages 1 and 2. Should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)  
30M REV 1/68

DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

|  |  |   |  |   |  |   |   |   |  |
|--|--|---|--|---|--|---|---|---|--|
| 1. DECEASED-NAME<br>(Type or print)<br><b>HARRY Jackson Custis</b>   |  |   | 2a. DATE OF DEATH<br>Month <b>MAY</b> Day <b>15</b> Year <b>68</b>   |   |  | 2b. HOUR<br><b>12:30</b> M  |   |   |  |
| 3. SEX<br><b>Male</b>  |  | 4. RACE<br><b>White</b>   |  | 5. DATE OF BIRTH<br><b>Dec. 10, 1896</b>  |  | 6. AGE (In years last birthday)<br><b>71</b> YRS.   |   | IF UNDER YEAR MONTHS DAYS<br>IF UNDER 24 HRS HOURS MIN. |  |
| 7a. BIRTHPLACE (State or foreign country)<br><b>Maryland</b>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. COUNTY OF DEATH<br><b>Wicomico Md</b>  |   |   |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>  |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)<br><b>Peninsula General Hospital</b> |  | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired)<br><b>Office Manager</b>   |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>State Employment</b>                                    |   |   |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE<br><b>Maryland</b>   |  | 13b. COUNTY<br><b>Worcester</b>   |  | 13c. CITY OR TOWN<br><b>Pocomoke</b>  |  | 13d. INSIDE CITY LIMITS?<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |   | 13e. STREET AND NUMBER<br><b>102 Front Street</b>       |  |
| 14. FATHER'S NAME First Middle Last<br><b>Luther Jackson Custis</b>  |  |   | 15. MOTHER'S MAIDEN NAME First Middle Last<br><b>Nancy -- Hinman</b> |   |  |   |   |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or unknown<br><b>Yes</b>  |  | 16b. SOCIAL SECURITY NO.<br><b>217-16-9217</b>  |  | 17. INFORMANT Address<br><b>Mrs Nellie Custis, Pocomoke City, Md.</b>   |  |   |   |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Metastatic Carcinoma.</b><br><b>185X</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>Prostatic Carcinoma.</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.<br>PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)<br><b>Hyperemia.</b> |  |   |  |   |  |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>Months</b><br><b>Not Known</b> |   |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>   |  | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH?                            |   |   |  |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTR BUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)   |  | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. <b>19</b>   |  | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)   |  |   |   |   |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> of work <input type="checkbox"/>   |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY, OFFICE BUILDING ETC.)                                       |  | 21f. LOCATION Street or R.D. No. City or Town County State<br><b>5/11/68</b> <b>5/15/68</b>   |  |   |   |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>5/11/68</b> to <b>5/15/68</b> , that (I) (we) last saw the deceased alive on <b>5/14/68</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.   |  |   |  |   |  |   |   |   |  |
| 22b. SIGNATURE<br><b>[Signature]</b>   |  |   |  | DEGREE ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>                      |  | 22c. DATE SIGNED  |   |   |  |
| 22d. PHYSICIAN'S NAME (Type)<br><b>Donald J. Burton</b>  |  |   |  | 22e. ADDRESS<br><b>Medical Center - Salisbury, Maryland</b>   |  |   |   |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>   |  | 23b. DATE<br><b>5-17-1968</b>   |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Nelson Cemetery</b>  |  | 23d. LOCATION (City or Town) (County) (State)<br><b>Pocomoke - Wor., - Md.</b>                  |   |   |  |
| 24. FUNERAL DIRECTOR<br><b>Robert H. Watson</b>  |  |   |  | ADDRESS<br><b>Pocomoke City, Md.</b>  |  | 25a. REC'D BY REGISTRAR<br>DATE <b>MAY 20 1968</b>  |   | 25b. REGISTRAR'S SIGNATURE<br><b>[Signature]</b>        |  |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon paper, pages 1 and 2, and file with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)  
25M 1/67

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

728

|   |  |   |   |
|---|--|---|---|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Wicomico</b> MARYLAND   |  | 2. USUAL RESIDENCE (Where deceased lived, if institut an Residence before admission)<br>a. STATE <b>Maryland</b> b. COUNTY <b>Worcester</b>                 |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Rural</b>  |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Berlin</b>   |   |
| c. LENGTH OF STAY IN 1b<br><b>2 Years</b>   |  |   |   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><b>Springhill Nursing Home</b>  |  | d. STREET ADDRESS<br><b>Burley St.</b>  |   |
| 3. NAME OF DECEASED (Type or print)<br><b>Nora Davis</b>  |  | 4. DATE OF DEATH<br>Month <b>May</b> Day <b>30</b> Year <b>1968</b>   |   |
| 5. SEX<br><b>F</b>  | 6. COLOR OR RACE<br><b>White</b>   | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH<br><b>2-26-1883</b>                                  |
| 9. AGE (In years last birthday)<br><b>85 yrs</b>  |  | 10. IF UNDER 1 YEAR<br>Months <b>0</b> Days <b>0</b> Hours <b>0</b> Min <b>0</b>  |   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>HOUSEWIFE</b>   |  | 10b. KIND OF BUSINESS OR INDUSTRY<br><b>HOMG</b>  |   |
| 11. BIRTHPLACE (County & State, or foreign country)<br><b>WHALEYVILLE MD</b>  |  | 12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |   |
| 13. FATHER'S NAME<br><b>HENRY NIBLETT</b>   |  | 14. MOTHER'S MAIDEN NAME<br><b>MARGARET E. DAVIS</b>  |   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) (If yes give war or dates of service)<br><b>No</b>   |  | 16. SOCIAL SECURITY NO.<br><b>No</b>  |   |
| 17. INFORMANT<br><b>Mrs. RALPH H. DAVIS</b>   |  | Address<br><b>BERLIN MD</b>   |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cardiovascular renal disease</b><br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost<br>(b)<br>(c) |  |   |   |
| PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)<br><b>4120</b>  |  |   |   |
| 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |  |   |   |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER)  |  | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18)  |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. <b>19</b><br>p.m.   | 20d. INJURY OCCURRED<br>While <input type="checkbox"/> Not While <input type="checkbox"/><br>at work at work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  | 20f. (City or town) (County) (State)                                  |
| 21. I certify that (I) (this hospital) attended the deceased from <b>J-10</b> , 19 <b>67</b> , to <b>J-30</b> , 19 <b>68</b> , that (I) (we) lost saw the deceased alive on <b>5-28</b> 19 <b>68</b> , and that death occurred at <b>5-30</b> M, from causes on and on the date stated above. |  |   |   |
| 22a. SIGNATURE<br><b>Philip A. Insley</b>   |  | 22b. DATE SIGNED<br><b>5-31-68</b>  |   |
| 22c. PHYSICIAN'S NAME (Type)<br><b>Philip A. Insley</b>   |  | 22d. ADDRESS<br><b>126 East Main St. Salisbury, Md.</b>   |   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>BURIAL</b>  | 23b. DATE THEREOF<br><b>6/2/68</b>   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>EVERGREEN</b>  | 23d. LOCATION (City or town) (County) (State)<br><b>Berlin Wor Md</b> |
| 24. FUNERAL DIRECTOR<br><b>Anna A. Benbow Berlin Md</b>   |  | 25a. REC'D BY REGISTRAR<br>DATE <b>JUN 4 1968</b>   |   |
|   |  | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>  |   |

MEDICAL CERTIFICATION



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| MARYLAND STATE DEPARTMENT OF HEALTH<br>DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201   |         |  |  |  |   |  |   |                                   |                            |
|--|---------|--|--|--|---|--|---|-----------------------------------|----------------------------|
| CERTIFICATE OF DEATH   |         |  |  |  |   |  |   |                                   |                            |
| 1. DECEASED-NAME<br>(Type or print)  |         |  | First  | Middle   | Lost  | 2a. DATE OF DEATH<br>Month Day Year  |   |                                   | 2b. HOUR                   |
| BLANCHE PATRICIA DENNIS  |         |  |  |  |   | May 15 1968  |   |                                   | M                          |
| 3 SEX  | 4. RACE |  | 5. DATE OF BIRTH   |  |   | 6. AGE (In years last birthday)  |   | IF UNDER 1 YEAR<br>MONTHS DAYS    |                            |
| Female   | White   |  | October 19, 1918   |  |   | 49 YRS.  |   |                                   |                            |
| 7a. BIRTHPLACE (State or foreign country)  |         | 7b. CITIZEN OF WHAT COUNTRY?   |  | 8 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. COUNTY OF DEATH   |   |                                   |                            |
| Maryland   |         | USA  |  |  |   | WICOMICO Md.   |   |                                   |                            |
| 10. CITY OR TOWN OF DEATH  |         |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address) |  |   | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired) |   | 12b. KIND OF BUSINESS OR INDUSTRY |                            |
| Salisbury  |         |  | Zion Church Road   |  |   | Housework  |   | --                                |                            |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution Residence before admission) STATE   |         |  | 13b. COUNTY  |  | 13c. CITY OR TOWN   |  | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input type="checkbox"/> |                                   | 13e. STREET AND NUMBER     |
| Maryland   |         |  | Wicomico   |  | Salisbury   |  | YES <input type="checkbox"/> NO <input type="checkbox"/>                          |                                   | R.D.#3, Zion Church Road   |
| 14. FATHER'S NAME  |         |  | First  | Middle   | Lost  | 15. MOTHER'S MAIDEN NAME   |   |                                   | First Middle Lost          |
| Edward   |         |  |  |  |   | Esther   |   |                                   | Hall                       |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) (If yes give war or dates of service)  |         |  | 16b. SOCIAL SECURITY NO.   |  |   | 17. INFORMANT (Husband) R.D.# address  |   |                                   |                            |
| No   |         |  | 216-01-5347  |  |   | Mr. Dorris M. Dennis, Salisbury, Maryland  |   |                                   |                            |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)  |         |  |  |  |   |  |   |                                   |                            |
| PART I. DEATH WAS CAUSED BY:   |         |  |  |  |   |  |   |                                   |                            |
| IMMEDIATE CAUSE (a) <u>Malignant melanoma</u> <u>web?</u>  |         |  |  |  |   |  |   |                                   |                            |
| DUE TO, OR AS A CONSEQUENCE OF   |         |  |  |  |   |  |   |                                   |                            |
| (b) <u>Multiple metastases</u>   |         |  |  |  |   |  |   |                                   |                            |
| DUE TO, OR AS A CONSEQUENCE OF   |         |  |  |  |   |  |   |                                   |                            |
| (c)  |         |  |  |  |   |  |   |                                   |                            |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)  |         |  |  |  |   |  |   |                                   |                            |
|  |         |  |  |  |   |  |   |                                   |                            |
| 19a. DATE OF OPERATION   |         | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                               |  |  | 20a. AUTOPSY?   |  | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH?              |                                   |                            |
|  |         |  |  |  | YES <input type="checkbox"/> NO <input type="checkbox"/>  |  |   |                                   |                            |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)   |         | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. 19                     |  | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18)   |   |  |   |                                   |                            |
|  |         |  |  |  |   |  |   |                                   |                            |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work at work   |         | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY)<br>OFFICE, BUILDING, ETC |  | 21f. LOCATION  |   | Street or R.F.D. No.   |   | City or Town                      | County State               |
|  |         |  |  |  |   |  |   |                                   |                            |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19____, to _____, 19____, that (I) (we) last saw the deceased alive on _____, 19____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |         |  |  |  |   |  |   |                                   |                            |
| 22b. SIGNATURE <u>Richard E. Hughes</u>  |         |  |  |  | DEGREE ATTENDING PHYS <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> |  | 22c. DATE SIGNED  |                                   |                            |
|  |         |  |  |  |   |  | May 16 1968   |                                   |                            |
| 22d. PHYSICIAN'S NAME (Type) Dr. Richard Hughes  |         |  |  |  | 22e. ADDRESS<br>Medical Center, Salisbury, Maryland   |  |   |                                   |                            |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)  |         | 23b. DATE  |  | 23c. NAME OF CEMETERY OR CREMATORY   |   |  | 23d. LOCATION (City or Town) (County) (State)                                     |                                   |                            |
| Burial   |         | May 19, 1968   |  | Parsonsbury Cemetery   |   |  | Parsonsbury, Wicomico, Maryland   |                                   |                            |
| 24. FUNERAL DIRECTOR   |         |  |  |  | ADDRESS   |  | 25a. REC'D BY REGISTRAR   |                                   | 25b. REGISTRAR'S SIGNATURE |
|  |         |  |  |  |   |  | MAY 21 1968   |                                   | <u>Charles Judge</u>       |
| HOLLOWAY & COMPANY, SALISBURY, MARYLAND  |         |  |  |  |   |  |   |                                   |                            |





# FOR STATE HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. Any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form "PM-3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

## MEDICAL EXAMINER'S CERTIFICATE OF DEATH

|   |        |                             |  |   |      |   |      |  |   |  |         |
|---|--------|-----------------------------|--|---|------|---|------|--|---|--|---------|
| 1 DECEASED NAME<br>(Type or Print)  |        |                             | First Middle Last  |   |      | 2a DATE KNOWN OF DEATH  |      |  | 2b HOUR   |  |         |
| ELWOOD G. DUTTON  |        |                             |  |   |      | DATE ESTIMATED <input checked="" type="checkbox"/> 5-2-68 19                          |      |  | M   |  |         |
| 3 SEX   | 4 RACE | 5 DATE OF BIRTH             | 6 AGE (In years last birthday)   | IF UNDER 1 YEAR   |      | IF UNDER 24 HRS   |      | 2c DATE PRONOUNCED DEAD  |   |  | 2d HOUR |
| M   | AA     | 11-15-22                    | 45 YRS   | MONTHS  | DAYS | HOURS   | MIN. | Month 5 Day 2 Year 19 68   |   |  | M       |
| 7a BIRTHPLACE (State or foreign country)  |        | 7b CITIZEN OF WHAT COUNTRY? |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> |      | 9. COUNTY OF DEATH  |      |  | Md.   |  |         |
| Delaware  |        | USA                         |  | WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>                    |      | Wicomico  |      |  |   |  |         |
| 10 CITY OR TOWN OF DEATH  |        |                             | 11. NAME OF HOSPITAL OR INSTITUTION (if not in hospital give street address) |   |      | 12a USUAL OCCUPATION (Kind of work done during most of working life, even if retired) |      |  | 12b KIND OF BUSINESS OR INDUSTRY                                    |  |         |
| Salisbury   |        |                             | Peninsula General  |   |      | Day Laborer   |      |  | Fertilizer  |  |         |
| 13a USUAL RESIDENCE (Where deceased lived, if institution admission) STATE  |        |                             | 13b COUNTY   |   |      | 13c CITY OR TOWN  |      |  | 13d INSIDE CITY LIMITS?   |  |         |
| Del.  |        |                             | Sussex   |   |      | Laurel  |      |  | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |         |
| 14 FATHER'S NAME  |        |                             | 15 MOTHER'S MAIDEN NAME  |   |      | 13e STREET AND NUMBER   |      |  |   |  |         |
| First Middle Last   |        |                             | First Middle Last  |   |      | 308 Townsend St.  |      |  |   |  |         |
| Riley -- Dutton   |        |                             | Ida -- Bishop  |   |      |   |      |  |   |  |         |
| 16a WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown)   |        |                             | 16b SOCIAL SECURITY NO.  |   |      | 17. INFORMANT   |      |  | ADDRESS   |  |         |
| Yes   |        |                             | 222-03-6006  |   |      | Mrs. Betty L. Dutton, Laurel, Delaware  |      |  |   |  |         |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))   |        |                             |  |   |      |   |      |  |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |         |
| PART 1 DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) Crushed chest  |        |                             |  |   |      |   |      |  |   | 3 hours                                      |         |
| DUE TO, OR AS A CONSEQUENCE OF  |        |                             |  |   |      |   |      |  |   |  |         |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.  |        |                             |  |   |      |   |      |  |   |  |         |
| (b) DUE TO, OR AS A CONSEQUENCE OF  |        |                             |  |   |      |   |      |  |   |  |         |
| (c)   |        |                             |  |   |      |   |      |  |   |  |         |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)   |        |                             |  |   |      |   |      |  |   |  |         |
| 9123  |        |                             |  |   |      |   |      |  |   |  |         |
| 19a. DATE OF OPERATION  |        |                             |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?                                     |      |   |      | 20. AUTOPSY?   |   |  |         |
| 5-2-68  |        |                             |  | Crushed chest.  |      |   |      | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>            |   |  |         |
| 21a. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING CAUSE OF DEATH <input type="checkbox"/>   |        |                             |  | 21b TIME OF INJURY Month, Day, Year   |      |   |      | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18) |   |  |         |
|   |        |                             |  | 3:10 P.M. 5-2-68  |      |   |      | Loaded fertilizer hopper fell on him.  |   |  |         |
| 21d INJURY OCCURRED WHILE AT WORK <input checked="" type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |        |                             |  | 21e PLACE OF INJURY (At home, farm, street, factory, office building, etc)            |      |   |      | 21f LOCATION Street or R.F.D. No City or Town County State                     |   |  |         |
|   |        |                             |  | factory, Valliant   |      |   |      | Fertilizer Co., Laurel, Del.   |   |  |         |
| 22a I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from. Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |        |                             |  |   |      |   |      |  |   |  |         |
| ACTUAL SIGNATURE  |        |                             |  | CHIEF MEDICAL EXAMINER  |      |   |      | 22b. DATE SIGNED   |   |  |         |
| Earl L. Royer, M.D.   |        |                             |  |   |      |   |      | May 6, 1968  |   |  |         |
| EXAMINER'S NAME (Type)  |        |                             |  | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/>                           |      |   |      | ADDRESS (Street, city, town or county)   |   |  |         |
| 409 Camden Ave., Salisbury, Md  |        |                             |  |   |      |   |      |  |   |  |         |
| 23a BURIAL CREMATION, REMOVAL (Specify)   |        | 23b DATE                    |  | 23c NAME OF CEMETERY OR CREMATORY   |      |   |      | 23d LOCATION (City or Town) (County) (State)                                   |   |  |         |
| Burial  |        | 5/6/68                      |  | St. Matthews Baptist Cem.   |      |   |      | Laurel Sussex Del.   |   |  |         |
| 24 FUNERAL DIRECTOR   |        |                             |  | 25a REC'D BY REGISTRAR  |      |   |      | 25b REGISTRAR'S SIGNATURE  |   |  |         |
| Frampton Funeral Home, Federalsburg, Md   |        |                             |  | MAY 10 1968   |      |   |      | Charles Judge  |   |  |         |

James Thompson

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

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MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201  
**CERTIFICATE OF DEATH**

01732

|  |  |  |  |  |  |  |  |  |   |  |  |
|--|--|--|--|--|--|--|--|--|---|--|--|
| 1. DECEASED-NAME<br>(Type or print) <b>WILLIAM</b>   |  |  | First Middle Last <b>Eisenberg</b>   |  |  | 2a. DATE OF DEATH<br>Month <b>May</b> Day <b>14</b> Year <b>1968</b>   |  |  | 2b. HOUR<br><b>1:45P.M.</b>   |  |  |
| 3 SEX<br><b>male</b>   |  |  | 4. RACE<br><b>white</b>  |  |  | 5. DATE OF BIRTH<br><b>FEBRUARY 12, 1903</b>   |  |  | 6 AGE (in years last birthday)<br><b>65</b> YRS                                     |  |  |
| 7a. BIRTHPLACE (State or foreign country)<br><b>NEW YORK</b>   |  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  |  |  | 8 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |  | 9 COUNTY OF DEATH<br><b>Wicomico Md</b>   |  |  |
| 1d. CITY OR TOWN OF DEATH<br><b>Salisbury</b>  |  |  | 11 NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)<br><b>Peninsula General Hospital</b> |  |  | 12a USUAL OCCUPATION (Kind of work done during most of working life, even if retired.)<br><b>FOOD</b>  |  |  | 12b KIND OF BUSINESS OR INDUSTRY<br><b>RETAIL</b>                                   |  |  |
| 13a USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE<br><b>MARYLAND</b>  |  |  | 13b. COUNTY<br><b>OCEAN CITY</b>   |  |  | 13c CITY OR TOWN<br><b>OCEAN CITY</b>  |  |  | 13d INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |  |
| 13e STREET AND NUMBER<br><b>8th &amp; PHILADELPHIA AVES.</b>   |  |  | 14. FATHER'S NAME<br>First Middle Last<br><b>MORRIS EISENBERG</b>  |  |  | 15. MOTHER'S MAIDEN NAME<br>First Middle Last<br><b>FANNIE ?</b>   |  |  |   |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) <b>YES</b><br>(If yes give war or dates of service) <b>W.W. I ARMY</b>   |  |  | 16b. SOCIAL SECURITY NO.<br><b>051-14-9572</b>   |  |  | 17. INFORMANT<br><b>MRS. ROSE EISENBERG, 8th &amp; PHILADELPHIA AVE. OCEAN CITY, MD.</b>   |  |  |   |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Carcinoma, Jaws</b><br><b>185X</b><br>DUE TO, OR AS-A CONSEQUENCE OF<br>(b) <b>Carcinoma of prostate</b><br>DUE TO, OR AS-A CONSEQUENCE OF<br>(c)<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |  |  |  |  |  |  |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH.<br><b>4 years</b>                     |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I(a)<br><b>111</b>   |  |  |  |  |  |  |  |  |   |  |  |
| 19a. DATE OF OPERATION   |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  |  | 20a. AUTOPSY?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |  |  | 2Db. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH?                |  |  |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)   |  |  | 21b TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. <b>19</b>   |  |  | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part I or Part 2, Item 18.)  |  |  |   |  |  |
| 21d INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work at work  |  |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY, OFFICE BUILDING, ETC.)                                     |  |  | 21f. LOCATION Street or R.F.D. No. City or Town County State   |  |  |   |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>5/10/68</b> , 19 <b>68</b> , to <b>5/14</b> , 19 <b>68</b> , that (I) <b>(see)</b> last saw the deceased alive on <b>5/14</b> , 19 <b>68</b> , and that in (my) <b>(own)</b> opinion death occurred on the date and hour and from the causes stated above, (I) <b>(was not)</b> view the body after death.       |  |  |  |  |  |  |  |  |   |  |  |
| 22b. SIGNATURE<br><b>Walter De Vault M.D.</b>  |  |  |  |  |  | DEGREE ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>                     |  |  | 22c. DATE SIGNED<br><b>5/14/68</b>  |  |  |
| 22d. PHYSICIAN'S NAME (Type)<br><b>WALTER DE VAULT</b>   |  |  |  |  |  | 22e. ADDRESS   |  |  |   |  |  |
| 23a BURIAL, CREMATION, REMOVAL (Specify)<br><b>BURIAL</b>  |  |  | 23b. DATE<br><b>5-16-68</b>  |  |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>BETH ISRAEL</b>   |  |  | 23d. LOCATION (City or Town) (County) (State)<br><b>SALISBURY, MARYLAND</b>         |  |  |
| 24. FUNERAL DIRECTOR<br><b>SOL LEVINSON &amp; BROS., 6010 REISTERSTOWN ROAD</b>  |  |  |  |  |  | 25a. REC'D BY REG. STRAR<br>DATE <b>MAY 17 1968</b>  |  |  | 25b. REGISTRAR'S SIGNATURE<br><b>J. J. Judge</b>                                    |  |  |

2/10/2

2

2

2/10/2

x

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

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MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201  
**CERTIFICATE OF DEATH**

|   |  |  |  |   |   |
|---|--|--|--|---|---|
| 1 DECEASED NAME<br>(Type or print)<br>First Middle Last<br><b>JOHN GENE GAGNON</b>  |  |  | 2a. DATE OF DEATH<br>Month Day Year<br><b>May 12 1968</b>          |   | 2b. HOUR<br><b>2:30 PM</b>                                      |
| 3 SEX<br><b>Male</b>  | 4. RACE<br><b>White</b>                    | 5. DATE OF BIRTH<br><b>December 25, 1886</b>   |  | 6 AGE (In years last birthday)<br><b>81</b> YRS.  | 7 UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS.<br>HOURS MIN. |
| 7a. BIRTHPLACE (State or foreign country)<br><b>Quebec Prov., Canada</b>  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b> | 8 MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. COUNTY OF DEATH<br><b>WICOMICO</b> Md.   |   |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>   |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)<br><b>Deer's Head State Hospital</b>  |  | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired.)<br><b>Foreman</b> |   |
| 13a. USUA. RESIDENCE (Where deceased lived if not in institution on date of death)<br>STATE<br><b>Maryland</b>  |  | 13b. COUNTY<br><b>Kent</b>   |  | 13c. CITY OR TOWN<br><b>Rock Hall</b>   |   |
| 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |  | 13e. STREET AND NUMBER<br><b>Beach Road, Ferry Park</b>  |  |   |   |
| 14. FATHER'S NAME<br>First Middle Last<br><b>Peter Gagnon</b>   |  |  | 15. MOTHER'S MAIDEN NAME<br>First Middle Last<br><b>Mary Lakso</b> |   |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or (unknown)<br><b>No</b>  |  | 16b. SOCIAL SECURITY NO<br><b>004-05-6145</b>  |  | 17 INFORMANT (son)<br>Address<br><b>Mr. Raymond Gagnon, Royersford, Pennsylvania</b>                      |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Coronary Thrombosis</b><br><b>4107</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. <b>4201</b><br>(b) <b>Arteriosclerotic Cardiovascular Disease</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>Years</b> |  |  |  |   |   |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)<br><b>Cerebral Thrombosis</b>  |  |  |  |   |   |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                      |   |
| 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH?  |  |  |  |   |   |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)  |  | 21b. TIME OF INJURY<br>Hour A.M. Month Day Year<br>P.M. 19   |  | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)                           |   |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>  |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY, OFFICE BUILDING, ETC.)   |  | 21f. LOCATION Street or R.F.D. No. City or Town County State  |   |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>September 5, 1967</b> , to <b>May 12</b> , 1968, that (I) (we) last saw the deceased alive on <b>May 12</b> , 1968, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.  |  |  |  |   |   |
| 22b. SIGNATURE<br><b>L. V. Maldve, M.D.</b>   |  |  |  | 22c. DATE SIGNED<br><b>5/13/68</b>  |   |
| 22d. PHYSICIAN'S NAME (Type)<br><b>L. V. Maldve, M. D.</b>  |  |  |  | 22e. ADDRESS<br><b>Deer's Head State Hospital, Salisbury,</b>   |   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>  |  | 23b. DATE<br><b>May 16, 1968</b>   |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Southside Cemetery</b>   |   |
| 23d. LOCATION (City or Town) (County) (State)<br><b>Skowhegan Maine</b>   |  |  |  |   |   |
| 24. FUNERAL DIRECTOR<br>ADDRESS<br><b>HOLLOWAY &amp; COMPANY, SALISBURY, MARYLAND</b>   |  |  |  | 25a. REC'D BY REGISTRAR<br>DATE<br><b>MAY 16 1968</b>   |   |
|   |  |  |  | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>  |   |



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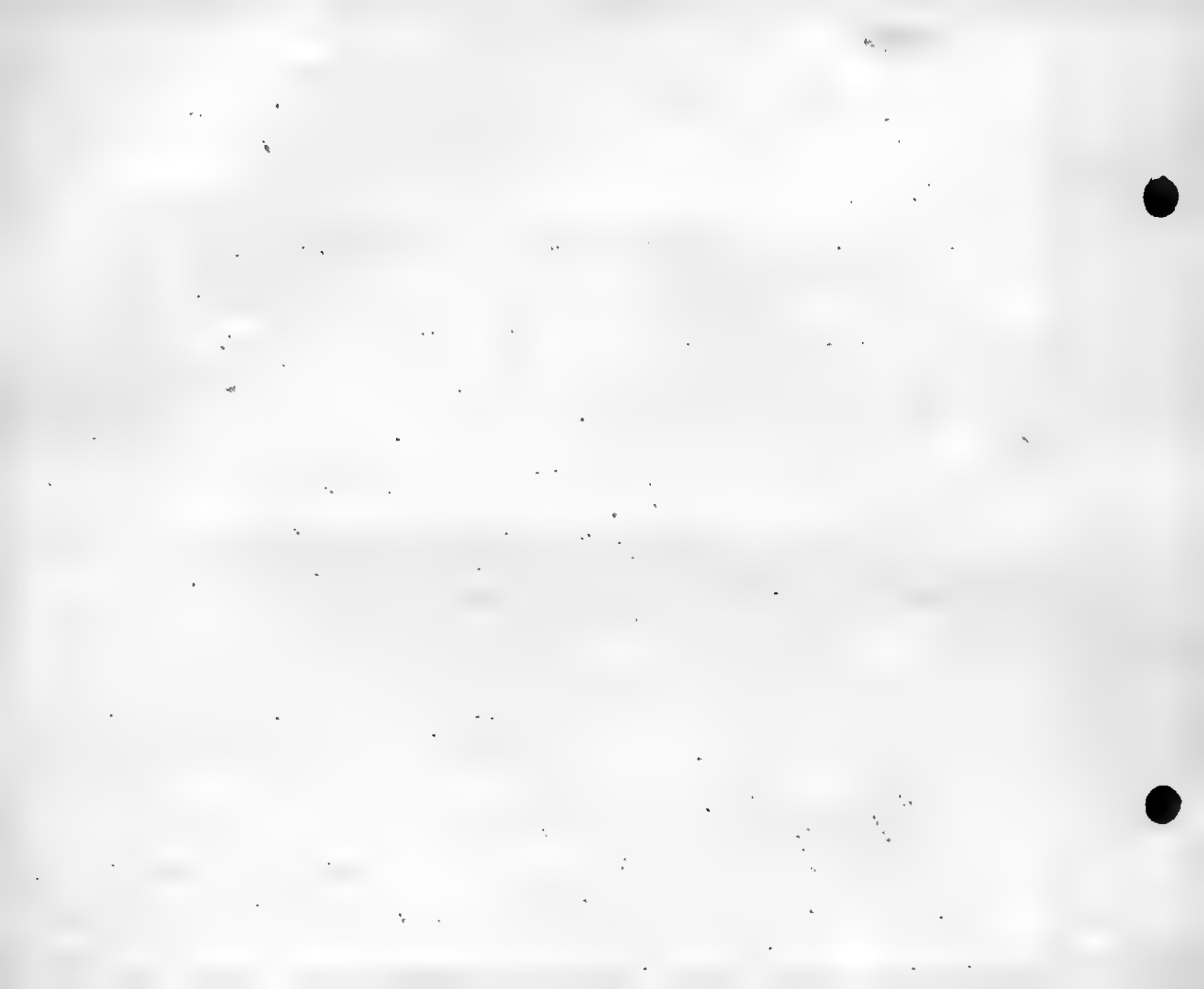
VR 410 (4)  
304M REV 1/68

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

# CERTIFICATE OF DEATH

17735

|   |  |  |   |  |  |  |  |
|---|--|--|---|--|--|--|--|
| 1. DECEASED-NAME (Type or print) <i>Isabella</i> First <i>r</i> Middle <i>r</i> Last <i>Gilbreath</i>   |  |  | 2a. DATE OF DEATH Month <i>MAY</i> Day <i>12</i> Year <i>68</i> |  |  | 2b. HOUR <i>7:40</i> M   |  |
| 3. SEX <i>Female</i>  |  | 4. RACE <i>C</i>   |   | 5. DATE OF BIRTH <i>1-20-05</i>  |  | 6. AGE (In years lost birth day) <i>63</i> YRS.  |  |
| 7a. BIRTHPLACE (State or foreign country) <i>Wisconsin</i>  |  | 7b. CITIZEN OF WHAT COUNTRY? <i>USA</i>  |   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. COUNTY OF DEATH <i>Wicomico</i> Md.   |  |
| 10. CITY OR TOWN OF DEATH <i>Salisbury</i>  |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address) <i>Peninsula General Hospital</i> |   | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired.) <i>Domestic</i>  |  | 12b. KIND OF BUSINESS OR INDUSTRY <i>None</i>  |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) <i>Ind</i> STATE <i>MD</i>  |  | 13b. COUNTY <i>Wicomico</i>  |   | 13c. CITY OR TOWN <i>Frederick</i>   |  | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |
| 14. FATHER'S NAME First <i>Earnest W.</i> Middle <i>Hudson</i> Last <i></i>   |  | 15. MOTHER'S MAIDEN NAME First <i>Martha</i> Middle <i>Harmon</i> Last <i></i>                                 |   |  |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? Yes, no, or unknown <i>no</i> (If yes, give war or dates of service)   |  | 16b. SOCIAL SECURITY NO. <i>214-36-5391</i>  |   | 17. INFORMANT <i>Thomas Gilbreath</i> Address <i></i>  |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>4120</i> <i>Thrombosis</i><br>DUE TO, OR AS A CONSEQUENCE OF (b) <i>due to Renal Failure</i><br>DUE TO, OR AS A CONSEQUENCE OF (c) <i>Hypertensive C.V. Disease</i><br>Conditions, if any, which gave rise to immediate cause (a) slotting the underlying cause lost. |  |  |   |  |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><i>3 days</i><br><i>6 days</i> |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a)<br><i>443X</i> <i>Obesity - Cerebral Sclerosis</i>  |  |  |   |  |  |  |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |   | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH?                         |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, notify medical examiner)  |  | 21b. TIME OF INJURY HOUR A.M. <i>19</i> P.M. <i>19</i> Month <i>May</i> Day <i>4</i> Year <i>68</i>            |   | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part I or Part 2, Item 18.)  |  |  |  |
| 21d. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/>  |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY, OFFICE, BUILDING, ETC.)                                  |   | 21f. LOCATION Street or R.F.D. No. City or Town County State   |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <i>May 4, 1968</i> , to <i>May 12, 1968</i> , that (I) (we) last saw the deceased alive on <i>May 12, 1968</i> , and that (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.   |  |  |   |  |  |  |  |
| 22b. SIGNATURE <i>G. Herbert Sembly</i>   |  | 22c. DATE SIGNED <i>5/13/68</i>  |   | 22d. PHYSICIAN'S NAME (Type) <i>G. Herbert Sembly</i>  |  | 22e. ADDRESS <i>Salisbury MD 21801</i>   |  |
| 23a. BURIAL CREMATION, REMOVAL <i>Removal</i>   |  | 23b. DATE <i>5-15-68</i>   |   | 23c. NAME OF CEMETERY OR CREMATORY <i>Mt Calvary Cem</i>   |  | 23d. LOCATION (City or Town) (County) (State) <i>Frederick Wicomico MD</i>                   |  |
| 24. FUNERAL DIRECTOR <i>Shaker M. West</i>  |  | 24a. ADDRESS   |   | 25a. REC'D BY REGISTRAR <i>Charles Judge</i>   |  | 25b. REGISTRAR'S SIGNATURE <i>Charles Judge</i>  |  |
|   |  |  |   | DATE <i>MAY 27 1968</i>  |  |  |  |





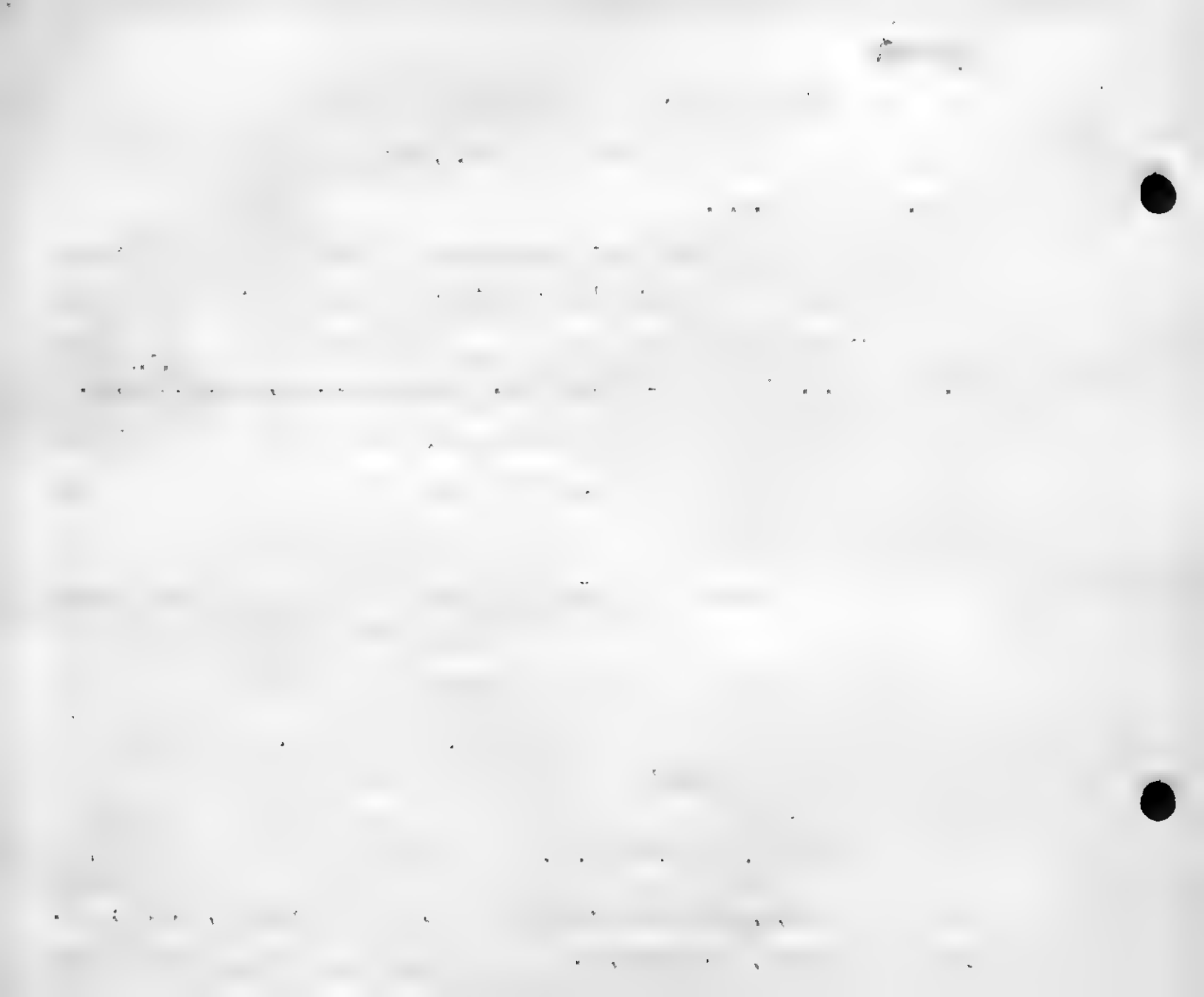
TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers - Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

|  |  |   |                     |   |  |   |  |
|--|--|---|---------------------|---|--|---|--|
| 1 DECEASED NAME<br>(Type or print)   |  | First<br><b>William</b>   | Middle<br><b>D.</b> | Last<br><b>Glanding</b>   | 2a. DATE OF DEATH<br>May Month <b>30</b> Day <b>1968</b> |   | 2b. HOUR<br><b>7:50AM</b>  |
| 3. SEX<br><b>Male</b>  |  | 4 RACE<br><b>White</b>  |                     | 5. DATE OF BIRTH<br><b>Sept. 5, 1918</b>  |  | 6. AGE (In years last birthday)<br><b>49</b> YRS.   | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS.<br>HOURS MIN. |
| 7a. BIRTHPLACE (State or foreign country)<br><b>Md.</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |                     | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. COUNTY OF DEATH<br><b>Wicomico</b> Md.   |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>  |  | 11. NAME OF HOSPITAL OR INSTITUTION (if not in hospital give street address)<br><b>Deer's Head State Hospital</b> |                     | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired)<br><b>Produce Stand</b>  |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Produce</b>   |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution admission) STATE<br><b>Maryland</b>   |  | 13b. COUNTY<br><b>Queen Anne's</b>  |                     | 13c. CITY OR TOWN<br><b>Chestertown</b>   |  | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/><br>13e. STREET AND NUMBER<br><b>Route #2</b> |  |
| 14. FATHER'S NAME<br>First <b>William</b> Middle <b>Henry</b> Last <b>Glanding</b>   |  | 15. MOTHER'S MAIDEN NAME<br>First <b>Elizabeth</b> Middle <b>Golt</b>   |                     |   |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? Yes, no, or (unknown)<br><b>Yes.</b>  |  | 16b. SOCIAL SECURITY NO.<br><b>W.W. 11 221-1027-84</b>  |                     | 17. INFORMANT<br>Address <b>R.D.# 2 Mrs. Virginia Glanding, Chestertown, Md.</b>  |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Carcinoma of Lung, Right</b><br><b>16x1</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <b>Diabetes Mellitus</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>3 months</b><br><b>3 months</b> |  |   |                     |   |  |   |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)<br><b>100X</b>  |  |   |                     |   |  |   |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |                     | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH?  |  |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)   |  | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. <b>19</b>   |                     | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)   |  |   |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>   |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY, OFFICE BUILDING, ETC.)                                      |                     | 21f. LOCATION<br>Street or R.F.D. No. City or Town County State   |  |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>May 13, 1968</b> to <b>May 30, 1968</b> , that (I) (we) last saw the deceased alive on <b>May 30, 1968</b> and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (submit) view the body after death.   |  |   |                     |   |  |   |  |
| 22b. SIGNATURE<br><b>Charles H. Winnacott, M.D.</b>  |  |   |                     | 22c. DATE SIGNED<br><b>5/30/68</b>  |  | 22d. PHYSICIAN'S NAME (Type)<br><b>Charles H. Winnacott, M.D.</b>   |  |
| 23a. BURL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>   |  | 23b. DATE<br><b>June 2, 1968</b>  |                     | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Sudlersville Cemetery</b>  |  | 23d. LOCATION (City or Town) (County) (State)<br><b>Sudlersville, Q.A.Co; Md.</b>   |  |
| 24. FUNERAL DIRECTOR<br>ADDRESS<br><b>Edward Fellows &amp; Son, Millington, Md.</b>  |  |   |                     | 25a. REC'D BY REGISTRAR<br>DATE <b>JUN 3 1968</b>   |  | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>  |  |



# FOR STATE HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. Any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form CMS-Page 5 may be returned for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

| MARYLAND STATE DEPARTMENT OF HEALTH   |        |   |  |   |                  |   |  |   |                                  |  |  |
|---|--------|---|--|---|------------------|---|--|---|----------------------------------|--|--|
| DIVISION OF VITAL RECORDS, 307 W. PRESTON STREET, BALTIMORE, MARYLAND 21201   |        |   |  |   |                  |   |  |   |                                  |  |  |
| MEDICAL EXAMINER'S CERTIFICATE OF DEATH   |        |   |  |   |                  |   |  |   |                                  |  |  |
| 1 DECEASED NAME (Type or Print)   |        |   | First Middle Last (DYKES)  |   |                  | 2a DATE KNOWN OF DEATH <input checked="" type="checkbox"/> Month Day Year             |  |   | 2b HOUR                          |  |  |
| LULA  |        |   | DAVIS  |   |                  | HAYDEN  |  |   | May 22 1968 5:30 AM              |  |  |
| 3 SEX   | 4 RACE | 5 DATE OF BIRTH   | 6 AGE (In years last birthday)   | IF UNDER 1 YEAR MONTHS DAYS   |                  | IF UNDER 24 HRS HOURS MIN   |  | 2c DATE PRONOUNCED DEAD Month Day Year  |                                  | 2d HOUR                                      |  |
| Female  | White  | August 9, 1980  | 87 YRS   |   |                  |   |  | May 22 1968   |                                  | 11:25 AM                                     |  |
| 7a BIRTHPLACE (State or foreign country)  |        | 7b CITIZEN OF WHAT COUNTRY?   |  | 8 MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                  | 9. COUNTY OF DEATH  |  |   |                                  |  |  |
| Maryland  |        | USA   |  |   |                  | WICOMICO Md   |  |   |                                  |  |  |
| 10 CITY OR TOWN OF DEATH  |        |   | 11 NAME OF HOSPITAL OR INSTITUTION (if not a hospital give street address) |   |                  | 12a USJA. OCCUPATION (Kind of work done during most of working life, even if retired) |  |   | 12b KIND OF BUSINESS OR INDUSTRY |  |  |
| Fruitland   |        |   | Center Street  |   |                  | Inspector   |  |   | Shirt Factory                    |  |  |
| 13a USUAL RESIDENCE (Where deceased lived, if institution. Residence before admission) STATE  |        |   | 13b COUNTY   |   | 13c CITY OR TOWN |   | 13d INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input type="checkbox"/> |   | 13e. STREET AND NUMBER           |  |  |
| Maryland  |        |   | Wicomico   |   | Fruitland        |   |  |   | Center Street                    |  |  |
| 14 FATHER'S NAME First Middle Last  |        |   | 15 MOTHER'S MAIDEN NAME First Middle Last                                  |   |                  |   |  |   |                                  |  |  |
| John Davis  |        |   | Emiline Mitchell   |   |                  |   |  |   |                                  |  |  |
| 16a WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown)   |        |   | 16b SOCIAL SECURITY NO   |   |                  | 17 INFORMANT (Son)  |  |   | ADDRESS Box 83                   |  |  |
| No  |        |   |  |   |                  | Mr. Carroll G. Dykes, Milford, Delaware   |  |   |                                  |  |  |
| 18 CAUSE OF DEATH (Enter on any cause per line for (a), (b), and (c))   |        |   |  |   |                  |   |  |   |                                  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |
| PART 1 DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <u>Coronary Occlusion</u>  |        |   |  |   |                  |   |  |   |                                  | <u>Sudden</u>                                |  |
| 4109 DUE TO, OR AS A CONSEQUENCE OF (b) <u>ASCVD</u>  |        |   |  |   |                  |   |  |   |                                  | <u>years</u>                                 |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last   |        |   |  |   |                  |   |  |   |                                  |  |  |
| DUE TO, OR AS A CONSEQUENCE OF (c)  |        |   |  |   |                  |   |  |   |                                  |  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)   |        |   |  |   |                  |   |  |   |                                  |  |  |
| 420   |        |   |  |   |                  |   |  |   |                                  |  |  |
| 19a DATE OF OPERATION   |        |   |  | 19b CONDITION FOR WHICH OPERATION WAS PERFORMED?  |                  |   |  | 20 AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                  |  |  |
| 21a EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |        |   |  | 21b TIME OF INJURY Month, Day, Year HOUR A M P M  |                  | 21c HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18)         |  |   |                                  |  |  |
|   |        |   |  | 19  |                  |   |  |   |                                  |  |  |
| 21d INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |        | 21e PLACE OF INJURY (At home, farm, street, factory, office building, etc.) |  | 21f LOCATION Street or R.F.D. No  |                  | City or Town  |  | County  |                                  | State  |  |
|   |        |   |  |   |                  |   |  |   |                                  |  |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> |        |   |  |   |                  |   |  |   |                                  |  |  |
| ACTUAL SIGNATURE  |        |   |  | CHIEF MED CAL EXAMINER <input type="checkbox"/>   |                  |   |  | 22b DATE SIGNED   |                                  |  |  |
| EXAMINER'S NAME (Type)  |        |   |  | ASS STANT MED CAL EXAMINER <input type="checkbox"/>   |                  |   |  | May 24 /1968  |                                  |  |  |
| Earl L. Royer, M.D.   |        |   |  | DEPUTY MED CAL EXAMINER <input checked="" type="checkbox"/>   |                  |   |  | ADDRESS (Street, city, town, or county)   |                                  |  |  |
| 407 Camden Ave., Salisbury, Md.   |        |   |  |   |                  |   |  |   |                                  |  |  |
| 23a BURIAL, CREMATION, REMOVAL (Specify)  |        | 23b DATE  |  | 23c NAME OF CEMETERY OR CREMATORY   |                  | 23d LOCATION (City or Town)   |  | (County)  |                                  | (State)                                      |  |
| Burial  |        | May 25, 1968  |  | Smullen Cemetery  |                  |   |  |   |                                  | Worcester Co., Md.                           |  |
| 24. FUNERAL DIRECTOR ADDRESS  |        |   |  |   |                  | 25a REC'D BY REGISTRAR DATE   |  | 25b REGISTRAR'S SIGNATURE   |                                  |  |  |
| HOLLOWAY & COMPANY, SALISBURY, MARYLAND   |        |   |  |   |                  | MAY 27 1968   |  |   |                                  |  |  |

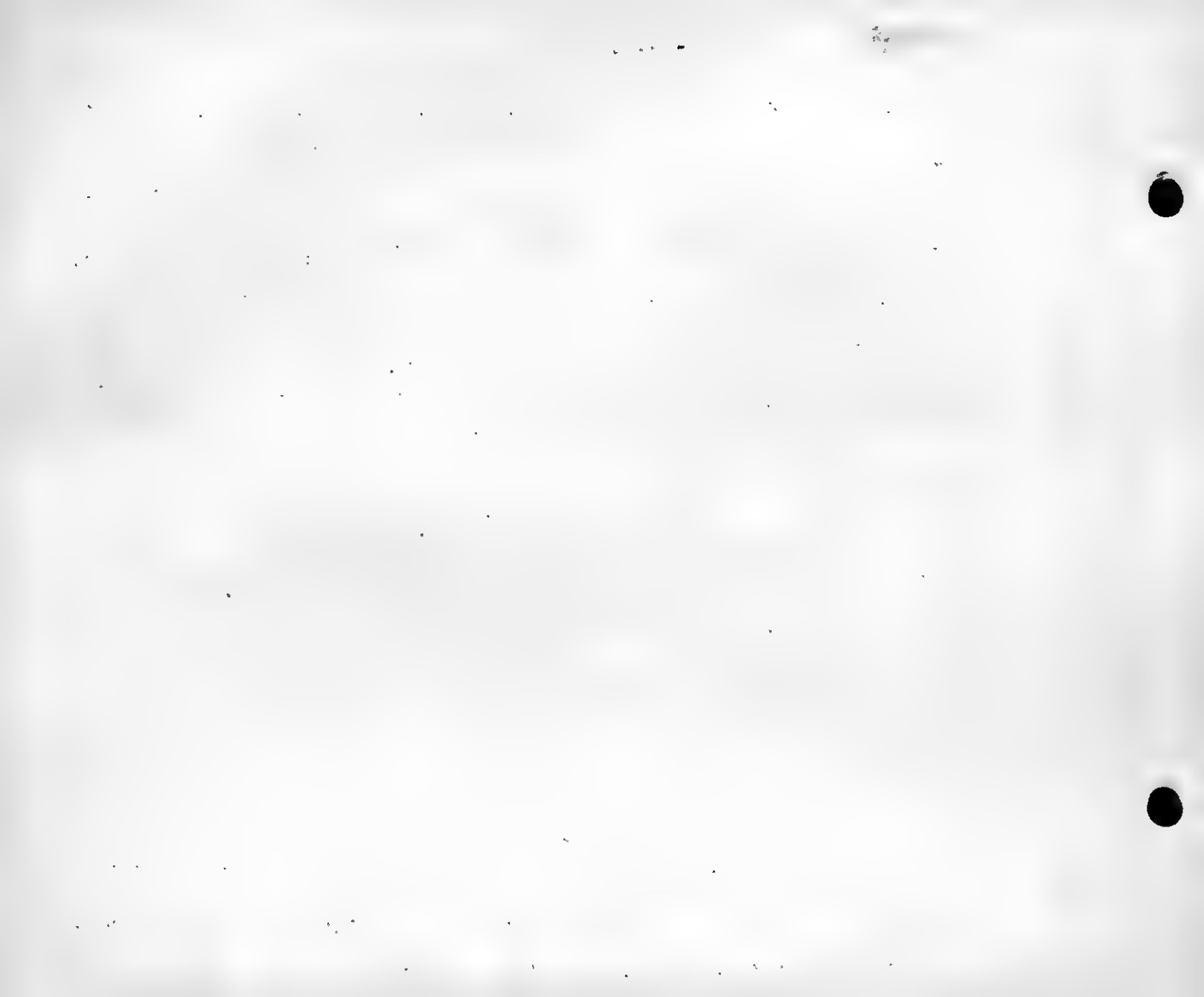


CERTIFICATE OF DEATH

|   |  |  |  |   |  |   |  |
|---|--|--|--|---|--|---|--|
| 1. DECEASED-NAME<br>(Type or print) <b>WILLIAM THOMAS HEARN</b>   |  |  | 2a. DATE OF DEATH<br>Month <b>MAY</b> Day <b>17</b> Year <b>1968</b> |   |  | 2b. HOUR<br><b>7:25</b> AM  |  |
| 3 SEX<br><b>MALE</b>  |  | 4 RACE<br><b>White</b>   |  | 5. DATE OF BIRTH<br><b>October 13, 1907</b>   |  | 6. AGE (In years last birthday)<br><b>60</b> YRS.                                     |  |
| 7a. BIRTHPLACE (State or foreign country)<br><b>Maryland</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> |  | 9. COUNTY OF DEATH<br><b>Wicomico</b> Md.   |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>   |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not a hospital, name of place where death occurred)<br><b>Parsons General Hospital</b> |  | 12a. USUAL OCCUPATION (Kind of work done or last of working life, even if retired)<br><b>Farmer</b>   |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Farming</b>                                   |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution; Residence before admission) STATE<br><b>Maryland</b>  |  | 13b. COUNTY<br><b>Wicomico</b>   |  | 13c. CITY OR TOWN<br><b>Salisbury</b>   |  | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input type="checkbox"/>     |  |
| 13e. STREET AND NUMBER<br><b>362 Carey Avenue</b>   |  | 14. FATHER'S NAME First Middle Last<br><b>Thomas A. Hearn</b>  |  | 15. MOTHER'S MAIDEN NAME First Middle Last<br><b>Ezra Frances Maddox</b>  |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? Yes, no, or unknown) (If yes give war or dates of service)<br><b>Yes War II</b>  |  | 16b. SOCIAL SECURITY NO.   |  | 17. INFORMANT (mother) Address <b>362 Carey Ave. Mrs. Ezra F. Hearn, Salisbury, Maryland</b>  |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Respiratory Distress</b><br>DUE TO, OR AS A CONSEQUENCE OF (b) <b>Asthma, emphysema</b><br>DUE TO, OR AS A CONSEQUENCE OF (c) <b>Surgery for Ca of tongue - Difficult in swallowing.</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last <b>147</b> |  |  |  |   |  |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)<br><b>Radical Neck Dissection - Left Subhyoid, Ca of tongue</b>   |  |  |  |   |  |   |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED<br><b>Ca of tongue</b>  |  | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH?                  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, notify medical examiner)  |  | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. <b>19</b>  |  | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18)  |  |   |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/>   |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY, OFFICE, BUILDING, ETC.)  |  | 21f. LOCATION Street or R.F.D. No. City or Town County State  |  |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>4/12</b> , 19 <b>68</b> , to <b>5/17</b> , 19 <b>68</b> , that (I) (we) last saw the deceased alive on <b>5/17</b> , 19 <b>68</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.  |  |  |  |   |  |   |  |
| 22b. SIGNATURE<br><b>Elias Adamopoulos</b> DEGREE ATTENDING PHYS <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>  |  |  |  | 22c. DATE SIGNED<br><b>May 17, 1968</b>   |  |   |  |
| 22d. PHYSICIAN'S NAME (Type)<br><b>Dr. Elias Adamopoulos</b>  |  | 22e. ADDRESS<br><b>Medical Center, Salisbury, Maryland</b>   |  |   |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>  |  | 23b. DATE<br><b>May 20, 1968</b>   |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Parsons Cemetery</b>   |  | 23d. LOCATION (City or Town) (County) (State)<br><b>Salisbury, Wicomico, Maryland</b> |  |
| 24. FUNERAL DIRECTOR<br><b>HOLLOWAY &amp; COMPANY, SALISBURY, MARYLAND</b>  |  | 25a. REC'D BY REGISTRAR<br>DATE <b>MAY 21 1968</b>   |  | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>  |  |   |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers - pages 1 and 2 - and page 4 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.



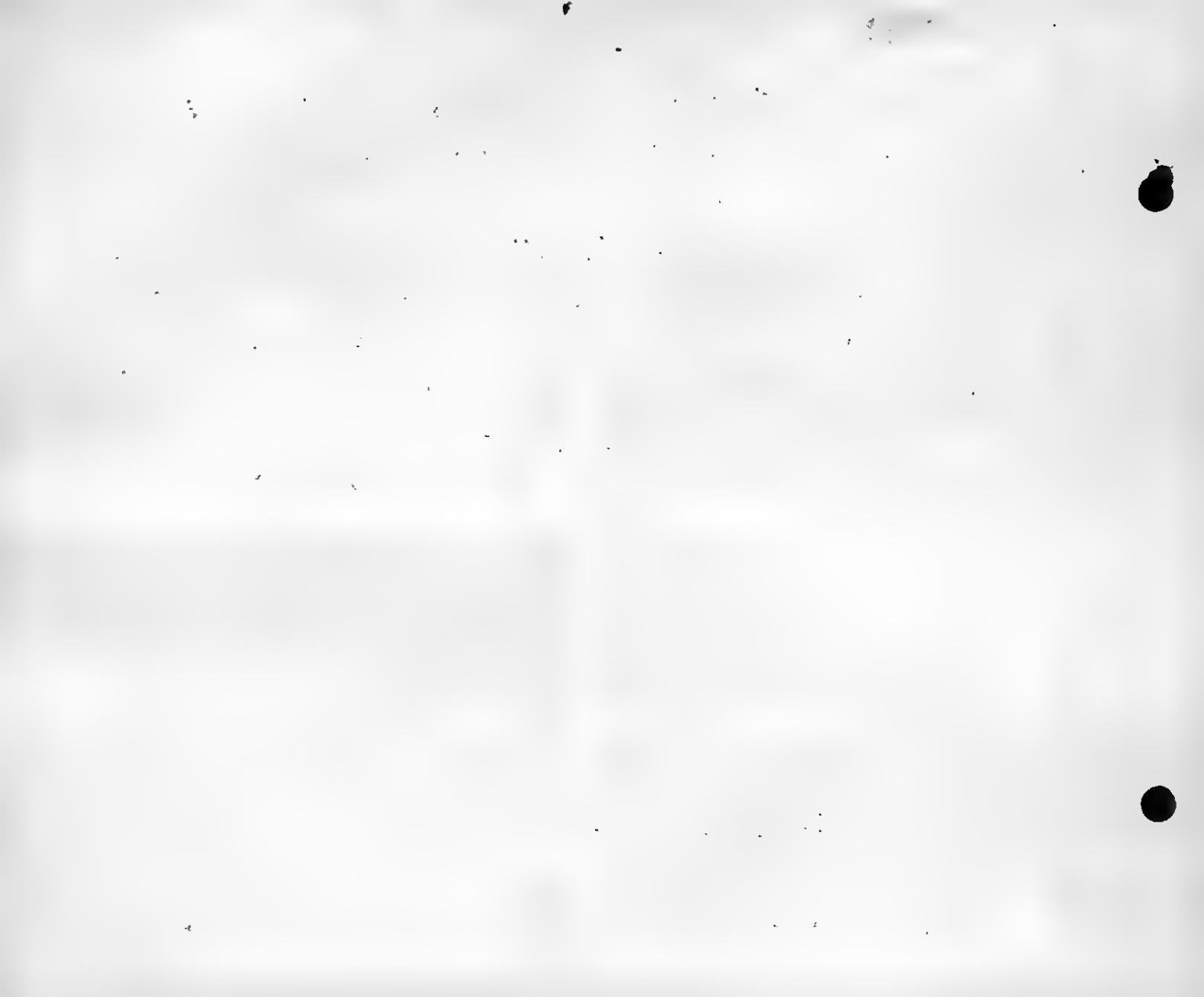
TO HOSPITAL OR ATTENDING PHYSICIAN: The low requires that the death certificate be executed within 24 hours after death.

Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201  |  |  |  |   |                                       |   |   |  |  |  |  |  |
|--|--|--|--|---|---------------------------------------|---|---|--|--|--|--|--|
| CERTIFICATE OF DEATH   |  |  |  |   |                                       |   |   |  |  |  |  |  |
| 1. DECEASED-NAME (Type or print) <i>Henry Bertha Dell Henry</i>  |  |  |  |   |                                       | 2a. DATE OF DEATH<br>Month <i>May</i> Day <i>3</i> Year <i>1968</i>   |   |  | 2b. HOUR <i>11:20 AM</i>                             |  |  |  |
| 3. SEX<br><i>Female</i>  |  | 4. RACE<br><i>White</i>  |  | 5. DATE OF BIRTH<br><i>October 21, 1879</i>   |                                       |   | 6. AGE (In years last birthday)<br><i>88</i> YRS.   |  | 7. UNDER 1 YEAR<br>MONTHS <i>0</i> DAYS <i>0</i>     |  | 8. UNDER 24 HRS.<br>HOURS <i>0</i> MIN. <i>0</i> |  |
| 7a. BIRTHPLACE (State or foreign country)<br><i>Delaware</i>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><i>USA</i>                                   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                                       | 9. COUNTY OF DEATH<br><i>WICOMICO</i>   |   |  |  |  |  |  |
| 10. CITY OR TOWN OF DEATH<br><i>Salisbury</i>  |  |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)<br><i>Wicomico Nursing Home</i> |   |                                       | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired.)<br><i>None</i>                          |   |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><i>--</i>       |  |  |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE<br><i>Maryland</i>   |  |  | 13b. COUNTY<br><i>Wicomico</i>   |   | 13c. CITY OR TOWN<br><i>Salisbury</i> |   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET AND NUMBER<br><i>642 S. Division St.</i> |  |  |  |
| 14. FATHER'S NAME First Middle Last<br><i>William Lloyd</i>  |  |  |  | 15. MOTHER'S MAIDEN NAME First Middle Last<br><i>Sarah Lavenia --</i>   |                                       |   |   |  |  |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> (If yes give war or dates of service)  |  |  |  | 16b. SOCIAL SECURITY NO   |                                       | 17. INFORMANT (Son) Address <i>642 S. Div. St. Mr. William Ross Henry, Salisbury, Maryland</i>                                  |   |  |  |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Cardiac Failure</i><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.<br>(b) <i>Complications multiple</i><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) |  |  |  |   |                                       |   |   |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)   |  |  |  |   |                                       |   |   |  |  |  |  |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                             |  |   |                                       | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>   |   | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH? |  |  |  |  |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)   |  | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br><i>P.M. 19</i>            |  | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)   |                                       |   |   |  |  |  |  |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>   |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY, OFFICE BUILDING, ETC.) |  | 21f. LOCATION Street or R.F.D. No. City or Town County State  |                                       |   |   |  |  |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19____, to _____, 19____, that (I) (we) last saw the deceased alive on _____, 19____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.   |  |  |  |   |                                       |   |   |  |  |  |  |  |
| 22b. SIGNATURE <i>W B Smith</i> DEGREE<br>22d. PHYSICIAN'S NAME (Type)<br><i>Dr. William B. Smith</i>  |  |  |  |   |                                       | ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> |   | 22c. DATE SIGNED<br><i>5/3/68</i>                                    |  |  |  |  |
| 22e. ADDRESS<br><i>402 S. Division St., Salisbury, Md.</i>   |  |  |  |   |                                       |   |   |  |  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><i>Burial</i>   |  | 23b. DATE<br><i>May 6, 1968</i>  |  | 23c. NAME OF CEMETERY OR CREMATORY<br><i>Parsons Cemetery</i>   |                                       |   | 23d. LOCATION (City or Town) (County) (State)<br><i>Salisbury, Wicomico, Maryland</i>           |  |  |  |  |  |
| 24. FUNERAL DIRECTOR<br><i>HOLLOWAY &amp; COMPANY, SALISBURY, MARYLAND</i>   |  |  |  | 25a. REC'D BY REGISTRAR<br>DATE <i>MAY 7 1968</i>   |                                       | 25b. REGISTRAR'S SIGNATURE<br><i>Charles Judge</i>  |   |  |  |  |  |  |

MEDICAL CERTIFICATION





**FOR STATE  
HEALTH DEPT.**

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. Any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with Form PM-3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

| DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201  |         |  |  |  |                 |   |         |   |  |
|--|---------|--|--|--|-----------------|---|---------|---|--|
| MEDICAL EXAMINER'S CERTIFICATE OF DEATH  |         |  |  |  |                 |   |         |   |  |
| 1. DECEASED NAME<br>(Type or Print)  |         |  | First Middle Last  |  |                 | 2a. DATE KNOWN OF DEATH   |         | 2b. HOUR  |  |
| DANIEL KENNETH HENRY   |         |  |  |  |                 | DATE KNOWN OF DEATH <input checked="" type="checkbox"/> Month Day Year              |         | 2:30 P.M.   |  |
| 3. SEX   | 4. RACE | 5. DATE OF BIRTH   | 6. AGE (in years last birthday)  | 7. UNDER 1 YEAR  |                 | 8. IF UNDER 24 HRS  |         | 2c. DATE PRONOUNCED DEAD  |  |
| M  | AA      | 5-19-46  | 21 YRS.  | MONTHS DAYS  |                 | HOURS MIN.  |         | Month 5 Day 18 Year 1968  |  |
| 7a. BIRTHPLACE (State or foreign country)  |         | 7b. CITIZEN OF WHAT COUNTRY?   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                 | 9. COUNTY OF DEATH  |         | 2d. HOUR  |  |
| Wicomico   |         | U.S.A.   |  |  |                 | Wicomico  |         | 2:30 P.M.   |  |
| 10. CITY OR TOWN OF DEATH  |         |  | 11. NAME OF HOSPITAL OR INSTITUTION (if not in hospital give street address) |  |                 | 12a. USUAL OCCUPATION (Kind of work done during most of work ng if even if retired) |         | 12b. KIND OF BUSINESS OR INDUSTRY                                   |  |
| Salisbury  |         |  | Peninsula General  |  |                 |   |         | 12c. 22c  |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE  |         |  | 13b. COUNTY  |  |                 | 13c. CITY OR TOWN   |         | 13d. INSIDE CITY LIMITS?  |  |
| Md.  |         |  | Wicomico   |  |                 | Salisbury   |         | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |
| 14. FATHER'S NAME  |         |  | 15. MOTHER'S MAIDEN NAME   |  |                 | 13e. STREET AND NUMBER  |         |   |  |
| Hallow Blouke  |         |  | Carrie M. Henry  |  |                 | 720 Delaware Ave.   |         |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes-no, or unknown)  |         |  | 16b. SOCIAL SECURITY NO  |  | 17. INFORMANT   |   | ADDRESS |   |  |
| 22c  |         |  | 214-60-1566  |  | Carrie M. Henry |   |         |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)  |         |  |  |  |                 |   |         |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |
| PART 1 DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) Bullet wound of neck  |         |  |  |  |                 |   |         |   | sudden                                       |
| 765 X DUE TO, OR AS A CONSEQUENCE OF   |         |  |  |  |                 |   |         |   |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.   |         |  |  |  |                 |   |         |   |  |
| (b) DUE TO, OR AS A CONSEQUENCE OF   |         |  |  |  |                 |   |         |   |  |
| (c)  |         |  |  |  |                 |   |         |   |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)  |         |  |  |  |                 |   |         |   |  |
| 19a. DATE OF OPERATION   |         |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |                 |   |         | 20. AUTOPSY?  |  |
|  |         |  |  |  |                 |   |         | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING CAUSE OF DEATH <input type="checkbox"/>  |         | 21b. TIME OF INJURY Month, Day, Year   |  | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18)   |                 |   |         |   |  |
|  |         | 2:20 P.M. 5-18-68  |  | Shot by policeman while attempting to escape.  |                 |   |         |   |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> AT WORK <input checked="" type="checkbox"/> NOT WHILE AT WORK  |         | 21e. PLACE OF INJURY (At home, farm, street, factory, office building, etc.) |  | 21f. LOCATION Street or R.F.D. No City or Town County State  |                 |   |         |   |  |
|  |         | street in front of City Police Station, Salis., Wic.                         |  | Md.  |                 |   |         |   |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from. Natural causes <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input checked="" type="checkbox"/> Undetermined manner <input type="checkbox"/> |         |  |  |  |                 |   |         |   |  |
| ACTUAL SIGNATURE   |         |  |  | CHIEF MEDICAL EXAMINER   |                 |   |         | 22b. DATE SIGNED  |  |
| Earl L. Royer, M.D.  |         |  |  |  |                 |   |         | May 20, 1968  |  |
| EXAMINER'S NAME (Type)   |         |  |  | DEPUTY MEDICAL EXAMINER  |                 |   |         |   |  |
| 409 Camden Ave., Salisbury, Md.  |         |  |  | ADDRESS (Street, city, town, or county)  |                 |   |         |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)  |         | 23b. DATE  |  | 23c. NAME OF CEMETERY OR CREMATORY   |                 | 23d. LOCATION (City or Town) (County) (State)                                       |         |   |  |
| Burial   |         | May 25-68  |  | Green Acres Cemetery Wicomico Md.  |                 |   |         |   |  |
| 24. FUNERAL DIRECTOR   |         |  |  | 25a. REC'D BY REGISTRAR  |                 | 25b. REGISTRAR'S SIGNATURE  |         |   |  |
| Booker West Funeral Home, Salisbury, Md.   |         |  |  | MAY 22 1968  |                 | J. Charles Judge  |         |   |  |



# FOR STATE HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. Any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with Form PM-3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

| DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201   |                        |  |   |   |  |   |   |   |  |
|---|------------------------|--|---|---|--|---|---|---|--|
| MEDICAL EXAMINER'S CERTIFICATE OF DEATH   |                        |  |   |   |  |   |   |   |  |
| 1. DECEASED NAME<br>(Type or Print) <b>GEORGE COLLIER HILL II</b>   |                        |  | First Middle Last   |   | 2a. DATE KNOWN OF DEATH<br>EST MATED <input checked="" type="checkbox"/> 5 18 1968 |   | 2b. HOUR 12.27  |   | 2c. DATE PRONOUNCED DEAD<br>Month 5 Day 18 Year 1968 |
| 3 SEX<br><b>Male</b>  | 4 RACE<br><b>White</b> | 5 DATE OF BIRTH<br><b>May 6, 1923</b>  | 6 AGE (In years last birthday)<br><b>45</b> YRS   | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN  | IF UNDER 24 HRS<br>HOURS MIN   | 2c. DATE PRONOUNCED DEAD<br>Month 5 Day 18 Year 1968  |   | 2d. HOUR 12.27  |  |
| 7a. BIRTHPLACE (State or foreign country)<br><b>Maryland</b>  |                        | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S. A.</b>   |   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. COUNTY OF DEATH<br><b>Wicomico</b>   |   | Md.   |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>   |                        | 11. NAME OF HOSPITAL OR INSTITUTION (If not a hospital give street address)<br><b>Peninsula General Hospital</b> |   | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired.)<br><b>Funeral Director</b>  |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Owner</b>   |   |   |  |
| 13a. USUAL RESIDENCE (Where deceased lived if not in hospital address on) STATE<br><b>Maryland</b>  |                        | 13b. COUNTY<br><b>Wicomico</b>   |   | 13c. CITY OR TOWN<br><b>Salisbury</b>   |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   | 13e. STREET AND NUMBER<br><b>513 Alberta Ave.,</b>            |  |
| 14. FATHER'S NAME<br>First Middle Last<br><b>Franklin B. Hill Sr.,</b>  |                        |  | 15. MOTHER'S MAIDEN NAME<br>First Middle Last<br><b>Louise Hagan</b>                          |   |  |   |   |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown)<br><b>Yes</b>   |                        |  | 16b. SOCIAL SECURITY NO<br>(If yes give war or dates of service)<br><b>W.W.II 215-14-3400</b> |   | 17. INFORMANT<br>ADDRESS<br><b>Mrs. Maryann S. Hill See Sec. 13</b>                |   |   |   |  |
| 18. CAUSE OF DEATH (Enter on only one cause per line for (a), (b) and (c))<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Crushed chest</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <b>Driver of auto which ran off road and struck tree.</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)  |                        |  |   |   |  |   |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>sudden</b> |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)  |                        |  |   |   |  |   |   |   |  |
| 19a. DATE OF OPERATION<br><b>5-22-68</b>  |                        |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?   |   |  |   | 20. AUTOPSY?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |   |  |
| 21a. EXTERNAL CAUSE WAS PR. MARY <input checked="" type="checkbox"/> OR CONTRIBUTING CAUSE OF DEATH   |                        | 21b. TIME OF INJURY Month, Day, Year<br><b>12 noon 5-18-1968</b>   |   | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)<br><b>Driver of auto which ran off road and struck tree.</b>                |  |   |   |   |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input checked="" type="checkbox"/>  |                        | 21e. PLACE OF INJURY (At home, farm, street, factory, office building, etc.)<br><b>road</b>                      |   | 21f. LOCATION Street or R.F.D. No<br><b>Route 50,</b>   |  | City or Town<br><b>west of Hebron,</b>  |   | County<br><b>Wicomico,</b>                                    |  |
| 21f. LOCATION<br><b>Salisbury, Maryland</b>   |                        |  |   |   |  |   |   |   |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |                        |  |   |   |  |   |   |   |  |
| ACTUAL SIGNATURE<br><b>Earl L. Royer</b>  |                        | EXAMINER'S NAME (Type)<br><b>Dr. Earl L. Royer</b>   |   | M.D.  |  | CHIEF MEDICAL EXAMINER <input type="checkbox"/>   |   | 22b. DATE SIGNED<br><b>May 21, 1968</b>                       |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>  |                        | 23b. DATE<br><b>5-20-1968</b>  |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Parsons Cemetery</b>   |  | 23d. LOCATION (City or Town) (County) (State)<br><b>Salisbury, Maryland</b>                     |   |   |  |
| 24. FUNERAL DIRECTOR<br>ADDRESS<br><b>Hill Funeral Home Salisbury, Maryland</b>   |                        |  |   | 25a. REC'D BY REG. STRAR<br>DATE<br><b>MAY 22 1968</b>  |  | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>  |   |   |  |

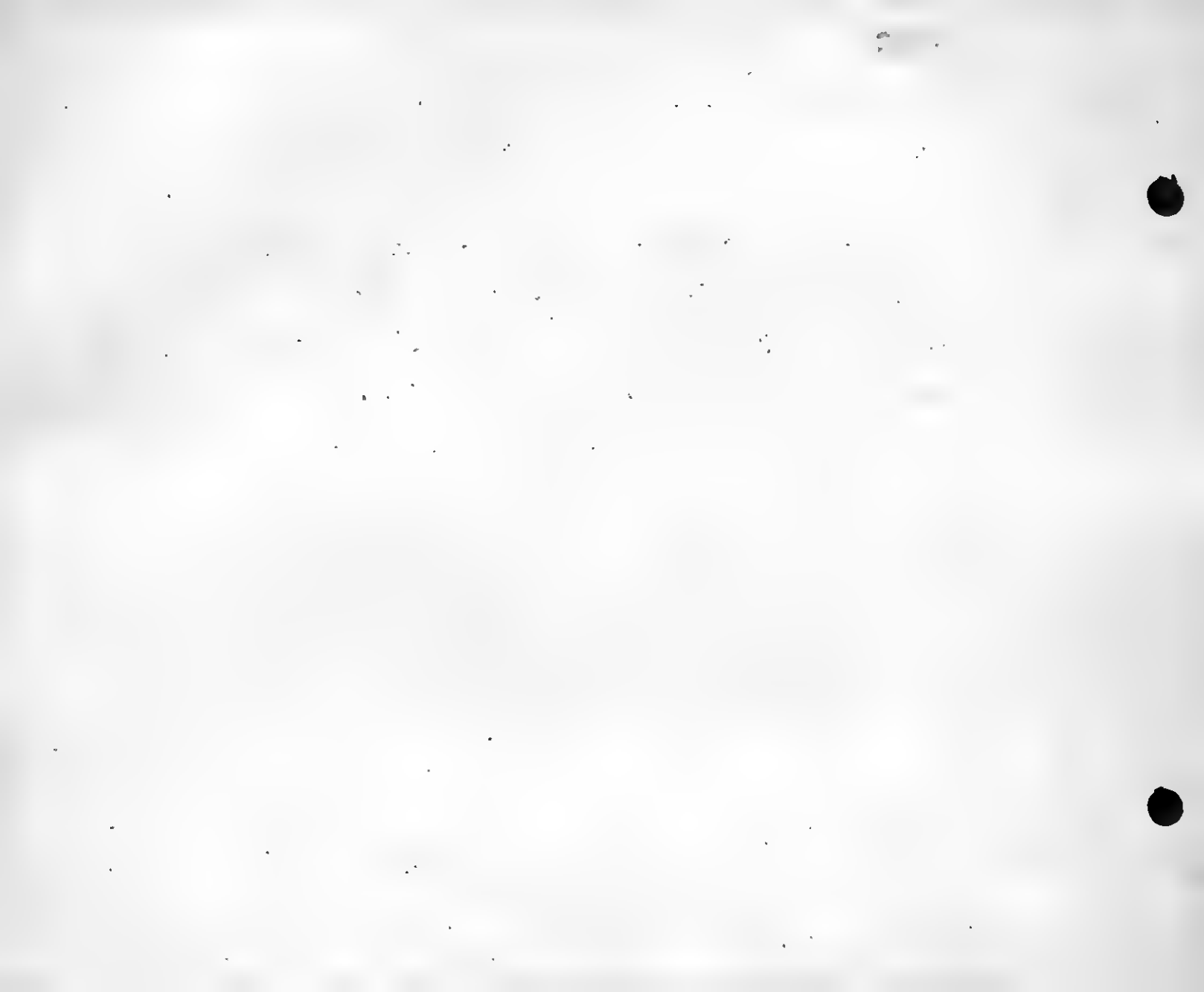


## CERTIFICATE OF DEATH

|   |  |   |   |   |   |   |  |  |   |  |
|---|--|---|---|---|---|---|--|--|---|--|
| 1. DECEASED-NAME<br>(Type or print) <i>John Andrew Hudson</i>   |  |   | 2a. DATE OF DEATH<br>May Month 31 Day 68 Year   |   |   | 2b. HOUR<br>11:25 P M   |  |  |   |  |
| 3. SEX<br><i>MALE</i>   |  | 4. RACE<br><i>White</i>                       |   | 5. DATE OF BIRTH<br><i>Feb. 9, 1909</i>   |   | 6. AGE (In years last birthday)<br><i>59</i> YRS.   |  | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS.<br>HOURS MIN      |   |  |
| 7a. BIRTHPLACE (State or foreign country)<br><i>Po.</i>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><i>U.S.A.</i> |   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. COUNTY OF DEATH<br><i>Wicomico Md.</i>   |  |  |   |  |
| 10. CITY OR TOWN OF DEATH<br><i>Salisbury</i>   |  |   | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)<br><i>Peninsula General Hospital</i> |   |   | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired)<br><i>Carpenter</i>                      |  |  | 12b. KIND OF BUSINESS OR INDUSTRY                             |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution. Residence before admission) STATE <i>Delaware</i>   |  |   | 13b. COUNTY <i>Sussex</i>   |   | 13c. CITY OR TOWN <i>Selbyville</i>   |   | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 13e. STREET AND NUMBER  |  |
| 14. FATHER'S NAME First Middle Last<br><i>Alonzo R. Hudson</i>  |  |   | 15. MOTHER'S MAIDEN NAME First Middle Last<br><i>Margaret Boyd Clash</i>  |   |   |   |  |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (If yes give war or dates of service)<br><i>No</i>   |  |   | 16b. SOCIAL SECURITY NO.<br><i>222-01-6489</i>  |   | 17. INFORMANT<br><i>Mildred T. Hudson</i>   |   |  | Address<br><i>Selbyville, Del.</i>                                   |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Adams Stokes Cellar.</i><br><i>4127</i><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.<br>(b) <i>ASCUO</i><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) |  |   |   |   |   |   |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><i>years.</i> |  |
|   |  |   |   |   |   |   |  |  |   |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)<br><i>4330 Pneumonia failure</i>   |  |   |   |   |   |   |  |  |   |  |
| 19a. DATE OF OPERATION  |  |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   |   | 20a. AUTOPSY?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH? |   |  |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)  |  |   | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. 19  |   |   | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)   |  |  |   |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work at work  |  |   | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY)<br>OFFICE BUILDING, ETC.                                    |   |   | 21f. LOCATION Street or R.F.D. No. City or Town County State  |  |  |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <i>1966</i> , 19 to <i>May 31, 1968</i> , that (I) (we) lost saw the deceased alive on <i>May 31, 1968</i> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                                    |  |   |   |   |   |   |  |  |   |  |
| 22b. SIGNATURE<br><i>Joseph C. Fitzgerald</i> M.D. DEGREE   |  |   |   |   |   | ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> |  | 22c. DATE SIGNED<br><i>5-31-68</i>                                   |   |  |
| 22d. PHYSICIAN'S NAME (Type)<br><i>Richard T. Watson</i>  |  |   |   |   |   | 22e. ADDRESS<br><i>Medical Center, Salisbury, Md.</i>   |  |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><i>Burial</i>  |  |   | 23b. DATE<br><i>6/4/68</i>  |   | 23c. NAME OF CEMETERY OR CREMATORY<br><i>Dagsboro Memorial Cem. Dagsboro, Sussex, Dela.</i> |   |  | 23d. LOCATION (City or Town) (County) (State)                        |   |  |
| 24. FUNERAL DIRECTOR<br><i>Richard T. Watson</i>  |  |   | ADDRESS<br><i>Selbyville, Dela.</i>   |   | 25a. REC'D BY REGISTRAR<br>DATE <i>JUN 5 1968</i>   |   |  | 25b. REGISTRAR'S SIGNATURE<br><i>James Judge</i>                     |   |  |

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| MARYLAND STATE DEPARTMENT OF HEALTH<br>DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201   |                    |   |  |   |  |   |              |   |              |  |
|--|--------------------|---|--|---|--|---|--------------|---|--------------|--|
| CERTIFICATE OF DEATH   |                    |   |  |   |  |   |              |   |              |  |
| 1. DECEASED-NAME<br>(Type or print)  |                    | First<br>ISAAC  |  | Middle<br>HENRY   |  | Last<br>JOHNSON   |              | 2a. DATE OF DEATH<br>Month Day Year<br>May 8 1968                       |              | 2b. HOUR<br>4:50 PM  |
| 3. SEX<br>Male   | 4. RACE<br>Colored |   | 5. DATE OF BIRTH<br>4-10-1900                                    |   |  | 6. AGE (In years<br>last birthday)<br>68 YRS.   |              | IF UNDER 1 YEAR<br>MONTHS DAYS  |              | IF UNDER 24 HRS.<br>HOURS MIN.                             |
| 7a. BIRTHPLACE (State or foreign<br>country)<br>Maryland   |                    | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.  |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. COUNTY OF DEATH<br>WICOMICO Md.  |              |   |              |  |
| 10. CITY OR TOWN OF DEATH<br>Salisbury   |                    | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital<br>give street address)<br>Deer's Head State Hospital |  |   | 12a. USUAL OCCUPATION (Kind of work done<br>during most of working life, even if retired)<br>Laborer |   |              | 12b. KIND OF BUSINESS OR<br>INDUSTRY                                    |              |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution Residence before<br>admission) STATE<br>Maryland  |                    | 13b. COUNTY<br>Wicomico   |  | 13c. CITY OR TOWN<br>Hebron   |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |              | 13e. STREET AND NUMBER<br>--  |              |  |
| 14. FATHER'S NAME<br>First Middle Last<br>Joshua Johnson   |                    |   | 15. MOTHER'S MAIDEN NAME<br>First Middle Last<br>Alice Jefferson |   |  |   |              |   |              |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or unknown<br>No  |                    | (If yes give war or dates of service)   |  | 6b. SOCIAL SECURITY NO.   |  | 17. INFORMANT<br>Address<br>Alfred Johnson Hebron, Maryland   |              |   |              |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY.<br>IMMEDIATE CAUSE (a) Uremia<br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) Chronic Pyelonephritis<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) ?<br>CONDITIONS, if any, which gave<br>rise to immediate cause (a),<br>stating the underlying cause<br>last. 6000 |                    |   |  |   |  |   |              |   |              | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br>2 weeks |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)<br>Arteriosclerotic Cardiovascular Disease - years   |                    |   |  |   |  |   |              |   |              |  |
| 19a. DATE OF OPERATION   |                    | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |              | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING<br>CAUSES OF DEATH? |              |  |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)   |                    | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18)  |  |   |              |   |              |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>   |                    | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY,<br>OFFICE BUILDING, ETC)                                |  |   | 21f. LOCATION Street or R.F.D. No  |   | City or Town |   | County State |  |
| 22a. I certify that (I) (this hospital) attended the deceased from May 16, 1963, to May 8, 1968, that (I) (we) lost<br>saw the deceased alive on May 8, 1968, and that in (my) (our) opinion death occurred on the date and hour and from the<br>causes stated above, (I) (we) (did) (did not) view the body after death.  |                    |   |  |   |  |   |              |   |              |  |
| 22b. SIGNATURE<br>Andrew C. Mitchell   |                    |   |  |   |  | DEGREE<br>ATTENDING PHYSICIAN <input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/> |              | 22c. DATE SIGNED<br>5/9/68<br>Maryland                                  |              |  |
| 22d. PHYSICIAN'S<br>NAME (Type)  |                    | A. C. Mitchell, M. D.   |  |   |  | 22e. ADDRESS<br>Deer's Head State Hospital, Salisbury,  |              |   |              |  |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)   |                    | 23b. DATE<br>5-11-68  |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Mardela Cemetery  |  | 23d. LOCATION (City or Town) (County) (State)<br>Mardela Wicomico Md.   |              |   |              |  |
| 24. FUNERAL DIRECTOR<br>Clinton F. Stewart   |                    |   |  |   |  | 25a. REC'D BY REG. STR.<br>DATE MAY 15 1968   |              | 25b. REGISTRAR'S SIGNATURE<br>Charles Judge                             |              |  |





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VR 157  
30M REV 1-68

| MARYLAND STATE DEPARTMENT OF HEALTH<br>DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201<br>CERTIFICATE OF DEATH  |  |  |   |   |  |   |  |                                |   |
|---|--|--|---|---|--|---|--|--------------------------------|---|
| 1 DECEASED-NAME<br>(Type or print)  |  |  | First   | Middle  | Last   | 2a. DATE OF DEATH<br>Month Day Year   |  |                                | 2b HOUR   |
| OLLIE   |  |  |   |   | JONES  | May 17 1968   |  |                                | 9:30A   |
| 3 SEX   |  | 4 RACE   |   | 5. DATE OF BIRTH  |  | 6. AGE (In years lost birthday)   |  | IF UNDER 1 YEAR<br>MONTHS DAYS |   |
| Male  |  | Colored  |   | 9/2/1904  |  | 63 YRS.   |  | IF UNDER 24 HRS.<br>HOURS MIN  |   |
| 7a BIRTHPLACE (State or foreign country)  |  | 7b. CITIZEN OF WHAT COUNTRY?   |   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9 COUNTY OF DEATH   |  |                                |   |
| Maryland  |  | U S A  |   |   |  | WICOMICO Md   |  |                                |   |
| 10 CITY OR TOWN OF DEATH  |  |  | 11 NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address) |   |  | 12a USUAL OCCUPATION (Kind of work done during most of working life, even if retired) |  |                                | 12b KIND OF BUSINESS OR INDUSTRY  |
| Salisbury   |  |  | Deer's Head State Hospital  |   |  | None  |  |                                | None  |
| 13a USUAL RESIDENCE (Where deceased lived if institution Residence before admission) STATE  |  |  | 13b COUNTY  |   | 13c CITY OR TOWN   | 13d INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input type="checkbox"/>      |  | 13e STREET AND NUMBER          |   |
| Maryland  |  |  | Somerset  |   | Princess Anne  |   |  | Rt. #3, Box 54                 |   |
| 14. FATHER'S NAME First Middle Last   |  |  |   |   | 15. MOTHER'S MAIDEN NAME First Middle Last                                       |   |  |                                |   |
| Joseph Jones  |  |  |   |   | Maria Waters   |   |  |                                |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)  |  |  | 16b SOCIAL SECURITY NO.   |   | 17 INFORMANT Address   |   |  |                                |   |
|   |  |  |   |   | Anna Jones, Princess Anne, Maryland  |   |  |                                |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART 1. DEATH CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cerebral thrombosis, right hemiplegia.</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>Generalized arteriosclerosis</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <u>Parkinsonism</u>   |  |  |   |   |  |   |  |                                | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><u>7 days</u><br><u>years</u><br><u>years</u> |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)  |  |  |   |   |  |   |  |                                |   |
| 19a DATE OF OPERATION   |  | 19b CONDITION FOR WHICH OPERATION WAS PERFORMED                            |   |   | 20a AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH? |                                |   |
| 21a ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)   |  | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. 19                 |   | 21c HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18)   |  |   |  |                                |   |
| 21d INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work at work   |  | 21e PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY, OFFICE BUILDING, ETC) |   | 21f LOCATION Street or R.F.D. No City or Town County State  |  |   |  |                                |   |
| 22a I certify that (A) (this hospital) attended the deceased from <u>July 15</u> , 19 <u>63</u> , to <u>May 17</u> , 19 <u>68</u> , that (A) (we) last saw the deceased alive on <u>May 17</u> , 19 <u>68</u> , and that in (A) (our) opinion death occurred on the date and hour and from the causes stated above, (A) (we) (did) (did not) view the body after death. |  |  |   |   |  |   |  |                                |   |
| 22b SIGNATURE<br><u>C. H. Winnacott, M. D.</u>  |  |  |   |   | 22c DATE SIGNED<br><u>5/17/68</u>  |   | 22d PHYSICIAN'S NAME (Type)<br><u>C. H. Winnacott, M. D.</u>         |                                |   |
| 22e ADDRESS<br><u>Deer's Head State Hospital, Salisbury,</u>  |  | 22f ADDRESS<br><u>Deer's Head State Hospital, Salisbury,</u>               |   |   |  |   |  |                                |   |
| 23a BURIAL, CREMATION, REMOVAL (Specify)  |  | 23b DATE   |   | 23c NAME OF CEMETERY OR CREMATORY   |  |   | 23d LOCATION (City or Town) (County) (State)                         |                                |   |
| Burial  |  | 5/19/68  |   | Grace   |  |   | Venton Maryland  |                                |   |
| 24 FUNERAL DIRECTOR ADDRESS   |  |  |   |   | 25a REC'D BY REGISTRAR   |   | 25b REGISTRAR'S SIGNATURE  |                                |   |
| William H. James Jr. Princess Anne, Md  |  |  |   |   | DATE <u>MAY 20 1968</u>  |   | <u>Charles Judge</u>   |                                |   |

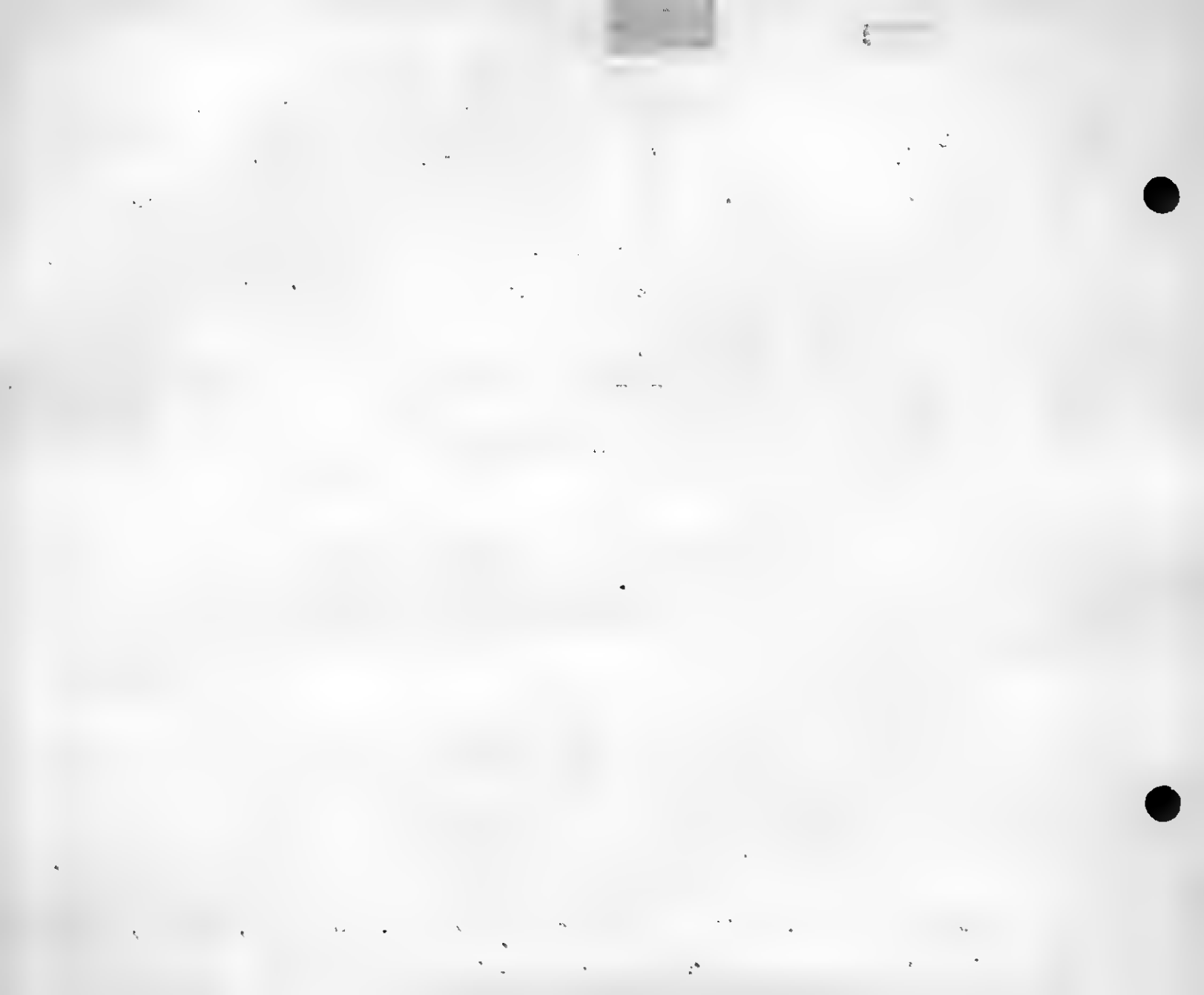


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MEDICAL CERTIFICATION

|   |   |  |   |   |
|---|---|--|---|---|
| 1. DECEASED-NAME<br>(Type or print) <b>Ray Million Jones</b>  |   | 2a. DATE OF DEATH<br>Month <b>May</b> Day <b>4</b> Year <b>1968</b>  |   | 2b. HOUR<br><b>10:30 PM</b>                                     |
| 3 SEX<br><b>Male</b>  | 4. RACE<br><b>White</b>   | 5. DATE OF BIRTH<br><b>21 January 1905</b>   | 6. AGE (In years lost birthday)<br><b>63</b> YRS.   | IF UNDER 1 YEAR<br>MONTHS<br>IF UNDER 24 HRS.<br>DAYS HOURS MIN |
| 7a. BIRTHPLACE (State or foreign country)<br><b>Delaware</b>  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA.</b>   | 8 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. COUNTY OF DEATH<br><b>Wicomico Md.</b>   |   |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>   | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)<br><b>Peninsula General Hospital</b> | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired)<br><b>Retired Farmer</b>  | 12b. KIND OF BUSINESS OR INDUSTRY   |   |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE <b>Delaware</b>   | 13b. COUNTY <b>Sussex</b>   | 13c. CITY OR TOWN<br><b>Millshoro</b>  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 13e. STREET AND NUMBER<br><b>Rural</b>                          |
| 14 FATHER'S NAME<br>First <b>Benjamin</b> Middle <b>Nelson</b> Last <b>Jones</b>  | 15 MOTHER'S MAIDEN NAME First <b>Lydia</b> Middle <b>Lewis</b> Last <b>Jones</b>                                  |  |   |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, (not unknown) (If yes give war or dates of service)  | 16b. SOCIAL SECURITY NO.<br><b>222-05-0195</b>  | 17. INFORMANT<br><b>Nettie Jones</b> Address <b>Millshoro, Delaware 19966</b>  |   |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>C.A. fall bladder &amp; extensive</b><br><b>1560</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <b>liver metastases.</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) |   |  |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                    |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)<br><b>1560</b>  |   |  |   |   |
| 19a. DATE OF OPERATION  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH?                            |   |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)  | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. <b>19</b>   | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)  |   |   |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY) OFFICE BUILDING, ETC.                                       | 21f. LOCATION Street or R.F.D. No. City or Town County State   |   |   |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>4-23</b> , 19 <b>68</b> , to <b>5-4</b> , 19 <b>68</b> , that (I) (we) last saw the deceased alive on <b>5-4</b> , 19 <b>68</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                                      |   |  |   |   |
| 22b. SIGNATURE<br><b>W P Sadler - M.D.</b>  | DEGREE<br><b>MD</b>   | ATTENDING PHYS. <input checked="" type="checkbox"/> MED DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>                             | 22c. DATE SIGNED<br><b>5/5/68</b>   |   |
| 22d. PHYSICIAN'S NAME (Type)<br><b>William P. Sadler</b>  | 22e. ADDRESS<br><b>MEDICAL CENTER - SALISBURY MD.</b>   |  |   |   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>  | 23b. DATE<br><b>7 May 1968</b>  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Millshoro Cemetery Inc.</b>   | 23d. LOCATION (City or Town) (County) (State)<br><b>Millshoro, Sussex, Delaware</b>             |   |
| 24. FUNERAL DIRECTOR<br><b>Ronald Jones - Millshoro, Del.</b>   | 25a. REC'D BY REGISTRAR<br>DATE <b>MAY 13 1968</b>  | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>   |   |   |



## CERTIFICATE OF DEATH

|   |                        |  |  |  |                      |
|---|------------------------|--|--|--|----------------------|
| 1 DECEASED-NAME<br>(Type or print) <b>Frederick William Kohlheim</b>  |                        |  | 2a. DATE OF DEATH<br><b>May 28, 1968</b> |  | 2b. HOUR<br><b>M</b> |
| 3. SEX<br><b>Male</b>   | 4 RACE<br><b>White</b> | 5. DATE OF BIRTH<br><b>May 11, 1903</b>  |  | 6 AGE (in years last birthday)<br><b>65</b> YRS.   |                      |
| 7a. BIRTHPLACE (State or foreign country)<br><b>Maryland</b>  |                        | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.</b>  |  | 8 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>   |                      |
| 10 CITY OR TOWN OF DEATH<br><b>Salisbury</b>  |                        | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)<br><b>Wicomico Nursing Home</b> |  | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired)<br><b>Farmer &amp; Rancher</b>  |                      |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE<br><b>Md.</b>   |                        | 13b. COUNTY<br><b>Somerset</b>   |  | 13c. CITY OR TOWN<br><b>Princess Anne</b>  |                      |
| 14 FATHER'S NAME<br><b>August Kohlheim</b>  |                        | 15. MOTHER'S MAIDEN NAME<br><b>Bertha Malchow</b>  |  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or (unknown) (If yes give war or dates of service)  |                      |
| 16b. SOCIAL SECURITY NO.<br><b>219-34-3953</b>  |                        | 17. INFORMANT<br><b>Mrs. Catherine Kohlheim, Princess Anne</b>   |  | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Carcinoma of kidney with widespread metastases</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____ |                      |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)   |                        |  |  |  |                      |
| 19a. DATE OF OPERATION  |                        | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |                      |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)  |                        | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. <b>19</b>  |  | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18)   |                      |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>  |                        | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY)<br>OFFICE BUILDING ETC.                                |  | 21f. LOCATION Street or R.F.D. No. City or Town County State   |                      |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>5/15, 1968</b> to <b>5/19, 1968</b> , that (I) (we) last saw the deceased alive on <b>5/18, 1968</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death. |                        |  |  |  |                      |
| 22b. SIGNATURE<br><b>[Signature]</b>  |                        | 22c. DATE SIGNED<br><b>5/30/68</b>   |  | 22d. PHYSICIAN'S NAME (Type)<br><b>[Signature]</b>   |                      |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>  |                        | 23b. DATE<br><b>6/1/1968</b>   |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>All Saints Monie</b>  |                      |
| 23d. LOCATION (City or Town) (County) (State)<br><b>Venton, Somerset Co., Md.</b>   |                        | 25a. REC'D BY REGISTRAR<br>DATE <b>JUN 5 1968</b>  |  | 25b. REGISTRAR'S SIGNATURE<br><b>[Signature]</b>   |                      |

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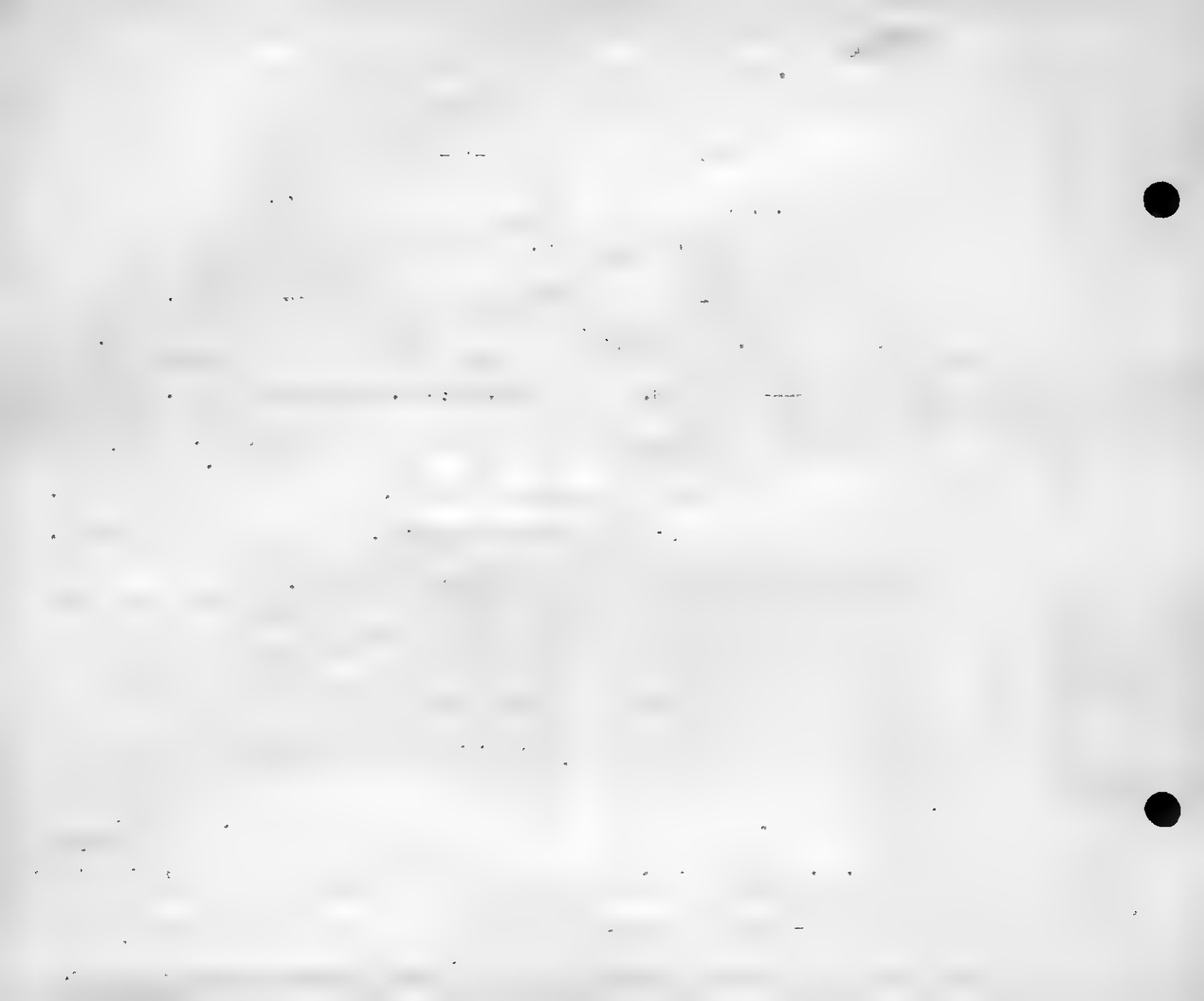


## CERTIFICATE OF DEATH

TO HOSPITAL OR ATTENDING PHYSICIAN: The low requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|  |  |   |   |   |  |  |  |
|--|--|---|---|---|--|--|--|
| 1. DECEASED-NAME<br>(Type or print) <b>HOWARD BRENT LANGRALL</b>   |  |   | 2a. DATE OF DEATH<br>Month <b>May</b> Day <b>1</b> Year <b>1968</b> |   |  | 2b. HOUR<br><b>10:15 AM</b>  |  |
| 3. SEX<br><b>Male</b>  |  | 4. RACE<br><b>White</b>   |   | 5. DATE OF BIRTH<br><b>11-13-1887</b>   |  | 6. AGE (In years last birthday)<br><b>80</b> YRS.  |  |
| 7a. BIRTHPLACE (State or foreign country)<br><b>Maryland</b>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. COUNTY OF DEATH<br><b>WICOMICO</b> Md   |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>  |  | 11. NAME OF HOSPITAL OR INSTITUTION (if not in hospital give street address)<br><b>Deer's Head State Hospital</b> |   | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired.)<br><b>Banking</b>   |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Commercial</b>                                       |  |
| 13a. USUAL RESIDENCE (Where deceased lived if institution: Residence before admission) STATE <b>Maryland</b>   |  | 13b. COUNTY<br><b>Wicomico</b>  |   | 13c. CITY OR TOWN<br><b>Hebron</b>  |  | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |
| 13e. STREET AND NUMBER<br><b>303 Main St.,</b>   |  | 14. FATHER'S NAME First <b>Samuel</b> Middle <b>B.</b> Last <b>Langrall</b>                                       |   | 15. MOTHER'S MAIDEN NAME First <b>Nannie</b> Middle <b>Howard</b>   |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? Yes, no, or (unknown) <b>No</b> (If yes give war or dates of service)   |  | 16b. SOCIAL SECURITY NO<br><b>Yes.</b>  |   | 17. INFORMANT Address<br><b>Mrs. Myra W. Langrall, see sec.13</b>   |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <b>Toxemia due to arteriosclerotic gangrene rt. foot.</b><br>DUE TO, OR AS A CONSEQUENCE OF (b) <b>Peripheral arteriosclerosis.</b><br>DUE TO, OR AS A CONSEQUENCE OF (c) <b>Generalized arteriosclerosis.</b><br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last. |  |   |   |   |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>14 Days</b><br><b>years.</b><br><b>years.</b> |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)<br><b>Hypertensive arteriosclerotic cardiovascular disease.</b>  |  |   |   |   |  |  |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH?                         |  |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)   |  | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. <b>19</b>   |   | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)   |  |  |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>   |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY, OFFICE BUILDING, ETC.)                                      |   | 21f. LOCATION Street or R.F.D. No. City or Town County State  |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>January 24, 1968</b> , to <b>May 1, 1968</b> , that (I) (we) last saw the deceased alive on <b>May 1, 1968</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.  |  |   |   |   |  |  |  |
| 22b. SIGNATURE <b>C. H. Winnacott, M.D.</b> DEGREE ATTENDING PHYS <input type="checkbox"/> MED DIRECTOR <input type="checkbox"/> STAFF PHYS. <input checked="" type="checkbox"/>   |  |   |   |   |  | 22c. DATE SIGNED<br><b>5/1/68</b>  |  |
| 22d. PHYSICIAN'S NAME (Type) <b>C. H. Winnacott, M. D.</b>   |  | 22e. ADDRESS<br><b>Deer's Head State Hospital, Salisbury,</b>   |   |   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>   |  | 23b. DATE<br><b>5-4-1968</b>  |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Parsons Cemetery</b>   |  | 23d. LOCATION (City or Town) (County) (State)<br><b>Salisbury, Maryland,</b>                 |  |
| 24. FUNERAL DIRECTOR<br><b>Hill Funeral Home Salisbury, Maryland</b>   |  |   |   | 25a. REC'D BY REGISTRAR<br><b>MAY 3 1968</b>  |  | 25b. REGISTRAR'S SIGNATURE<br><b>Charles J. [Signature]</b>                                  |  |

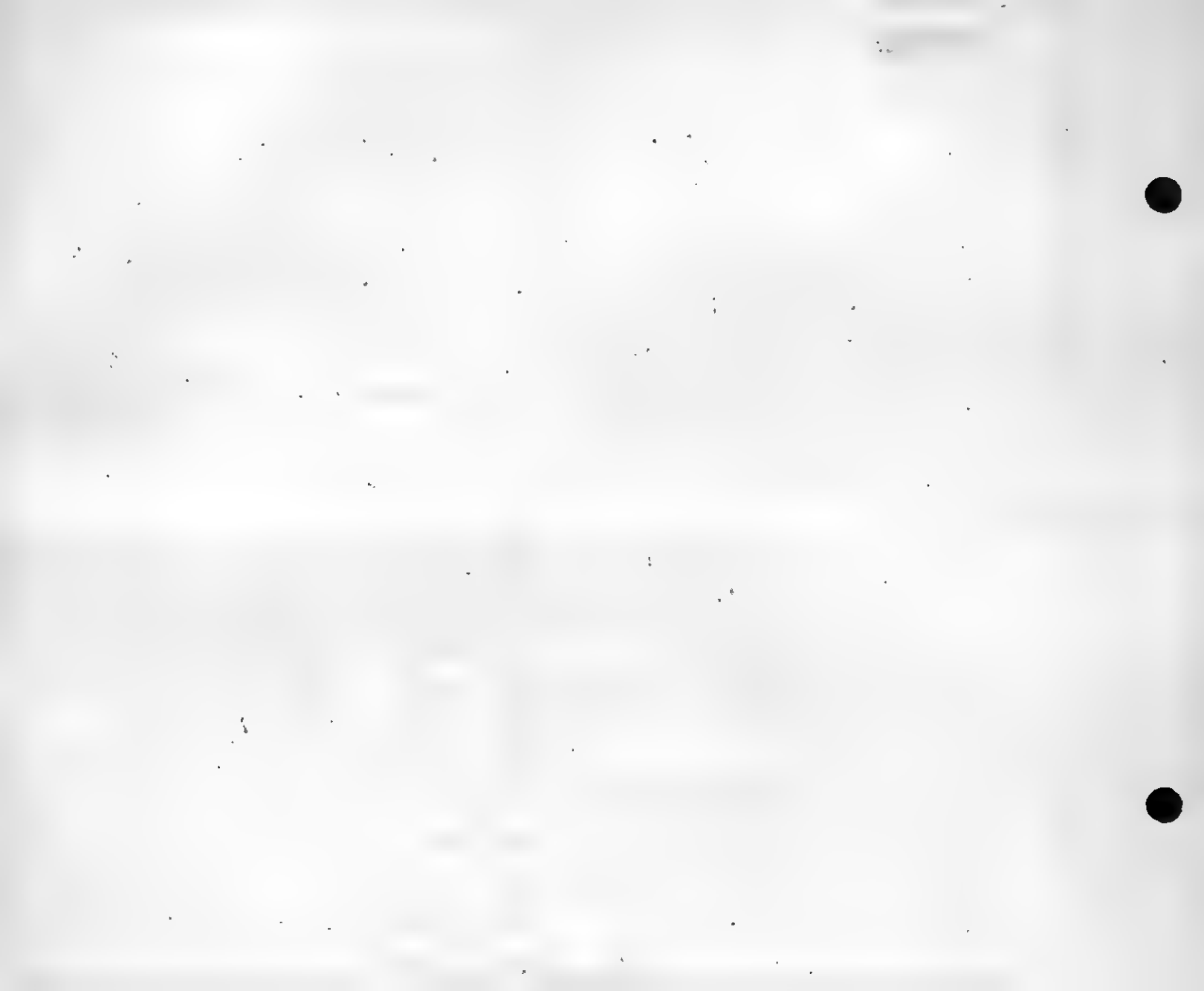




TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers, pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| MARYLAND STATE DEPARTMENT OF HEALTH<br>DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201   |  |   |  |   |  |  |   |   |   |  |  |
|--|--|---|--|---|--|--|---|---|---|--|--|
| CERTIFICATE OF DEATH   |  |   |  |   |  |  |   |   |   |  |  |
| 1 DECEASED-NAME<br>(Type or print) <b>Leon G LAWRENCE</b>  |  |   | 2a. DATE OF DEATH<br>Month <b>MAY</b> Day <b>4</b> Year <b>1968</b>                  |   |  | 2b. HOUR<br><b>11 50</b> M   |   |   |   |  |  |
| 3. SEX<br><b>MALE</b>  |  | 4. RACE<br><b>White</b>   |  | 5. DATE OF BIRTH<br><b>Dec. 12, 1895</b>  |  | 6. AGE (In years<br>last birthday) <b>72</b> YRS.  |   | 7. IF UNDER 1 YEAR<br>MONTHS <b>0</b> DAYS <b>0</b>                     |   | 8. IF UNDER 24 HRS<br>HOURS <b>0</b> MIN. <b>0</b> |  |
| 7a. BIRTHPLACE (State or foreign<br>country) <b>N.J.</b>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. COUNTY OF DEATH<br><b>Wicomico Md.</b>  |   |   |   |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>  |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital<br>give street address) <b>Peninsula General Hospital</b> |  |   |  | 12a. USUAL OCCUPATION (Kind of work done<br>during most of working life, even if retired.) |   |   | 12b. KIND OF BUSINESS OR<br>INDUSTRY <b>Machinist</b> |  |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE <b>Va</b>  |  |   | 13b. COUNTY <b>Accomack</b>  |   | 13c. CITY OR TOWN <b>Wattsville</b>    |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   | 13e. STREET AND NUMBER                                |  |  |
| 14. FATHER'S NAME<br>First <b>Ashland</b> Middle <b>Lawrence</b> Last <b>Ellen</b>   |  |   | 15. MOTHER'S MAIDEN NAME<br>First <b>Ellen</b> Middle <b>Davis</b> Last <b>Davis</b> |   |  |  |   |   |   |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, on <b>No</b> (If yes give war or dates of service)  |  |   | 16b. SOCIAL SECURITY NO.<br><b>143-22-3154A</b>                                      |   | 17. INFORMANT<br><b>Clara Lawrence</b> |  |   | Address <b>Wattsville, Va.</b>  |   |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b) and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Hepatic Coma</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>Cirrhosis of the liver</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b>Not known</b><br>Conditions, if any, which gave<br>rise to immediate cause (a),<br>stating the underlying cause<br>lost <b>2 days</b><br>APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><b>2 days</b> |  |   |  |   |  |  |   |   |   |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I(a)<br><b>Ascites. Hypoproteinemic</b>  |  |   |  |   |  |  |   |   |   |  |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                  |   | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING<br>CAUSES OF DEATH? |   |  |  |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)   |  | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. <b>19</b>   |  | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)   |  |  |   |   |   |  |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>   |  | 21e. PLACE OF INJURY<br>(AT HOME, FARM, STREET, FACTORY,<br>OFFICE BUILDING, ETC.)                                |  | 21f. LOCATION<br>Street or R.F.D. No. City or Town County State   |  |  |   |   |   |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>5/3/68</b> , to <b>5/4/68</b> , that (I) (we) lost<br>saw the deceased alive on <b>5/4/68</b> , and that in (my) (our) opinion death occurred on the date and hour and from the<br>causes stated above, (I) (we) (did) (did not) view the body after death.  |  |   |  |   |  |  |   |   |   |  |  |
| 22b. SIGNATURE<br><b>[Signature]</b>   |  |   |  | DEGREE ATTENDING<br>PHYS. <input checked="" type="checkbox"/> MED<br>DIRECTOR <input type="checkbox"/> STAFF<br>PHYS. <input type="checkbox"/>              |  |  |   | 22c. DATE SIGNED  |   |  |  |
| 22d. PHYSICIAN'S<br>NAME (Type)  |  |   |  | 22e. ADDRESS<br><b>New Church, Va.</b>  |  |  |   |   |   |  |  |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)   |  | 23b. DATE<br><b>5-8-68</b>  |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>First Bapt. Cem.</b>   |  | 23d. LOCATION (City or Town) (County) (State)<br><b>Pocomoke Wor. Md.</b>                  |   |   |   |  |  |
| 24. FUNERAL DIRECTOR<br><b>[Signature]</b>   |  | 25a. REC'D BY REGISTRAR<br><b>DATE MAY 9 1968</b>   |  | 25b. REGISTRAR'S SIGNATURE<br><b>[Signature]</b>  |  |  |   |   |   |  |  |



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DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

|   |  |  |   |   |   |   |  |  |  |
|---|--|--|---|---|---|---|--|--|--|
| 1 DECEASED-NAME (Type or print) First Middle Last<br>CHARLES WESSELLS LEONETTI, JR.   |  |  | 2a DATE OF DEATH Month Day Year<br>MAY 30 1968                      |   |   | 2b HOUR MIN<br>5 32 PM  |  |  |  |
| 3. SEX<br>MALE  |  | 4. RACE<br>White   |   | 5. DATE OF BIRTH<br>May 30, 1968  |   | 6. AGE (in years last birthday)<br>0 YRS.   |  | 7. UNDER 1 YEAR MONTHS DAYS<br>13 19       |  |
| 7a. BIRTHPLACE (State or foreign country)<br>Maryland   |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA  |   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> Baby DIVORCED <input type="checkbox"/> |   | 9. COUNTY OF DEATH<br>Wicomico Md.  |  |  |  |
| 10. CITY OR TOWN OF DEATH<br>Salisbury  |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)<br>Peninsula General Hospital |   | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired)<br>None  |   | 12b. KIND OF BUSINESS OR INDUSTRY<br>--   |  |  |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution. Residence before admission) STATE<br>Maryland   |  | 13b. COUNTY<br>Wicomico  |   | 13c. CITY OR TOWN<br>Salisbury  |   | 3a. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET AND NUMBER<br>209 Holland Ave. |  |
| 14. FATHER'S NAME First Middle Last<br>Charles W. Leonetti  |  |  | 15. MOTHER'S MAIDEN NAME First Middle Last<br>Eugenia Pauline Fitch |   |   |   |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? Yes, no, or (unknown)<br>No  |  | 16b. SOCIAL SECURITY NO.<br>(If yes give war or dates of service)  |   | 17. INFORMANT (Father)<br>Mr. Charles W. Leonetti, Salisbury, Maryland  |   |   |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>7769 Atelectasis</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost: <u>Prematurity (2100 gms.)</u><br>(b) <u>7769</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <u>7769</u><br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><u>approx 13 hrs</u> |  |  |   |   |   |   |  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (o)<br><u>7769</u>  |  |  |   |   |   |   |  |  |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |   |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |   | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH? |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, notify medical examiner)  |  | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. 19   |   | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18)  |   |   |  |  |  |
| 21d. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work   |  | 21e. PLACE OF INJURY (At home, farm, street, factory, office, building, etc.)                              |   | 21f. LOCATION Street or R.F.D. No. City or Town County State  |   |   |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>5/30/68, 1968</u> to <u>5/30, 1968</u> , that (I) (we) lost saw the deceased <u>5/30, 1968</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death. <u>Time of death 5:32 PM 5/30/68</u>  |  |  |   |   |   |   |  |  |  |
| 22b. SIGNATURE<br><u>Alfred C. Kolls</u> DEGREE   |  |  |   | ATTENDING PHYS <input type="checkbox"/> MED DIRECTOR <input type="checkbox"/> STAFF PHYS. <input checked="" type="checkbox"/>                         |   | 22c. DATE SIGNED<br><u>5/30/68</u>  |  |  |  |
| 22d. PHYSICIAN'S NAME (Type)<br>Dr. Alfred C. Kolls   |  |  |   | 22e. ADDRESS<br>Medical Center, Salisbury, Maryland   |   |   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br>Burial   |  | 23b. DATE<br>June 1, 1968  |   | 23c. NAME OF CEMETERY OR CREMATORY<br>Wicomico Memorial Park  |   | 23d. LOCATION (City or Town) (County) (State)<br>Salisbury, Wicomico, Maryland              |  |  |  |
| 24. FUNERAL DIRECTOR<br>HOLLOWAY & COMPANY, SALISBURY, MARYLAND   |  |  |   | 25a. REC'D BY REGISTRAR<br>DATE JUN 3 1968  |   | 25b. REGISTRAR'S SIGNATURE<br><u>Charles Judge</u>  |  |  |  |



**FOR STATE  
HEALTH DEPT.**

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. Any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form 1-43. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

| DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201   |         |  |  |  |                           |  |                                |   |  |  |
|---|---------|--|--|--|---------------------------|--|--------------------------------|---|--|--|
| MEDICAL EXAMINER'S CERTIFICATE OF DEATH   |         |  |  |  |                           |  |                                |   |  |  |
| 1. DECEASED-NAME<br>(Type or Print)   |         |  | First  |  | Middle                    |  | Last                           |   | 2a. DATE KNOWN OF DEATH  | 2b. HOUR                                     |
| JESSIE MAE LEWIS  |         |  |  |  |                           |  |                                |   | <input checked="" type="checkbox"/> Month <u>5</u> - <u>22</u> - <u>68</u> 19                | <u>8:40</u> AM                               |
| 3. SEX  | 4. RACE | 5. DATE OF BIRTH   |  | 6. AGE (In years last birthday)  | IF UNDER 1 YEAR<br>MONTHS |  | IF UNDER 24 HRS.<br>HOURS MIN. |   | 2c. DATE PRONOUNCED DEAD   |  |
| F   | AA      | 12-24-28   |  | 39 YRS.  |                           |  |                                |   | Month <u>5</u> Day <u>22</u> Year <u>68</u> 19   | 2d. HOUR <u>8:40</u> AM                      |
| 7a. BIRTHPLACE (State or foreign country)   |         | 7b. CITIZEN OF WHAT COUNTRY?   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                           | 9. COUNTY OF DEATH   |                                |   |  |  |
| South Carolina  |         | U.S.A.   |  |  |                           | Wicomico Md.   |                                |   |  |  |
| 10. CITY OR TOWN OF DEATH   |         |  | 11. NAME OF HOSPITAL OR INSTITUTION (if not in hospital give street address) |  |                           | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired) |                                |   | 12b. KIND OF BUSINESS OR INDUSTRY  |  |
| Salisbury   |         |  | Peninsula General  |  |                           | Domestic   |                                |   |  |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution Residence before admission) STATE  |         |  | 13b. COUNTY  |  |                           | 13c. CITY OR TOWN  |                                |   | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |
| Md.   |         |  | Wicomico   |  |                           | Salisbury  |                                |   | Booth St. Ext.   |  |
| 14. FATHER'S NAME   |         |  | 15. MOTHER'S MAIDEN NAME   |  |                           |  |                                |   |  |  |
| First Middle Last   |         |  | First Middle Last  |  |                           |  |                                |   |  |  |
| Neal  |         |  | Tart Sr.   |  |                           | Lucille ?  |                                |   |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, No, or unknown)  |         |  | 16b. SOCIAL SECURITY NO.   |  |                           | 17. INFORMANT  |                                |   |  |  |
| No  |         |  |  |  |                           | James Lewis Booth St Ext. Salis. Md.   |                                |   |  |  |
| 18. CAUSE OF DEATH (Enter any one cause per line for (a), (b) and (c))  |         |  |  |  |                           |  |                                |   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |
| PART 1. DEATH WAS CAUSED BY:  |         |  |  |  |                           |  |                                |   |  |  |
| IMMEDIATE CAUSE (a) <u>Lobar pneumonia</u>  |         |  |  |  |                           |  |                                |   |  | <u>3</u> days                                |
| DUE TO, OR AS A CONSEQUENCE OF  |         |  |  |  |                           |  |                                |   |  |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last   |         |  |  |  |                           |  |                                |   |  |  |
| (b) <u>481X</u>   |         |  |  |  |                           |  |                                |   |  |  |
| DUE TO, OR AS A CONSEQUENCE OF  |         |  |  |  |                           |  |                                |   |  |  |
| (c)   |         |  |  |  |                           |  |                                |   |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)  |         |  |  |  |                           |  |                                |   |  |  |
| <u>490X</u>   |         |  |  |  |                           |  |                                |   |  |  |
| 19a. DATE OF OPERATION  |         |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |                           |  |                                | 20. AUTOPSY?  |  |  |
|   |         |  |  |  |                           |  |                                | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |  |
| 21a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/>   |         | 21b. TIME OF INJURY Month, Day, Year   |  | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)  |                           |  |                                |   |  |  |
| CAUSE OF DEATH  |         | HOUR A.M. P.M. 19  |  |  |                           |  |                                |   |  |  |
| 21d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |         | 21e. PLACE OF INJURY (At home, farm, street, factory, office building, etc.) |  | 21f. LOCATION Street or R.F.D. No City or Town County State  |                           |  |                                |   |  |  |
|   |         |  |  |  |                           |  |                                |   |  |  |
| 22a. I certify that I took charge of the remains described above, held on death resulted from. Autopsy <input checked="" type="checkbox"/> inspection <input checked="" type="checkbox"/> inquiry <input checked="" type="checkbox"/> and in my opinion |         |  |  |  |                           |  |                                |   |  |  |
| Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/>  |         |  |  |  |                           |  |                                |   |  |  |
| ACTUAL SIGNATURE  |         | EXAMINER'S NAME (Type)   |  | 25a. REC'D BY REGISTRAR  |                           | 25b. REGISTRAR'S SIGNATURE   |                                |   |  |  |
| <u>Earl L. Royer, M.D.</u>  |         | 409 Camden Ave., Salisbury, Md.  |  | MAY 31 1968  |                           | <u>Charles Judge</u>   |                                |   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)   |         | 23b. DATE  |  | 23c. NAME OF CEMETERY OR CREMATORY   |                           | 23d. LOCATION (City or Town) (County) (State)  |                                |   |  |  |
| Burial  |         | 5/29/68  |  | Odd Fellow Cemetery  |                           | Netipquin Wicomico Md.   |                                |   |  |  |
| 24. FUNERAL DIRECTOR  |         |  |  | ADDRESS  |                           |  |                                |   |  |  |
| Clinton Stewart Funeral Home, Salisbury, Md.  |         |  |  |  |                           |  |                                |   |  |  |



# MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

Item#4, Film#401 6/26/68km

## CERTIFICATE OF DEATH

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers, pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

|  |  |   |  |
|--|--|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY<br><b>Wicomico</b><br>b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b><br>c. LENGTH OF STAY IN 1b<br><b>Salisbury</b><br>d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)<br><b>506 Isabella St.</b>   |  | 2. USUAL RESIDENCE (Where deceased lived, if institution, Residence before admission)<br>a. STATE<br><b>Maryland</b><br>b. COUNTY<br><b>Wicomico</b><br>c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><b>Salisbury</b><br>d. STREET ADDRESS<br><b>506 Isabella St.</b><br>e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>       |  |
| 3. NAME OF DECEASED (Type or print)<br><b>John</b><br>First Middle Last<br>4. DATE OF DEATH<br><b>5-23-1968</b><br>Month Day Year  |  | 5. SEX<br><b>M</b><br>6. COLOR OR RACE<br><b>C</b><br>7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/><br>8. DATE OF BIRTH<br><b>5/25/1931</b><br>9. AGE (In years last birthday) yrs<br><b>36</b><br>10. IF UNDER 1 YEAR<br>Months Days<br><b>5 23</b><br>11. IF UNDER 24 HRS.<br>Hours Min<br><b>1 1/2</b> |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><b>Laborer</b><br>10b. KIND OF BUSINESS OR INDUSTRY<br><b>None</b><br>11. BIRTHPLACE (County & State, or foreign country)<br><b>Maryland</b><br>12. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A</b>  |  | 13. FATHER'S NAME<br><b>William</b><br>14. MOTHER'S MAIDEN NAME<br><b>Loah</b><br>15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service)<br><b>Yes</b><br>16. SOCIAL SECURITY NO.<br><b>W N II</b><br>17. INFORMANT<br><b>Long</b><br>Address  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) <b>Cardiac failure</b><br>DUE TO <b>Mitral Stenosis</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.<br>(b) <b>Mitral Stenosis</b><br>DUE TO<br>(c)   |  | INTERVAL BETWEEN ONSET AND DEATH<br><b>?</b>  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)<br><b>416X</b>   |  | 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)<br>20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)<br>20c. TIME OF INJURY Month, Day, Year<br>Hour a.m. p.m.<br><b>19</b><br>20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not While at work <input type="checkbox"/><br>20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)<br>20f. (City or town) (County) (State) |  | 21. I certify that (I) (this hospital) attended the deceased from <b>2/16</b> , 1968, to <b>5/8</b> , 1968, that (I) (we) last saw the deceased alive on <b>5-8</b> , 1968, and that death occurred at <b>6:30 AM</b> , from causes and on the date stated above.   |  |
| 22a. SIGNATURE<br><b>W. B. Smith</b><br>22c. PHYSICIAN'S NAME (Type)<br><b>W. B. Smith</b><br>22d. ADDRESS   |  | 22b. DATE SIGNED<br><b>5-28-68</b><br>ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b><br>23b. DATE THEREOF<br><b>5/26/68</b><br>23c. NAME OF CEMETERY OR CREMATORY<br><b>Tentley Chapel Cemetery Pocomoke Somerset Md.</b><br>23d. LOCATION (City or Town) (County) (State)   |  | 24. FUNERAL DIRECTOR<br><b>Clinton F. Stewart Salisbury</b><br>25a. REC'D BY REGISTRAR<br><b>MAY 31 1968</b><br>25b. REGISTRAR'S SIGNATURE<br><b>Charles J. [Signature]</b>   |  |

two for one Film G401 6/21/68



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MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

|   |  |                         |   |  |  |  |  |  |   |  |                                |   |                                |  |
|---|--|-------------------------|---|--|--|--|--|--|---|--|--------------------------------|---|--------------------------------|--|
| 1. DECEASED NAME<br>(Type or print) <b>LAURA</b>  |  |                         | First Middle Lost <b>L. MALONEY</b>   |  |  | 2a. DATE OF DEATH<br>Month <b>May</b> Day <b>27</b> Year <b>1968</b>   |  |  | 2b. HOUR<br><b>7:35 A</b> M   |  |                                |   |                                |  |
| SEX<br><b>Female</b>  |  | 4. RACE<br><b>White</b> |   |  | 5. DATE OF BIRTH<br><b>May 2, 1892</b> |  |  | 6. AGE (In years<br>lost birthday) <b>76</b> YRS |   |  | IF UNDER 1 YEAR<br>MONTHS DAYS |   | IF UNDER 24 HRS.<br>HOURS MIN. |  |
| 7a. BIRTHPLACE (State or foreign<br>country) <b>Maryland</b>  |  |                         | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U. S. A.</b>   |  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |  | 9. COUNTY OF DEATH<br><b>WICOMICO</b>   |  |                                | Md.   |                                |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>   |  |                         | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital<br>give street address) <b>Deer's Head State Hospital</b> |  |  | 12a. USUAL OCCUPATION (Kind of work done<br>during most of working life, even if retired.) <b>housewife</b>                                      |  |  | 12b. KIND OF BUSINESS OR<br>INDUSTRY  |  |                                |   |                                |  |
| 13a. USUAL RESIDENCE (Where deceased<br>admission) STATE <b>Maryland</b>  |  |                         | 13b. COUNTY <b>Caroline</b>   |  |  | 13c. CITY OR TOWN <b>Federalsburg</b>  |  |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |                                | 13e. STREET AND NUMBER<br><b>- -</b>            |                                |  |
| 14. FATHER'S NAME<br>First Middle Lost <b>John Williamson</b>   |  |                         | 15. MOTHER'S MAIDEN NAME<br>First Middle Lost <b>Elizabeth Knowles</b>  |  |  |  |  |  |   |  |                                |   |                                |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or unknown <b>no</b>   |  |                         | (If yes give war or dates of service)   |  |  | 16b. SOCIAL SECURITY NO.<br><b>213-10-3879</b>   |  |  | 17. INFORMANT<br><b>Robert Maloney</b>  |  |                                | Address<br><b>Denton, Md</b>                    |                                |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))  |  |                         |   |  |  |  |  |  |   |  |                                | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH |                                |  |
| PART 1. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) <b>Acute myocardial infarction</b>   |  |                         |   |  |  |  |  |  |   |  |                                | <b>5 days</b>                                   |                                |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>Arteriosclerotic cardiovascular disease</b>  |  |                         |   |  |  |  |  |  |   |  |                                | <b>Years</b>                                    |                                |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c)   |  |                         |   |  |  |  |  |  |   |  |                                |   |                                |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)<br><b>Arteriosclerotic Parkinson's Disease</b>  |  |                         |   |  |  |  |  |  |   |  |                                |   |                                |  |
| 19a. DATE OF OPERATION  |  |                         | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |  | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING<br>CAUSES OF DEATH?                         |  |                                |   |                                |  |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)  |  |                         | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. <b>19</b>   |  |  | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)  |  |  |   |  |                                |   |                                |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>  |  |                         | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY,<br>OFFICE, BUILDING, ETC.)                                  |  |  | 21f. LOCATION Street or R.F.D. No City or Town County State  |  |  |   |  |                                |   |                                |  |
| 22a. I certify that <input checked="" type="checkbox"/> (this hospital) attended the deceased from <b>April 5, 1967</b> , to <b>May 27, 1968</b> , that <input checked="" type="checkbox"/> (we) last<br>saw the deceased alive on <b>May 27, 1968</b> , and that in <input checked="" type="checkbox"/> (my) (our) opinion death occurred on the date and hour and from the<br>causes stated above <input checked="" type="checkbox"/> (we) (did) (did not) view the body after death. |  |                         |   |  |  |  |  |  |   |  |                                |   |                                |  |
| 22b. SIGNATURE<br><b>L. V. Maldve</b>   |  |                         | 22c. DATE SIGNED<br><b>5/27/68</b>  |  |  | 22d. PHYSICIAN'S<br>NAME (Type) <b>L. V. Maldve, M. D.</b>   |  |  |   |  |                                |   |                                |  |
| 22e. ADDRESS<br><b>Deer's Head State Hospital, Salisbury,</b>   |  |                         |   |  |  |  |  |  |   |  |                                |   |                                |  |
| 23a. BURIAL, CREMATION,<br>REMOVAL (Specify)<br><b>Burial</b>   |  |                         | 23b. DATE<br><b>May 30, 1968</b>  |  |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Denton Cemetery</b>   |  |  | 23d. LOCATION (City or Town) (County) (State)<br><b>Denton Caroline Md</b>                      |  |                                |   |                                |  |
| 24. FUNERAL DIRECTOR<br><b>Williamson Funeral Home 311 S. Main St. Md.</b>  |  |                         | ADDRESS <b>Federalsburg</b>   |  |  | 25a. REC'D BY REGISTRAR<br><b>MAY 29 1968</b>  |  |  | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>  |  |                                |   |                                |  |



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MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201  
**CERTIFICATE OF DEATH**

|   |  |                                     |   |   |   |   |   |  |   |     |                                |
|---|--|-------------------------------------|---|---|---|---|---|--|---|-----|--------------------------------|
| 1. DECEASED-NAME<br>(Type or print)   |  |                                     | First   | Middle  | Last  | 2a. DATE OF DEATH<br>Month Day Year   |   |  | 2b. HOUR<br>M                               |     |                                |
| CECILE  |  |                                     | JAMES   |   |   | MATTHEWS  |   |  | May 25 1968                                 |     |                                |
| 3. SEX<br>Female  |  | 4. RACE<br>White                    |   | 5. DATE OF BIRTH<br>June 4, 1893  |   |   | 6. AGE (In years last birthday)<br>74 YRS.  |  | IF UNDER 1 YEAR<br>MONTHS DAYS              |     | IF UNDER 24 HRS.<br>HOURS MIN. |
| 7a. BIRTHPLACE (State or foreign country)<br>Maryland   |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA |   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   |   | 9. COUNTY OF DEATH<br>WICOMICO  |  |   | Md. |                                |
| 10. CITY OR TOWN OF DEATH<br>Salisbury  |  |                                     | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)<br>704 S. Park Drive |   |   | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired)<br>Housewife |   |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>--     |     |                                |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE<br>Maryland   |  |                                     | 13b. COUNTY<br>Wicomico   |   | 13c. CITY OR TOWN<br>Salisbury  |   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET AND NUMBER<br>704 S. Park Drive |     |                                |
| 14. FATHER'S NAME<br>First Middle Last<br>Irving Payne  |  |                                     | 15. MOTHER'S MAIDEN NAME<br>First Middle Last<br>Ella Tapman                                      |   |   |   |   |  |   |     |                                |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or unknown<br>No   |  |                                     | 16b. SOCIAL SECURITY NO<br>(If yes give war or dates of service)<br>214-10-9125B                  |   | 17. INFORMANT (Husband)<br>704 S. Park Drive<br>Mr. Leon S. Matthews, Salisbury, Maryland |   |   |  |   |     |                                |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY.<br>IMMEDIATE CAUSE (a) <u>Cardiac Failure</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost<br>(b) <u>Cardiac Insufficiency</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <u>Hypertensive Cerebral Disease</u><br>PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a)<br><u>443X</u> |  |                                     |   |   |   |   |   |  |   |     |                                |
| 19a. DATE OF OPERATION  |  |                                     | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                           |   | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH?           |   |     |                                |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)  |  |                                     | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. 19  |   |   | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)                     |   |  |   |     |                                |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>  |  |                                     | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY, OFFICE BUILDING, ETC.)                      |   |   | 21f. LOCATION Street or R.F.D. No. City or Town County State  |   |  |   |     |                                |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>May 1, 1968</u> to <u>5/25, 1968</u> , that (I) (we) last saw the deceased alive on <u>5-24-1968</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.   |  |                                     |   |   |   |   |   |  |   |     |                                |
| 22b. SIGNATURE<br><u>W. B. Smith</u>  |  |                                     |   |   |   | 22c. DATE SIGNED<br>May 27/1968   |   | 22d. PHYSICIAN'S NAME (Type)<br>Dr. William B. Smith                           |   |     |                                |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br>Burial   |  |                                     | 23b. DATE<br>May 27, 1968   |   | 23c. NAME OF CEMETERY OR CREMATORY<br>Parsons Cemetery                                    |   |   | 23d. LOCATION (City or Town) (County) (State)<br>Salisbury, Wicomico, Maryland |   |     |                                |
| 24. FUNERAL DIRECTOR<br>HOLLOWAY & COMPANY, SALISBURY, MARYLAND   |  |                                     |   |   |   | 25a. REC'D BY REGISTRAR<br>MAY 28 1968  |   | 25b. REGISTRAR'S SIGNATURE<br><u>Charles Judge</u>                             |   |     |                                |

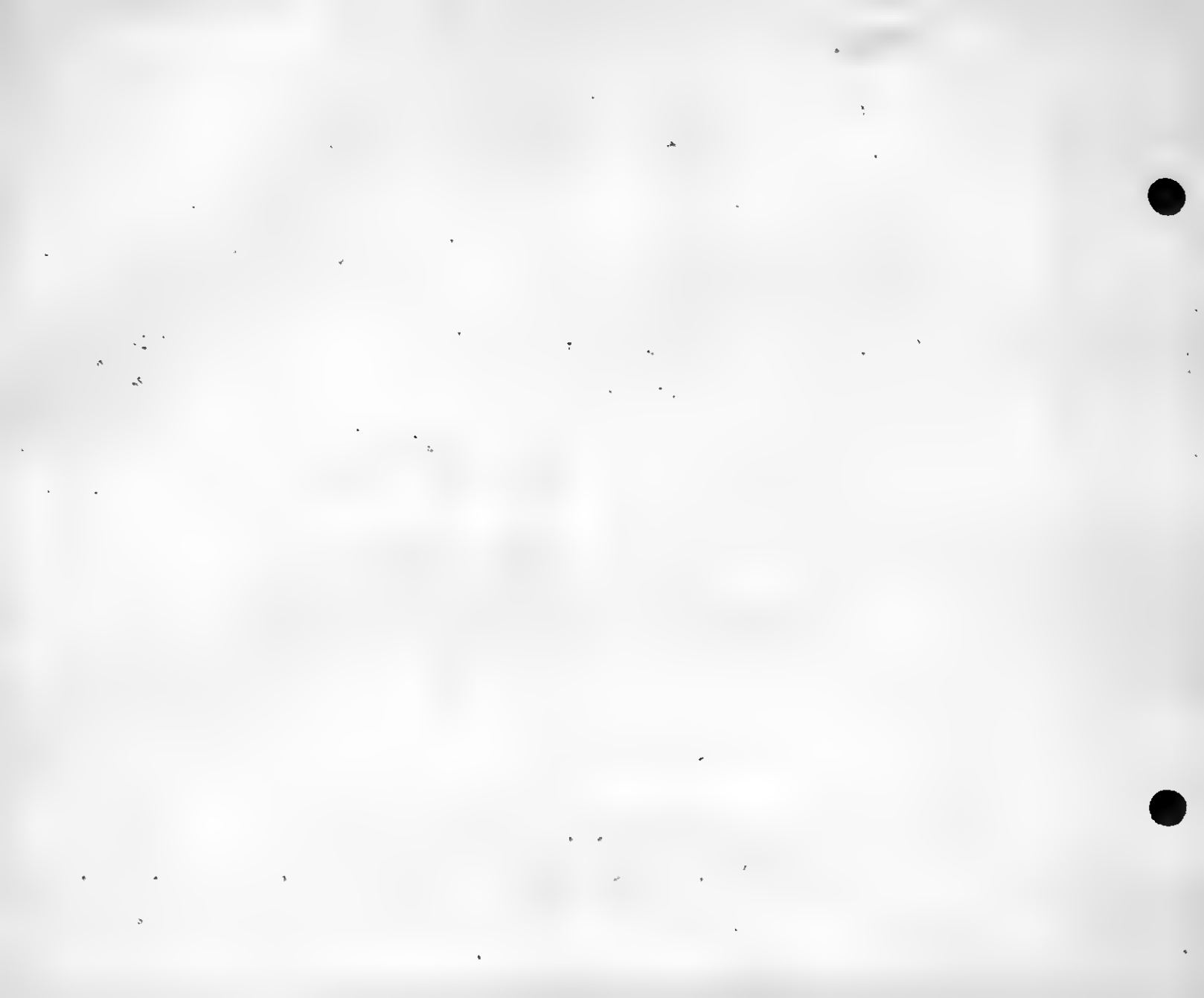


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MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201  
CERTIFICATE OF DEATH

|   |  |   |  |   |  |  |  |   |  |
|---|--|---|--|---|--|--|--|---|--|
| 1. DECEASED-NAME<br>(Type or print) <b>CICIE LOUISE MOORE</b>   |  |   | 2a. DATE OF DEATH<br>May 13 Day Year 68                              |   |  | 2b. HOUR<br>M  |  |   |  |
| 3. SEX<br><b>Female</b>   |  | 4. RACE<br><b>White</b>   |  | 5. DATE OF BIRTH<br><b>Sept 10, 1894</b>  |  | 6. AGE (In years last birthday)<br><b>73</b> YRS.  |  | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS<br>HOURS MIN. |  |
| 7a. BIRTHPLACE (State or foreign country)<br><b>Del.</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.</b>   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. COUNTY OF DEATH<br><b>Wicomico</b> Md.  |  |   |  |
| 10. CITY, OR TOWN OF DEATH<br><b>Salisbury</b>  |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)<br><b>Peninsula E. Hosp.</b> |  | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired)<br><b>Homemaker</b>  |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Home</b>   |  |   |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution, residence before admission) STATE <b>Del.</b>   |  | 13b. COUNTY <b>Wicomico</b>   |  | 13c. CITY OR TOWN <b>Delmar</b>   |  | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET AND NUMBER<br><b>308 Chestnut St.</b>               |  |
| 14. FATHER'S NAME First Middle Last<br><b>George Beauchamp</b>  |  |   | 15. MOTHER'S MAIDEN NAME First Middle Last<br><b>Zabitha Hancock</b> |   |  |  |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? Yes, no, or unknown  |  | 16b. SOCIAL SECURITY NO<br><b>212-03-1126</b>   |  | 17. INFORMANT<br><b>J.B. Moore</b>  |  | Address <b>Delmar Md</b>   |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b) and (c))<br>PART 1. DEATH WAS CAUSED BY.<br>IMMEDIATE CAUSE (a) <b>Myocardial infarction</b><br><b>4109</b> DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.<br>(b) <b>Coronary arteriosclerosis</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b>unknown</b> |  |   |  |   |  |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>3 days</b>   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)  |  |   |  |   |  |  |  |   |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH?                         |  |   |  |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)  |  | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. 19 68   |  | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2. Item 18.)   |  |  |  |   |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work at work  |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY, OFFICE BUILDING, ETC.)                              |  | 21f. LOCATION Street or R.F.D. No. City or Town County State  |  |  |  |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>4/10, 1968</b> , to <b>death</b> , 19 <b>68</b> , that (I) (we) lost saw the deceased alive on <b>May 13, 1968</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.   |  |   |  |   |  |  |  |   |  |
| 22b. SIGNATURE<br><b>Ernest M. Larmore M.D.</b>   |  |   |  | DEGREE ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>                      |  | 22c. DATE SIGNED<br><b>5/14/68</b>   |  |   |  |
| 22d. PHYSICIAN'S NAME (Type)<br><b>Ernest M. Larmore</b>  |  |   |  | 22e. ADDRESS<br><b>100 Grove St. Delmar, Del.</b>   |  |  |  |   |  |
| 23a. BURIAL, CREMATION, OR MOVEMENT (Specify)   |  | 23b. DATE<br><b>5/14/68</b>   |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>St. Stephen's</b>  |  | 23d. LOCATION (City or Town) (County) (State)<br><b>Delmar Sussex Del.</b>                   |  |   |  |
| 24. FUNERAL DIRECTOR<br><b>William M. Morod</b>   |  | ADDRESS<br><b>Delmar Del.</b>   |  | 25a. RECD BY REGISTRAR<br>DATE <b>MAY 20 1968</b>   |  | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>   |  |   |  |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR 415  
30M REV

DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

|   |                              |  |   |  |                                     |  |   |  |  |
|---|------------------------------|--|---|--|-------------------------------------|--|---|--|--|
| 1 DECEASED NAME<br>(Type or print)  |                              | First  | Middle  | Last   | 2a. DATE OF DEATH<br>Month Day Year |  | 2b. HOUR<br>A M                           |  |  |
| Louisa  |                              | E.   |   | Mullikin   | May 1 1968                          |  | 1:25                                      |  |  |
| 3. SEX  | 4 RACE                       |  | 5. DATE OF BIRTH  |  | 6 AGE (In years last birthday)      |  | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN. |  |  |
| Female  | White                        |  | JULY 31, 1981   |  | 86 YRS.                             |  |   |  |  |
| 7a. BIRTHPLACE (State or foreign country)   | 7b. CITIZEN OF WHAT COUNTRY? |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9 COUNTY OF DEATH                   |  | Md.                                       |  |  |
| MARYLAND  | U.S.                         |  |   |  | Wicomico                            |  |   |  |  |
| 10 CITY OR TOWN OF DEATH  |                              | 11 NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)  |   | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired.)  |                                     | 12b. KIND OF BUSINESS OR INDUSTRY  |   |  |  |
| Salisbury   |                              | Deer's Head State Hospital   |   | HOUSEWORK  |                                     |  |   |  |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution. Residence before admission) STATE   |                              | 13b. COUNTY  |   | 13c. CITY OR TOWN  |                                     | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |   | 13e. STREET AND NUMBER                       |  |
| MARYLAND  |                              | TALBOT   |   | EASTON   |                                     | YES  |   | 129 WEST STREET                              |  |
| 14 FATHER'S NAME<br>First Middle Last   |                              |  | 15. MOTHER'S MAIDEN NAME<br>First Middle Last   |  |                                     |  |   |  |  |
| GEORGE DALLAS MCCUBBIN  |                              |  | EMILY LOUISA HALL   |  |                                     |  |   |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or (unknown) (If yes give war or dates of service)   |                              |  | 16b. SOCIAL SECURITY NO.  |  | 17 INFORMANT<br>Address             |  |   |  |  |
| NO  |                              |  | UNKN.   |  | MRS. ORVILLE FINDLAY, EASTON, MD.   |  |   |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a) (b) and (c))  |                              |  |   |  |                                     |  |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |
| PART 1 DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cerebral Vascular Accident</u>  |                              |  |   |  |                                     |  |   | 12 Hours                                     |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>Arteriosclerotic Cardiovascular Disease</u>  |                              |  |   |  |                                     |  |   | Years  |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c)   |                              |  |   |  |                                     |  |   |  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)  |                              |  |   |  |                                     |  |   |  |  |
| Pulmonary Emboli - Old - Months   |                              |  |   |  |                                     |  |   |  |  |
| 19a. DATE OF OPERATION  |                              | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                             |   | 20a. AUTOPSY?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |                                     | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH?                         |   |  |  |
|   |                              |  |   |  |                                     |  |   |  |  |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)  |                              | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. 19                   |   | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)  |                                     |  |   |  |  |
|   |                              |  |   |  |                                     |  |   |  |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work at work  |                              | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY, OFFICE BUILDING, ETC.) |   | 21f. LOCATION Street or R.F.D. No.   |                                     | City or Town   |   | County State                                 |  |
|   |                              |  |   |  |                                     |  |   |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>4/27/66</u> , 19 <u>  </u> , to <u>5/4/68</u> , 19 <u>  </u> , that (I) (we) last saw the deceased alive on <u>5/4/68</u> , 19 <u>  </u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |                              |  |   |  |                                     |  |   |  |  |
| 22b. SIGNATURE<br><u>A. C. Mitchell</u>   |                              |  |   | DEGREE<br>ATTENDING PHYS. <input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> |                                     | 22c. DATE SIGNED   |   |  |  |
| 22d. PHYSICIAN'S NAME (Type)<br>A. C. Mitchell, M. D.   |                              |  |   | 22e. ADDRESS<br>P.O. Box 2018, Salisbury, Md. - 21801  |                                     |  |   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)   |                              | 23b. DATE  |   | 23c. NAME OF CEMETERY OR CREMATORY   |                                     | 23d. LOCATION (City or Town) (County) (State)  |   |  |  |
| BURIAL  |                              | 5/6/1968   |   | SPRING HILL  |                                     | EASTON, MD   |   |  |  |
| 24 FUNERAL DIRECTOR<br>MAURICE E. NEWNAM & SON, EASTON, MD.   |                              |  |   | 25a. REC'D BY REGISTRAR<br>DATE MAY 7 1968   |                                     | 25b. REGISTRAR'S SIGNATURE<br>Charles Judge  |   |  |  |



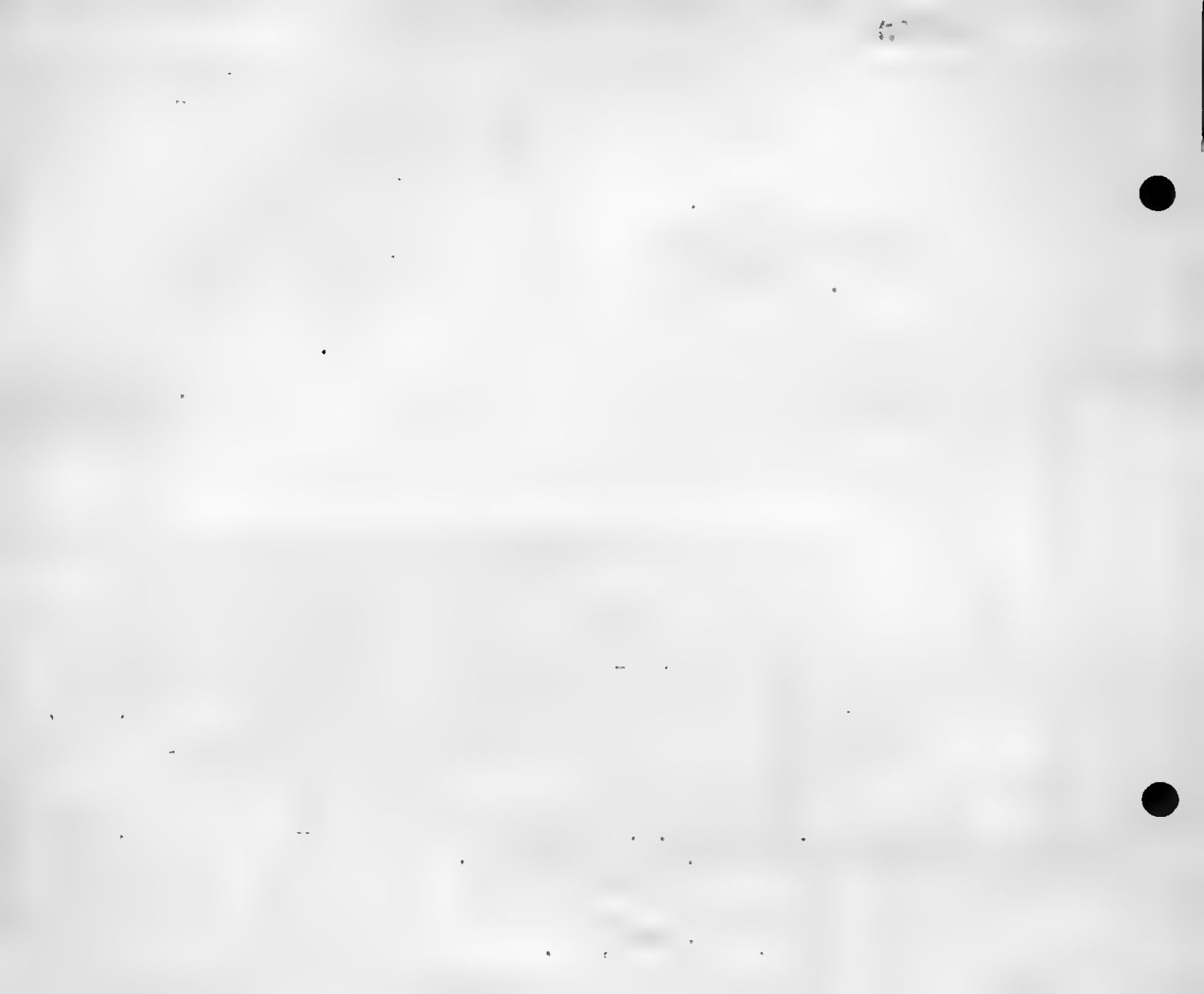


# FOR STATE HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. Any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

| MARYLAND STATE DEPARTMENT OF HEALTH<br>DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH  |        |                             |   |   |        |   |      |                           |  |   |
|--|--------|-----------------------------|---|---|--------|---|------|---------------------------|--|---|
| 1 DECEASED-NAME<br>(Type or Print)   |        |                             | First   | Middle  | Last   | 2a DATE KNOWN OF DEATH  |      |                           | Month Day Year   | 2b HOUR   |
| SANDRA LYNETTE NEWTON  |        |                             |   |   |        | MATED <input type="checkbox"/> 5-11-68  |      |                           | 19   | 1:38 A  |
| 3 SEX  | 4 RACE | 5 DATE OF BIRTH             | 6 AGE (in years last birthday)  | IF UNDER 1 YEAR   |        | IF UNDER 24 HRS   |      | 2c DATE PRONOUNCED DEAD   |  | 2d HOUR   |
| F  | AA     | 6-16-48                     | 19 YRS  | MONTHS  | DAYS   | HOURS   | M.N. | Month 5 Day 11 Year 1968  | 1:38 A   |   |
| 7a BIRTHPLACE (State or foreign country)   |        | 7b CITIZEN OF WHAT COUNTRY? |   | 8 MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |        | 9 COUNTY OF DEATH   |      |                           |  | Md.   |
| Maryland   |        | U.S.A.                      |   |   |        | Wicomico  |      |                           |  |   |
| 10 CITY OR TOWN OF DEATH   |        |                             | 11 NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address) |   |        | 12a USUAL OCCUPATION (Kind of work done during most of working life, even if retired) |      |                           | 12b KIND OF BUSINESS OR INDUSTRY   |   |
| Salisbury  |        |                             | Peninsula General School  |   |        |   |      |                           |  |   |
| 13a USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE   |        |                             | 13b COUNTY  |   |        | 13c CITY OR TOWN  |      |                           | 13d INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input type="checkbox"/> |   |
| Md.  |        |                             | Wicomico  |   |        | Quantico  |      |                           | Box 44   |   |
| 14 FATHER'S NAME   |        |                             | First   | Middle  | Last   | 15 MOTHER'S M.A.D.E.N NAME  |      |                           | First  | Middle  |
| James  |        |                             |   |   | Newton | Hilda N.  |      |                           |  | Gunby   |
| 16a WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown)  |        |                             | 16b SOCIAL SECURITY NO  |   |        | 17 INFORMANT  |      |                           | ADDRESS  |   |
| No   |        |                             |   |   |        | Hilda N Gunby   |      |                           | Quantico Md. Box 44  |   |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))  |        |                             |   |   |        |   |      |                           |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                        |
| PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Fractured skull</u>   |        |                             |   |   |        |   |      |                           |  | minutes   |
| 8121 DUE TO, OR AS A CONSEQUENCE OF  |        |                             |   |   |        |   |      |                           |  |   |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.   |        |                             |   |   |        |   |      |                           |  |   |
| (b) DUE TO, OR AS A CONSEQUENCE OF   |        |                             |   |   |        |   |      |                           |  |   |
| (c)  |        |                             |   |   |        |   |      |                           |  |   |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)  |        |                             |   |   |        |   |      |                           |  |   |
| 21a DATE OF OPERATION  |        |                             |   |   |        |   |      |                           |  | 20. AUTOPSY?  |
| 21b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |        |                             |   |   |        |   |      |                           |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 21a EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING CAUSE OF DEATH  |        |                             | 21b TIME OF INJURY Month, Day, Year   |   |        | 21c HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)        |      |                           |  |   |
|  |        |                             | 12:50 PM 5-11-68  |   |        | Passenger in auto involved in collision   |      |                           |  |   |
| 21d INJURY OCCURRED  |        |                             | 21e PLACE OF INJURY (At home, farm, street, factory, office building, etc.) |   |        | 21f LOCATION Street or R.F.D. No City or Town County State                            |      |                           |  |   |
| WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input checked="" type="checkbox"/>   |        |                             | road  |   |        | Quantico Road, Salisbury, Wic., Md.   |      |                           |  |   |
| 22a I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input type="checkbox"/> , Accident <input checked="" type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> |        |                             |   |   |        |   |      |                           |  |   |
| ACTUAL SIGNATURE   |        |                             | CHIEF MEDICAL EXAMINER <input type="checkbox"/>                             |   |        | 22b DATE SIGNED   |      |                           |  |   |
| EXAMINER'S NAME (Type)   |        |                             | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/>                         |   |        | May 13, 1968  |      |                           |  |   |
| Earl L. Royer, M.D.  |        |                             | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/>                 |   |        |   |      |                           |  |   |
| 409 Camden Ave., Salisbury, Md.  |        |                             | ADDRESS (Street, city, town, or county)                                     |   |        |   |      |                           |  |   |
| 23a BURIAL, CREMATION, REMOVAL (Specify)   |        |                             | 23b DATE  |   |        | 23c NAME OF CEMETERY OR CREMATORY   |      |                           | 23d. LOCATION (City or Town) (County) (State)                                    |   |
| Burial   |        |                             | 5/14/68   |   |        | Quantico  |      |                           | Quantico Md Wicomico   |   |
| 24 FUNERAL DIRECTOR  |        |                             |   |   |        | 25a REC'D BY REGISTRAR  |      | 25b REGISTRAR'S SIGNATURE |  |   |
| Clinton Stewart, Salisbury, Md.  |        |                             |   |   |        | DATE MAY 20 1968  |      | Charles Judge             |  |   |



FOR STATE  
HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. Any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM-3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

| DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201   |        |                 |   |                                   |                                   |  |                                |   |   |                        |  |
|---|--------|-----------------|---|-----------------------------------|-----------------------------------|--|--------------------------------|---|---|------------------------|--|
| MEDICAL EXAMINER'S CERTIFICATE OF DEATH   |        |                 |   |                                   |                                   |  |                                |   |   |                        |  |
| 1 DECEASED NAME<br>(Type or Print)  |        |                 | First   |                                   | Middle                            |  | Last                           |   | 2a DATE KNOWN<br>OF ESTI<br>DEATH MATED   |                        | 2b HOUR  |
| THOMAS  |        |                 | J   |                                   | NEWTON                            |  |                                |   | Month 5 Day 28 Year 68 19   |                        | 6:30 A.M.  |
| 3 SEX   | 4 RACE | 5 DATE OF BIRTH |   | 6 AGE (in years<br>last birthday) | IF UNDER 1 YEAR<br>MONTHS DAYS    |  | IF UNDER 24 HRS.<br>HOURS MIN. |   | 2c DATE PRONOUNCED DEAD<br>Month 5 Day 28 Year 68 19                                |                        | 2d HOUR  |
| M   | AA     | 11-10-1896      |   | 71 YRS                            |                                   |  |                                |   | 7:30 A.M.   |                        |  |
| 7a BIRTHPLACE (State or foreign<br>country)   |        |                 | 7b CITIZEN OF WHAT COUNTRY?   |                                   |                                   | 8 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                | 9 COUNTY OF DEATH   |   |                        |  |
| Maryland  |        |                 | U.S.A.  |                                   |                                   |  |                                | Wicomico  |   |                        |  |
| 10 CITY OR TOWN OF DEATH  |        |                 | 11 NAME OF HOSPITAL OR INSTITUTION (If not in hospital<br>give street address)  |                                   |                                   | 12a USUAL OCCUPATION (Kind of work done<br>during most of working life even if retired)  |                                |   | 12b KIND OF BUSINESS OR<br>INDUSTRY   |                        |  |
| Salisbury   |        |                 | Naylor Mill Road  |                                   |                                   |  |                                |   | Foreman   |                        |  |
| 13a USUAL RESIDENCE (Where deceased lived, if institution: Residence before<br>admission) STATE   |        |                 | 13b COUNTY  |                                   |                                   | 13c CITY OR TOWN   |                                | 13d INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |   | 13e STREET AND NUMBER  |  |
| Md.   |        |                 | Wicomico  |                                   |                                   | Salisbury  |                                |   |   | Rt. 2, Naylor Mill Rd. |  |
| 14. FATHER'S NAME   |        |                 | First   |                                   | Middle                            |  | Last                           |   | 15 MOTHER'S MAIDEN NAME   |                        |  |
| John  |        |                 | Newton  |                                   |                                   |  |                                |   | Addie Ayers   |                        |  |
| 16a WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown)  |        |                 | 16b. SOCIAL SECURITY NO.  |                                   |                                   | 17 INFORMANT   |                                |   | ADDRESS   |                        |  |
|   |        |                 |   |                                   |                                   | Rachel Newton  |                                |   | Rte. 3 Box 252<br>Berlin, Maryland  |                        |  |
| 18. CAUSE OF DEATH (Enter on one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) <u>Arteriosclerotic cardio-vascular disease</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. }<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____  |        |                 |   |                                   |                                   |  |                                |   |   |                        | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br>years |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)  |        |                 |   |                                   |                                   |  |                                |   |   |                        |  |
| 19a. DATE OF OPERATION  |        |                 | 19b. CONDITION FOR WHICH OPERATION<br>WAS PERFORMED?                            |                                   |                                   |  |                                |   | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                        |  |
| 21a. EXTERNAL CAUSE WAS<br>PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/><br>CAUSE OF DEATH  |        |                 | 21b. TIME OF INJURY Month, Day, Year<br>HOUR A.M.<br>P.M. 19                    |                                   |                                   | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)  |                                |   |   |                        |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |        |                 | 21e. PLACE OF INJURY (At home, farm, street,<br>factory, office building, etc.) |                                   |                                   | 21f. LOCATION Street or R.F.D. No.   |                                |   | City or Town  |                        | County   |
|   |        |                 |   |                                   |                                   |  |                                |   |   |                        | State  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> |        |                 |   |                                   |                                   |  |                                |   |   |                        |  |
| ACTUAL<br>SIGNATURE   |        |                 | Earl L. Royer, M.D.   |                                   |                                   | CHIEF MEDICAL EXAMINER <input type="checkbox"/>  |                                |   | 22b. DATE SIGNED  |                        |  |
| EXAMINER'S<br>NAME (Type)   |        |                 | 409 Camden Ave., Salisbury, Md.   |                                   |                                   | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/>  |                                |   | May 28, 1968  |                        |  |
|   |        |                 |   |                                   |                                   | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/>  |                                |   | ADDRESS (Street, city, town, or county)   |                        |  |
| 23a BURIAL, CREMATION,<br>REMOVAL (Specify)   |        |                 | 23b DATE  |                                   | 23c NAME OF CEMETERY OR CREMATORY |  |                                | 23d LOCATION (City or Town)   |   | (County)               | (State)  |
| Burial  |        |                 | 6-1-1968  |                                   | Evergreen                         |  |                                | Berlin  |   | Wicomico               | Md.  |
| 24 FUNERAL DIRECTOR   |        |                 | ADDRESS   |                                   |                                   | 25a. RECD BY REGISTRAR   |                                |   | 25b REGISTRAR'S SIGNATURE   |                        |  |
| Jolley Funeral Home, Salisbury, Md.   |        |                 |   |                                   |                                   | DATE JUN 7 1968  |                                |   | [Signature]   |                        |  |



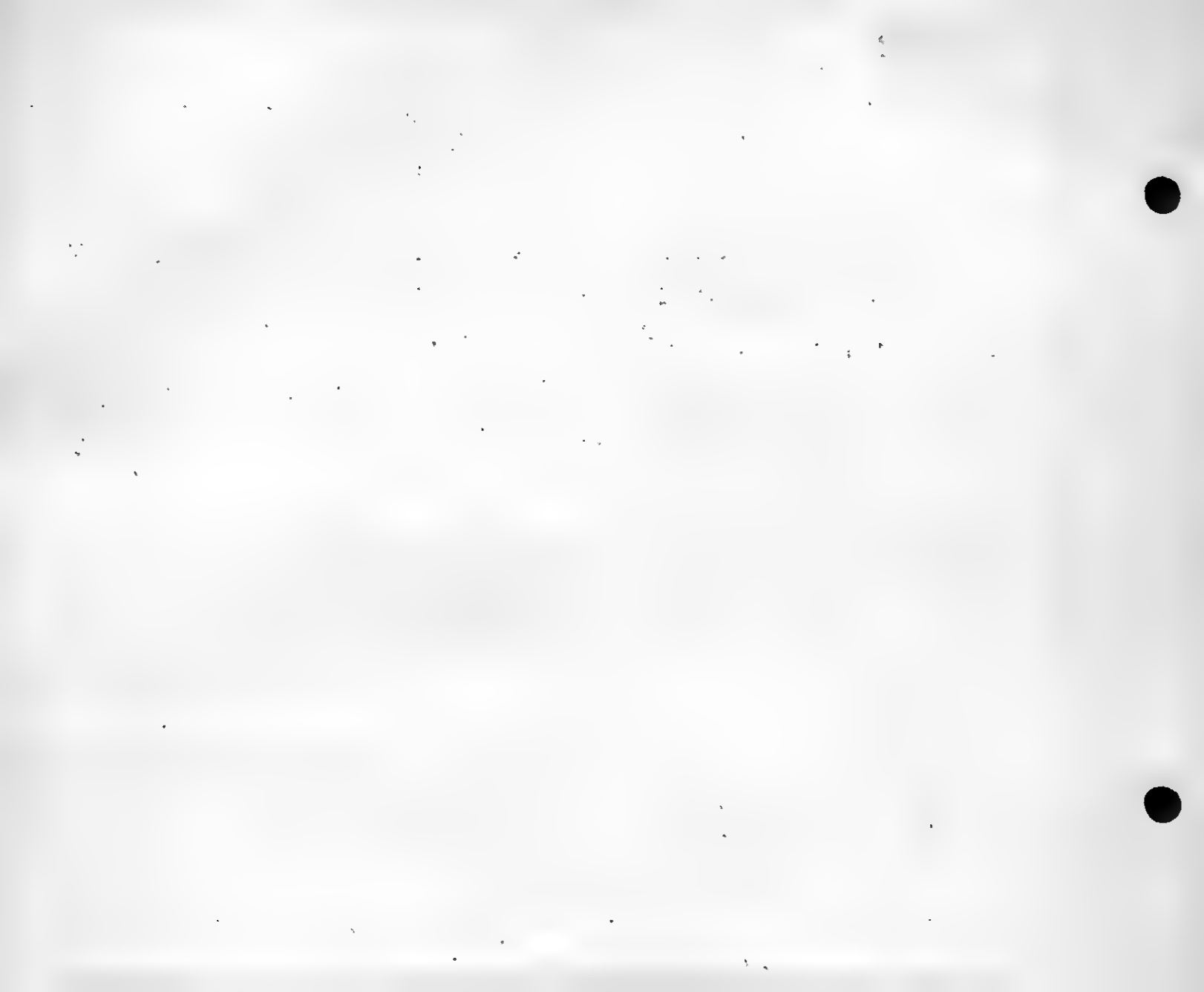
TO HOSPITAL OR ATTENDING PHYSICIAN: The low requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. (Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.)

VR A15 (4)  
30M REV 1/68

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201  
CERTIFICATE OF DEATH

|  |  |   |   |   |  |  |   |
|--|--|---|---|---|--|--|---|
| 1. DECEASED NAME<br>(Type or print) <i>Harry L. Parks</i>  |  |   | 2a. DATE OF DEATH<br>Month <i>May</i> Day <i>7</i> Year <i>68</i> |   |  | 2b. HOUR<br><i>1:00</i> M  |   |
| 3. SEX<br><i>Male</i>  |  | 4. RACE<br><i>White</i>   |   | 5. DATE OF BIRTH<br><i>7/18/1880</i>  |  | 6. AGE (In years last birthday)<br><i>87</i> YRS.  |   |
| 7a. BIRTHPLACE (State or foreign country)<br><i>Mo.</i>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><i>U.S.</i>   |   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. COUNTY OF DEATH<br><i>Wicomico</i> Md.  |   |
| 10. CITY OR TOWN OF DEATH<br><i>Salisbury</i>  |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)<br><i>Peninsula General Hospital</i> |   | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired)  |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><i>Steam Ship Co</i>                                    |   |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution. Residence before admission) STATE<br><i>Mo.</i>  |  | 13b. COUNTY<br><i>Wicomico</i>  |   | 13c. CITY OR TOWN<br><i>Nantux</i>  |  | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |   |
| 13e. STREET AND NUMBER   |  | 14. FATHER'S NAME<br>First <i>John</i> Middle <i>W</i> Last <i>Parks</i>  |   | 15. MOTHER'S MAIDEN NAME<br>First <i>Sarah</i> Middle <i>V.</i> Last  |  |  |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or unknown <i>No</i>  |  | 16b. SOCIAL SECURITY NO.<br><i>2130378</i>  |   | 17. INFORMANT<br><i>Hannah Smith, Salisbury, Md</i>   |  | Address  |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Cerebral Thrombosis</i><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br><i>4339</i><br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____ |  |   |   |   |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><i>5/1/68</i> |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a)   |  |   |   |   |  |  |   |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>   |  | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH?                         |   |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)   |  | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. <i>19</i>   |   | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18)  |  |  |   |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>   |  | 21e. PLACE OF INJURY (At home, farm, street, factory, office building, etc.)                                      |   | 21f. LOCATION Street or R.F.D. No. City or Town County State  |  |  |   |
| 22a. I certify that (I) (this hospital) attended the deceased from <i>May 1</i> , 19 <i>68</i> , to <i>May 6</i> , 19 <i>68</i> , that (I) (we) lost the deceased alive on <i>May 7</i> , 19 <i>68</i> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death.          |  |   |   |   |  |  |   |
| 22b. SIGNATURE<br><i>David H. Moore</i>  |  |   |   | DEGREE<br>ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>                   |  | 22c. DATE SIGNED   |   |
| 22d. PHYSICIAN'S NAME (Type)   |  |   |   | 22e. ADDRESS  |  |  |   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)  |  | 23b. DATE<br><i>5/9/68</i>  |   | 23c. NAME OF CEMETERY OR CREMATORY<br><i>Turners Cem.</i>   |  | 23d. LOCATION (City or Town) (County) (State)<br><i>Nantux, Wicomico Md</i>                  |   |
| 24. FUNERAL DIRECTOR<br><i>C. Massitt</i>  |  |   |   | 25a. REC'D BY REGISTRAR<br>DATE <i>MAY 13 1968</i>  |  | 25b. REGISTRAR'S SIGNATURE<br><i>John Judge</i>  |   |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in the Funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers, Page 1 and 2, and should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| MARYLAND STATE DEPARTMENT OF HEALTH   |  |   |   |   |  |   |  |                                |  |
|---|--|---|---|---|--|---|--|--------------------------------|--|
| DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201   |  |   |   |   |  |   |  |                                |  |
| CERTIFICATE OF DEATH  |  |   |   |   |  |   |  |                                |  |
| 1. DECEASED NAME<br>(Type or print)   |  |   | First Middle Lost                             |   |  | 2a. DATE OF DEATH<br>Month Day Year   |  | 2b. HOUR                       |  |
| ELSIE   |  |   | MAY   |   |  | May 13 1968   |  | 2 P M                          |  |
| 3. SEX  |  | 4. RACE   |   | 5. DATE OF BIRTH  |  | 6. AGE (in years<br>last birthday)  |  | IF UNDER 1 YEAR<br>MONTHS DAYS |  |
| Female  |  | White   |   | December 12, 1896   |  | 71 YRS.   |  |                                |  |
| 7a. BIRTHPLACE (State or foreign<br>country)  |  | 7b. CITIZEN OF WHAT COUNTRY?  |   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. COUNTY OF DEATH  |  | Md.                            |  |
| Virginia  |  | USA   |   |   |  | WICOMICO  |  |                                |  |
| 10. CITY OR TOWN OF DEATH   |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital<br>give street address) |   | 12a. LSUA: OCCUPATION (Kind of work done<br>during most of working life, even if retired)   |  | 12b. KIND OF BUSINESS OR<br>INDUSTRY  |  |                                |  |
| Salisbury   |  | Deer's Head State Hospital  |   | Seamstress  |  | Laundry   |  |                                |  |
| 13a. USUAL RESIDENCE (Where deceased<br>admission) STATE  |  | 13b. COUNTY   |   | 13c. CITY OR TOWN   |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET AND NUMBER         |  |
| Maryland  |  | Wicomico  |   | Salisbury   |  |   |  | 624 E. Church Street           |  |
| 14. FATHER'S NAME<br>First Middle Lost  |  |   | 15. MOTHER'S MAIDEN NAME<br>First Middle Lost |   |  |   |  |                                |  |
| Hughett K. Carrow   |  |   | Margaret Elizabeth Reynolds                   |   |  |   |  |                                |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or unknown   |  |   | 16b. SOCIAL SECURITY NO.                      |   | 17. INFORMANT (Daughter)   |   | Address P.O. Box 563   |                                |  |
| No  |  |   | 217-05-7152                                   |   | Mrs. Eleanor P. Poole, Salisbury, Maryland   |   |  |                                |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)   |  |   |   |   |  |   |  |                                |  |
| PART 1. DEATH WAS CAUSED BY   |  |   |   |   |  |   |  |                                |  |
| IMMEDIATE CAUSE (a) <u>Carcinoma of left lung</u>   |  |   |   |   |  |   |  |                                |  |
| 1621 DUE TO, OR AS A CONSEQUENCE OF   |  |   |   |   |  |   |  |                                |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.  |  |   |   |   |  |   |  |                                |  |
| DUE TO, OR AS A CONSEQUENCE OF  |  |   |   |   |  |   |  |                                |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)   |  |   |   |   |  |   |  |                                |  |
| 160x  |  |   |   |   |  |   |  |                                |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                |   |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |   | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH? |                                |  |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)  |  | 21b. TIME OF INJURY<br>Hour A.M. Month Day Year<br>P.M. 19                      |   | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18)  |  |   |  |                                |  |
| 21d. IN. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work at work  |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY,<br>OFFICE BUILDING, ETC.) |   | 21f. LOCATION Street or R.F.D. No.  |  | City or Town  |  | County State                   |  |
| 22a. I certify that <input checked="" type="checkbox"/> (this hospital) attended the deceased from May 1, 1968, to May 13, 1968, that <input checked="" type="checkbox"/> (we) lost saw the deceased die on May 13, 1968, and that in <input checked="" type="checkbox"/> (my) (our) opinion death occurred on the date and hour and from the causes stated above, <input checked="" type="checkbox"/> (we) (did) (did not) view the body after death |  |   |   |   |  |   |  |                                |  |
| 22b. SIGNATURE <u>W. Maldve</u>   |  |   |   |   | DEGREE ATTENDING PHYS <input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS <input checked="" type="checkbox"/> |   | 22c. DATE SIGNED<br>5/13/68  |                                |  |
| 22d. PHYSICIAN'S NAME (Type)<br>L. V. Maldve, M. D.   |  |   |   |   | 22e. ADDRESS<br>Deer's Head State Hospital, Salisbury, Maryland  |   |  |                                |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)   |  | 23b. DATE   |   | 23c. NAME OF CEMETERY OR CREMATORY  |  | 23d. LOCATION (City or Town)  |  | (County) (State)               |  |
| Burial  |  | May 16, 1968  |   | Wicomico Memorial Park  |  | Salisbury, Wicomico, Maryland   |  |                                |  |
| 24. FUNERAL DIRECTOR ADDRESS  |  |   |   |   | 25a. REC'D BY REGISTRAR  |   | 25b. REGISTRAR'S SIGNATURE   |                                |  |
| HOLLOWAY & COMPANY, SALISBURY, MARYLAND   |  |   |   |   | DATE MAY 17 1968   |   | <u>[Signature]</u>   |                                |  |



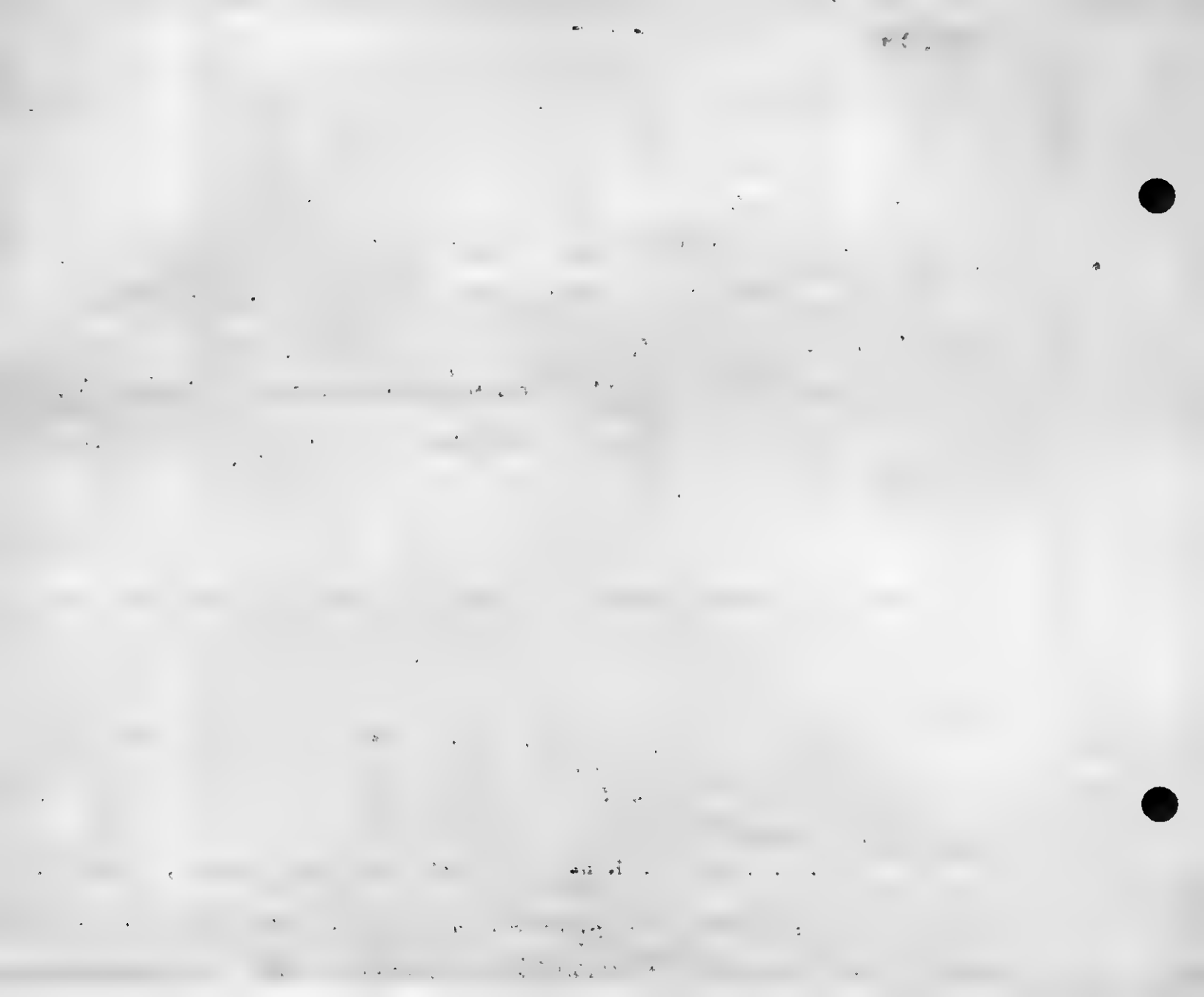


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MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201  
**CERTIFICATE OF DEATH**

|  |                                     |   |   |  |   |
|--|-------------------------------------|---|---|--|---|
| 1. DECEASED-NAME (Type or print)<br>First: NORWOOD Middle: EDWARD Last: PUSEY  |                                     |   | 2a. DATE OF DEATH<br>Month: May Day: 5 Year: 1968   |  | 2b. HOUR<br>10:10 PM  |
| 3. SEX<br>Male   | 4. RACE<br>White                    | 5. DATE OF BIRTH<br>January 22, 1915  |   | 6. AGE (In years last birthday)<br>53 YRS  | 7. IF UNDER 1 YEAR<br>MONTHS: DAYS: IF UNDER 24 HRS.<br>HOURS: MIN: |
| 7a. BIRTHPLACE (State or foreign country)<br>Maryland  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. COUNTY OF DEATH<br>WICOMICO Md.   |   |
| 10. CITY OR TOWN OF DEATH<br>Salisbury   |                                     | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)<br>Deer's Head State Hospital  |   | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired.)<br>Trucker |   |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution Residence before admission)<br>STATE: Maryland COUNTY: Wicomico   |                                     | 13b. CITY OR TOWN<br>Salisbury  | 13c. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | 13e. STREET AND NUMBER<br>112 W. Vine Street   |   |
| 14. FATHER'S NAME First: Edward Middle: Jefferson Last: Davis  |                                     | 15. MOTHER'S MAIDEN NAME First: Mary Middle: Pearl Last: Heath  |   |  |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, No or unknown: Yes War II   |                                     | 16b. SOCIAL SECURITY NO<br>220-01-9152  |   | 17. INFORMANT (Sister) Address: Mrs. Madeline P. Crockett, 112 W. Vine Street, Salisbury, Md.      |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Carcinoma of right upper, mid-lung with bony metastasis<br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost<br>(b) DUE TO, OR AS A CONSEQUENCE OF<br>(c)<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>11 months |                                     |   |   |  |   |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)   |                                     |   |   |  |   |
| 19a. DATE OF OPERATION   |                                     | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>               |   |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)   |                                     | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. 19  |   | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)                    |   |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work at work   |                                     | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY, OFFICE BUILDING, ETC.)  |   | 21f. LOCATION Street or R.F.D. No. City or Town County State                                       |   |
| 22a. I certify that (I) (this hospital) attended the deceased from January 16, 1968, to May 5, 1968, that (X) (we) last saw the deceased alive on May 5, 1968, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.  |                                     |   |   |  |   |
| 22b. SIGNATURE<br><i>C. H. Winnacott</i>   |                                     | DEGREE ATTENDING PHYS <input type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS <input type="checkbox"/>                                   |   | 22c. DATE SIGNED<br>5/6/68   |   |
| 22d. PHYSICIAN'S NAME (Type)<br>C. H. Winnacott, M. D.   |                                     | 22e. ADDRESS<br>Deer's Head State Hospital, Salisbury, Maryland   |   |  |   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br>Burial  | 23b. DATE<br>May 8, 1968            | 23c. NAME OF CEMETERY OR CREMATORY<br>St. John's Cemetery   |   | 23d. LOCATION (City or Town) (County) (State)<br>Fruitland, Wicomico, Maryland                     |   |
| 24. FUNERAL DIRECTOR<br>HOLLOWAY & COMPANY, SALISBURY, MARYLAND  |                                     | 25a. REC'D BY REG. STRAR<br>DATE MAY 9 1968   |   | 25b. REGISTRAR'S SIGNATURE<br><i>Charles Judge</i>   |   |



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| DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201  |  |  |   |  |  |   |  |  |  |  |  |  |  |                               |  |
|--|--|--|---|--|--|---|--|--|--|--|--|--|--|-------------------------------|--|
| CERTIFICATE OF DEATH   |  |  |   |  |  |   |  |  |  |  |  |  |  |                               |  |
| 1. DECEASED-NAME<br>(Type or print)  |  |  | First<br><b>HERMAN</b>  |  |  | Middle<br><b>RHOCK</b>  |  |  | Last   |  |  | 2a. DATE OF DEATH<br>Month Day Year<br><b>May 20 1968</b>  |  | 2b. HOUR<br><b>9:00A M</b>    |  |
| 3. SEX<br><b>Male</b>  |  |  | 4. RACE<br><b>Colored</b>   |  |  | 5. DATE OF BIRTH<br><b>2/14/1866 1865</b>   |  |  | 6. AGE (In years last birthday)<br><b>82</b>   |  |  | IF UNDER 1 YEAR<br>MONTHS DAYS   |  | IF UNDER 24 HRS.<br>HOURS MIN |  |
| 7a. BIRTHPLACE (State or foreign country)<br><b>Maryland</b>   |  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U S A</b>  |  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  |  | 9. COUNTY OF DEATH<br><b>WICOMICO</b>  |  |  | Md.  |  |                               |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>  |  |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)<br><b>Deer's Head State Hospital</b> |  |  | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired)  |  |  | 12b. KIND OF BUSINESS OR INDUSTRY  |  |  |  |  |                               |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution residence before admission) STATE<br><b>Maryland</b>  |  |  | 13b. COUNTY<br><b>Somerset</b>  |  |  | 13c. CITY OR TOWN<br><b>Princess Anne</b>   |  |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |  | 13e. STREET AND NUMBER<br><b>Rt. #1</b>  |  |                               |  |
| 14. FATHER'S NAME<br>First Middle Last<br><b>John Rhoek</b>  |  |  |   |  |  | 15. MOTHER'S MAIDEN NAME<br>First Middle Last<br><b>Dela Wright</b>   |  |  |  |  |  |  |  |                               |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or unknown  |  |  | 16b. SOCIAL SECURITY NO.  |  |  | 17. INFORMANT<br>Address<br><b>Wilton Rhoek, Princess Anne, Maryland</b>  |  |  |  |  |  |  |  |                               |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) <b>Toxemia due to severely infected decubiti</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) (b) <b>Cerebral thrombosis due to arteriosclerosis, (right hemiplegia)</b><br>stating the underlying cause last (c) <b>Hypertensive arteriosclerotic cardiovascular</b><br>4120 447 |  |  |   |  |  |   |  |  |  |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>4-5 wks</b><br><b>5 years</b><br><b>Years</b> |  |                               |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a) dis.<br><b>Status post-operative subcapsular frac. rt. femur (Austin-Moore prosthesis)</b>  |  |  |   |  |  |   |  |  |  |  |  |  |  |                               |  |
| 19a. DATE OF OPERATION   |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |  | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH?                 |  |  |  |  |                               |  |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTR BUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)   |  |  | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. 19  |  |  | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18)  |  |  |  |  |  |  |  |                               |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work at work   |  |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY, OFFICE BUILDING, ETC)                                       |  |  | 21f. LOCATION Street or R.F.D. No. City or Town County State  |  |  |  |  |  |  |  |                               |  |
| 22a. I certify that (X) (this hospital) attended the deceased from <b>September 11, 1963</b> , to <b>May 20, 1968</b> , that (X) (we) last saw the deceased alive on <b>May 20, 1968</b> , and that in (M) (our) opinion death occurred on the date and hour and from the causes stated above, (X) (we) (did) (did not) view the body after death.   |  |  |   |  |  |   |  |  |  |  |  |  |  |                               |  |
| 22b. SIGNATURE<br><b>C. H. Winnacott, M. D.</b>  |  |  | 22c. DATE SIGNED<br><b>5/20/68</b>  |  |  | 22d. PHYSICIAN'S NAME (Type)<br><b>C. H. Winnacott, M. D.</b>   |  |  | 22e. ADDRESS<br><b>Deer's Head State Hospital, Salisbury, Maryland</b>               |  |  |  |  |                               |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>   |  |  | 23b. DATE<br><b>5/26/68</b>   |  |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Grace</b>  |  |  | 23d. LOCATION (City or Town) (County) (State)<br><b>Venton, Maryland</b>             |  |  |  |  |                               |  |
| 24. FUNERAL DIRECTOR<br><b>William H. James Jr, Princess Anne, Md</b>  |  |  |   |  |  | 25a. REC'D BY REGISTRAR<br><b>MAI 28 1968</b>   |  |  | 25b. REGISTRAR'S SIGNATURE<br><b>Judge</b>   |  |  |  |  |                               |  |



# FOR STATE HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. Any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM-1005. 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department at Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

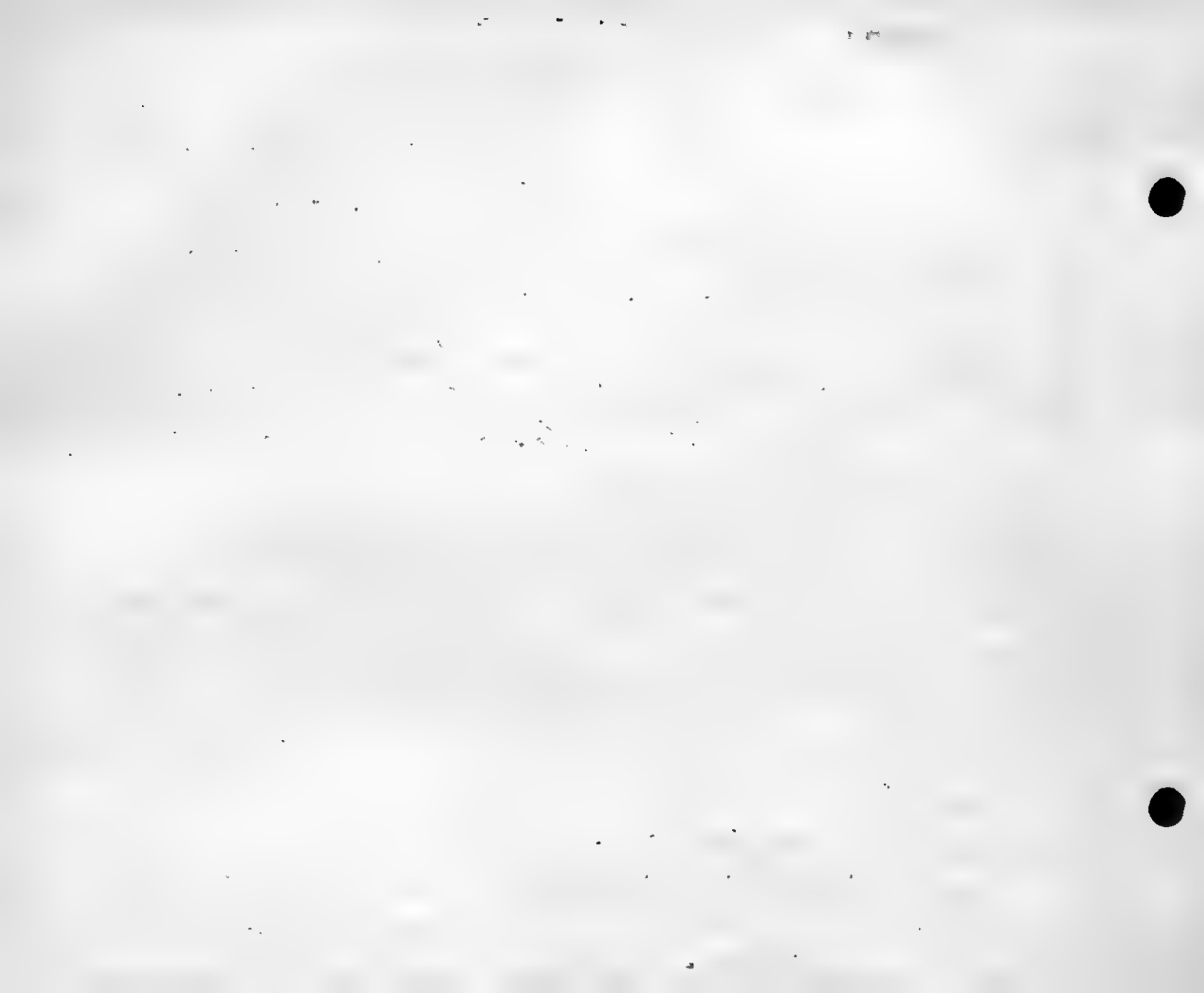
| DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201   |              |  |   |   |  |  |   |  |   |  |   |   |                    |
|---|--------------|--|---|---|--|--|---|--|---|--|---|---|--------------------|
| MEDICAL EXAMINER'S CERTIFICATE OF DEATH   |              |  |   |   |  |  |   |  |   |  |   |   |                    |
| 1. DECEASED-NAME<br>(Type or Print)   |              |  | First<br>MIRIAM   |   |  | Middle<br>---  |   |  | Last<br>RIGGIN  |  |   | 2a. DATE KNOWN OF DEATH<br>MATED <input checked="" type="checkbox"/> Month Day Year<br>5-12-68 19 | 2b. HOUR<br>12 P M |
| 3. SEX<br>F   | 4. RACE<br>W | 5. DATE OF BIRTH<br>9-12-98            |   | 6. AGE (In years last birthday)<br>69 YRS   | IF UNDER 1 YEAR<br>MONTHS DAYS                                 |  | IF UNDER 24 HRS<br>HOURS MIN  |  | 2c. DATE PRONOUNCED DEAD<br>Month Day Year<br>5 12 19 68  |  | 2d. HOUR<br>12 P M                                    |   |                    |
| 7a. BIRTHPLACE (State or foreign country)<br>Maryland   |              | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A. |   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. COUNTY OF DEATH<br>Wicomico Md.   |   |  |   |  |   |   |                    |
| 10. CITY OR TOWN OF DEATH<br>Salisbury  |              |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)<br>Peninsula General |   |  | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired.)<br>Housewife         |   |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>---  |  |   |   |                    |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution - Residence before admission) STATE<br>Md.   |              |  | 13b. COUNTY<br>Worcester  |   | 13c. CITY OR TOWN<br>Pocomoke                                  |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET AND NUMBER<br>Dudley Ave.   |  |   |   |                    |
| 14. FATHER'S NAME<br>First Middle Last<br>Frank -- Chamberlin   |              |  | 15. MOTHER'S MAIDEN NAME<br>First Middle Last<br>Sarah Elizabeth Long                             |   |  |  |   |  |   |  |   |   |                    |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown)<br>No   |              |  | 16b. SOCIAL SECURITY NO.<br>(If yes give year or dates of service)<br>218-48-5128                 |   | 17. INFORMANT<br>ADDRESS<br>Mrs Elizabeth White, Pocomoke, Md. |  |   |  |   |  |   |   |                    |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Myocardial degeneration<br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost<br>(b)<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)  |              |  |   |   |  |  |   |  |   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>years |   |                    |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)<br>7030 Fracture of right hip  |              |  |   |   |  |  |   |  |   |  |   |   |                    |
| 19a. DATE OF OPERATION<br>5-9-68  |              |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?<br>Intertrochanteric fracture of right hip.     |   |  |  |   |  | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |   |   |                    |
| 21a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input checked="" type="checkbox"/><br>CAUSE OF DEATH  |              |  | 21b. TIME OF INJURY Month, Day Year<br>11 AM 5-4-68   |   |  | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18)<br>Stumbled and fell at home. |   |  |   |  |   |   |                    |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input checked="" type="checkbox"/>  |              |  | 21e. PLACE OF INJURY (At home, farm, street, factory, office-building, etc.)<br>own home          |   |  | 21f. LOCATION Street or R.F.D. No City or Town County State<br>Dudley Ave., Pocomoke, Worcester, Md.         |   |  |   |  |   |   |                    |
| 22a. I certify that I took charge of the remains described above, held on Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from? Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |              |  |   |   |  |  |   |  |   |  |   |   |                    |
| ACTUAL SIGNATURE<br>EXAMINER'S NAME (Type)  |              |  | Earl L. Royer, M.D.<br>409 Camden Ave., Salisbury, Md.  |   |  |  |   |  | CHIEF MEDICAL EXAMINER <input type="checkbox"/><br>ASS STANT MEDICAL EXAMINER <input type="checkbox"/><br>DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/><br>22b. DATE SIGNED<br>May 14, 1968 |  |   |   |                    |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br>Burial   |              |  | 23b. DATE<br>5-15-1968  |   | 23c. NAME OF CEMETERY OR EXHUMATION<br>Rehoboth Presbyterian   |  |   | 23d. LOCATION (City or Town) (County) (State)<br>Rehobeth - Som. - Md. |   |  |   |   |                    |
| 24. FUNERAL DIRECTOR<br>Watson Funeral Home, Pocomoke, Md.  |              |  |   |   |  | 25a. REC'D BY REGISTRAR<br>DATE<br>MAY 16 1968   |   | 25b. REGISTRAR'S SIGNATURE<br>Charles Judge                            |   |  |   |   |                    |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| MARYLAND STATE DEPARTMENT OF HEALTH  |  |   |  |   |                              |   |   |  |                        |   |      |  |
|--|--|---|--|---|------------------------------|---|---|--|------------------------|---|------|--|
| DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201  |  |   |  |   |                              |   |   |  |                        |   |      |  |
| CERTIFICATE OF DEATH   |  |   |  |   |                              |   |   |  |                        |   |      |  |
| 1. DECEASED-NAME<br>(Type or print)  |  |   | First  | Middle  | Last                         | 2a. DATE OF DEATH<br>Month Day Year   |   | 2b. HOUR   |                        |   |      |  |
| WILLIAM DEWEY ROBINSON   |  |   |  |   |                              | May 2 1968  |   | 4:15 PM  |                        |   |      |  |
| 3. SEX   |  | 4. RACE   |  | 5. DATE OF BIRTH  |                              | 6. AGE (In years last birthday)   |   | IF UNDER 1 YEAR  |                        |   |      |  |
| Male   |  | White   |  | June 27, 1898   |                              | 69 YRS.   |   | MONTHS DAYS HOURS MIN.   |                        |   |      |  |
| 7a. BIRTHPLACE (State or foreign country)  |  | 7b. CITIZEN OF WHAT COUNTRY?  |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                              | 9. COUNTY OF DEATH  |   |  |                        |   |      |  |
| Maryland   |  | USA   |  |   |                              | WICOMICO Md.  |   |  |                        |   |      |  |
| 10. CITY OR TOWN OF DEATH  |  |   | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address) |   |                              | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired)  |   | 12b. KIND OF BUSINESS OR INDUSTRY                                    |                        |   |      |  |
| Salisbury  |  |   | Peninsula General Hospital   |   |                              | Retired Navy Officer  |   |  |                        |   |      |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution Residence before admission) STATE   |  |   | 13b. COUNTY  |   | 13c. CITY OR TOWN            |   | 13e. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET AND NUMBER |   |      |  |
| Maryland   |  |   | Wicomico   |   | Mardela                      |   | YES <input type="checkbox"/> NO <input type="checkbox"/>                          |  | ---                    |   |      |  |
| 14. FATHER'S NAME  |  |   | First  | Middle  | Last                         | 15. MOTHER'S MAIDEN NAME  |   |  | First                  | Middle  | Last |  |
| William E. Robinson  |  |   |  |   |                              | Maggie Robinson Robinson  |   |  |                        |   |      |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (If yes give war or dates of service)   |  |   | 16b. SOCIAL SECURITY NO.   |   | 17. INFORMANT (Wife) Address |   |   |  |                        |   |      |  |
| Yes  |  |   | War II & I   |   | 276-26-7472                  |   | Mrs. Ruth A. Robinson, Mardela, Maryland  |  |                        |   |      |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b) and (c).<br>PART 1. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <u>Arteriosclerotic Heart Disease</u><br>4129 DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) _____ DUE TO, OR AS A CONSEQUENCE OF (c) _____ |  |   |  |   |                              |   |   |  |                        | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>3-4 yrs |      |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)<br>7-11  |  |   |  |   |                              |   |   |  |                        |   |      |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                              |  |   |                              | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>  |   | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH? |                        |   |      |  |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)   |  | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. 19                    |  | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)   |                              |   |   |  |                        |   |      |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work at work   |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY, OFFICE, BUILDING, ETC.) |  | 21f. LOCATION Street or R.F.D. No. City or Town County State  |                              |   |   |  |                        |   |      |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 11/10, 1966, to 3/27, 1968, that (I) (we) last saw the deceased alive on 3/27, 1968, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above (I) (we) (did) (did not) view the body after death.  |  |   |  |   |                              |   |   |  |                        |   |      |  |
| 22b. SIGNATURE<br>Dr. David J. Gilmore   |  |   |  |   |                              | DEGREE ATTENDING PHYS <input checked="" type="checkbox"/> MED DIRECTOR <input type="checkbox"/> STAFF PHYS <input type="checkbox"/> |   | 22c. DATE SIGNED<br>May 3 / 1968                                     |                        |   |      |  |
| 22d. PHYSICIAN'S NAME (Type)<br>Dr. David J. Gilmore   |  |   |  |   |                              | 22e. ADDRESS<br>Medical Center, Salisbury, Maryland   |   |  |                        |   |      |  |
| 23a. BURIAL, CREMATION REMOVAL (Specify)   |  | 23b. DATE   |  | 23c. NAME OF CEMETERY OR CREMATORY  |                              | 23d. LOCATION (City or Town) (County) (State)   |   |  |                        |   |      |  |
| Burial   |  | May 5, 1968   |  | Mardela Memorial Cemetery   |                              | Mardela, Wicomico, Maryland   |   |  |                        |   |      |  |
| 24. FUNERAL DIRECTOR<br>HOLLOWAY & COMPANY, SALISBURY, MARYLAND  |  |   |  |   |                              | 25a. REC'D BY REGISTRAR<br>MAY 7 1968   |   | 25b. REGISTRAR'S SIGNATURE<br>James Judge                            |                        |   |      |  |





FOR STATE  
HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. Any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Pages 5 may be retained for your files.

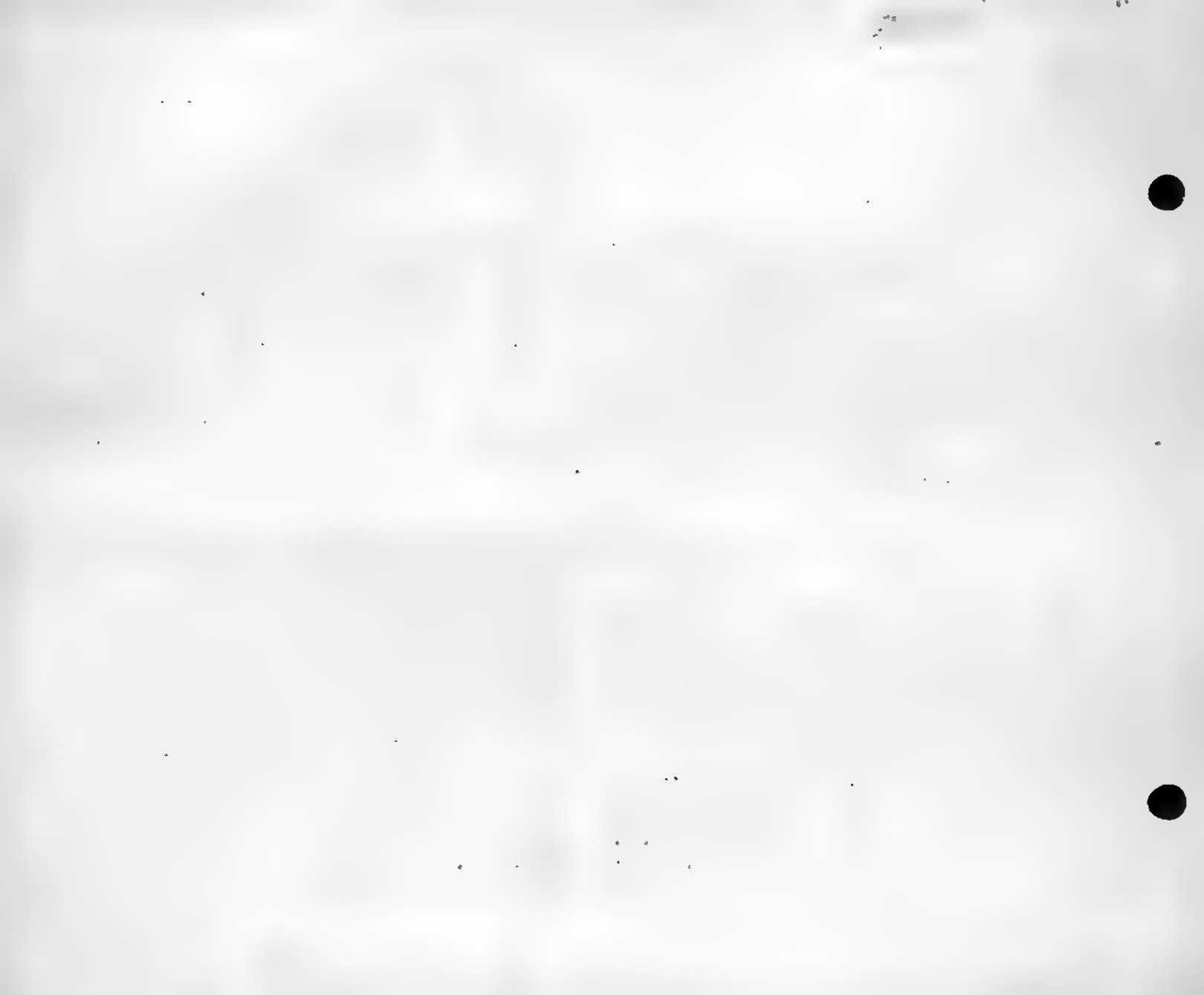
TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

02758

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

|   |  |              |                 |  |  |  |  |   |                 |                              |  |  |  |  |                   |  |  |
|---|--|--------------|-----------------|--|--|--|--|---|-----------------|------------------------------|--|--|--|--|-------------------|--|--|
| 1 DECEASED NAME<br>(Type or Print)  |  |              | First<br>ARTHUR |  |  | Middle<br>NORMAN   |  |   | Last<br>ROXBURY |                              |  | 2a DATE KNOWN<br>OF EST. DEATH MATED <input checked="" type="checkbox"/> Month Day Year<br>5-3-68 19 |  |  | 2b HOUR<br>5:05 P |  |  |
| 3 SEX<br>M  |  | 4 RACE<br>AA |                 | 5 DATE OF BIRTH<br>Aug 1 22 1948   |  | 6 AGE (In years last birthday)<br>19 YRS                     |  | IF UNDER 1 YEAR<br>MONTHS DAYS  |                 | IF UNDER 24 HRS<br>HOURS MIN |  | 2c DATE PRONOUNCED DEAD<br>Month Day Year<br>5 3 19 68   |  |  | 2d HOUR<br>5:05 P |  |  |
| 7a BIRTHPLACE (State or foreign country)<br>Wisconsin   |  |              |                 | 7b. CITIZEN OF WHAT COUNTRY?<br>USA  |  |  |  | 8 MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>            |                 |                              |  | 9. COUNTY OF DEATH<br>Wicomico   |  |  |                   | Md                                       |  |
| 10. CITY OR TOWN OF DEATH<br>Salisbury  |  |              |                 | 11. NAME OF HOSPITAL OR INSTITUTION (If not a hospital give street address)<br>Peninsula General |  |  |  |   |                 |                              |  | 12a USDA. OCCUPATION (Kind of work done during most of working life even if retired.)<br>Laborer     |  |  |                   | 12b KIND OF BUSINESS OR INDUSTRY<br>None |  |
| 13a U.S.A. RESIDENCE (Where deceased lived, if institution residence before admission) STATE<br>Md.   |  |              |                 | 13b COUNTY<br>Wicomico   |  |  |  | 13c CITY OR TOWN<br>Salisbury   |                 |                              |  | 13d INS DE CITY LIM 15?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>       |  | 13e STREET AND NUMBER<br>Lake St.                    |                   |  |  |
| 14 FATHER'S NAME<br>First Middle Last<br>Arthur Roxbury Sr.   |  |              |                 |  |  | 15. MOTHER'S MAIDEN NAME<br>First Middle Last<br>Ireda Jones |  |   |                 |                              |  |  |  |  |                   |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown)<br>WW II  |  |              |                 |  |  | 16b SOCIAL SECURITY NO<br>12                                 |  |   |                 |                              |  | 17 INFORMANT<br>Arthur Roxbury   |  |  |                   |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) Lobar pneumonia<br>DUE TO, OR AS A CONSEQUENCE OF<br>(b)<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.  |  |              |                 |  |  |  |  |   |                 |                              |  |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>days |                   |  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)   |  |              |                 |  |  |  |  |   |                 |                              |  |  |  |  |                   |  |  |
| 19a DATE OF OPERATION   |  |              |                 |  |  | 19b CONDITION FOR WHICH OPERATION WAS PERFORMED?             |  |   |                 |                              |  | 20. AUTOPSY?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                  |  |  |                   |  |  |
| 21a EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |  |              |                 | 21b. TIME OF INJURY Month, Day, Year<br>HOUR A.M. P.M. 19  |  |  |  | 21c HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)  |                 |                              |  |  |  |  |                   |  |  |
| 21d INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |  |              |                 | 21e PLACE OF INJURY (At home, farm, street, factory, office building, etc.)                      |  |  |  | 21f LOCATION Street or R.F.D. No. City or Town County State   |                 |                              |  |  |  |  |                   |  |  |
| 22a. I certify that I took charge of the remains described above, held on death resulted from: Autopsy <input checked="" type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion<br>Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |  |              |                 |  |  |  |  |   |                 |                              |  |  |  |  |                   |  |  |
| ACTUAL SIGNATURE<br>EXAMINER'S NAME (Type)  |  |              |                 | Earl L. Royer, M.D.<br>409 Camden Ave., Salisbury, Md  |  |  |  | CHIEF MEDICAL EXAMINER <input type="checkbox"/><br>ASSISTANT MEDICAL EXAMINER <input type="checkbox"/><br>DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> |                 |                              |  | 22b DATE SIGNED<br>May 6, 1968   |  |  |                   |  |  |
| 23a BURIAL, CREMATION, REMOVAL (Specify)  |  |              |                 | 23b. DATE<br>5-8-68  |  |  |  | 23c NAME OF CEMETERY OR CREMATORY<br>Green Acres Cem  |                 |                              |  | 23d LOCATION (City or Town) (County) (State)<br>Salisbury Wicomico Md                                |  |  |                   |  |  |
| 24. FUNERAL DIRECTOR<br>Booker West Funeral Home, Salisbury, Md   |  |              |                 | ADDRESS  |  |  |  | 25a REC'D BY REG STRAR<br>DATE MAY 10 1968  |                 |                              |  | 25b REGISTRAR'S SIGNATURE<br>Charles Judge   |  |  |                   |  |  |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers (pages 1 and 2) should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201  
**CERTIFICATE OF DEATH**

|  |  |  |  |  |  |   |   |  |  |  |  |                         |  |      |  |
|--|--|--|--|--|--|---|---|--|--|--|--|-------------------------|--|------|--|
| 1 DECEASED-NAME<br>(Type or print) <b>Martha</b>   |  | First  |  | Middle   |  | Last <b>Scott</b>   |   | 2a. DATE OF DEATH<br>Month <b>May</b> Day <b>6</b> Year <b>1968</b>  |  |  | 2b. HOUR<br><b>12:38</b> M               |                         |  |      |  |
| 3 SEX<br><b>Female</b>   |  | 4. RACE<br><b>NEGRO</b>  |  | 5. DATE OF BIRTH<br><b>JUNE 18, 1891</b>   |  |   | 6 AGE (In years last birthday)<br><b>76</b> YRS |  | IF UNDER 1 YEAR<br>MONTHS _____ DAYS _____ |  | IF UNDER 24 HRS<br>HOURS _____ MIN _____ |                         |  |      |  |
| 7a BIRTHPLACE (State or foreign country)<br><b>VIRGINIA</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  |  | 8 MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. COUNTY OF DEATH<br><b>Wicomico</b> Md  |   |  |  |  |  |                         |  |      |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>  |  | 11 NAME OF HOSPITAL OR INSTITUTION (If not in hospital)<br><b>Peninsula General Hospital</b>   |  |  | 12a. USUAL OCCUPATION (Kind of work done for most of work ng life, even if retired)<br><b>None</b> |   |   | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>None</b>                     |  |  |  |                         |  |      |  |
| 13a USUAL RESIDENCE (Where deceased lived, if institution Residence before admission) STATE <b>VA.</b>   |  | 13b COUNTY<br><b>PITTSYLVANIA</b>  |  | 13c CITY OR TOWN<br><b>DANVILLE</b>  |  | 13d INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |   | 13e. STREET AND NUMBER<br><b>120 KEENS MILL ROAD</b>                 |  |  |  |                         |  |      |  |
| 14. FATHER'S NAME<br><b>JAMES</b>  |  | First  |  | Middle   |  | Last <b>MOTLEY</b>  |   | 15 MOTHER'S MAIDEN NAME<br><b>LOTTIE</b>                             |  | First  |  | Middle<br><b>OLIVER</b> |  | Last |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or unknown) <b>NO</b>   |  | (If yes give war or dates of service)  |  | 16b SOCIAL SECURITY NO.<br><b>224-10-4628</b>  |  | 17 INFORMANT<br><b>GUELDA KING</b>  |   | Address <b>PRINCESS ANNE</b>   |  | MD.  |  |                         |  |      |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART 1 DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <b>Arterio Sclerotic Heart Disease</b><br><b>4129</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____ |  |  |  |  |  |   |   |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |                         |  |      |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)<br><b>14200</b>   |  |  |  |  |  |   |   |  |  |  |  |                         |  |      |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  |  |  | 20a AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                    |   | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH? |  |  |  |                         |  |      |  |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)   |  | 21b. TIME OF INJURY<br>HOUR A.M. _____ Month _____ Day _____ Year _____<br>P.M. _____ 19 _____ |  | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)  |  |   |   |  |  |  |  |                         |  |      |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work at work   |  | 21e. PLACE OF INJURY (At home, farm, street, factory, office building, etc.)                   |  | 21f. LOCATION Street or RFD No. _____ City or Town _____ County _____ State _____  |  |   |   |  |  |  |  |                         |  |      |  |
| 22a I certify that (I) (this hospital) attended the deceased from <b>5-1</b> , 19 <b>68</b> , to <b>5-6</b> , 19 <b>68</b> , that (I) (we) last saw the deceased alive on <b>5-6</b> , 19 <b>68</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death.                   |  |  |  |  |  |   |   |  |  |  |  |                         |  |      |  |
| 22b. SIGNATURE<br><b>William H. James Jr.</b>  |  | DEGREE   |  | ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>                            |  | 22c. DATE SIGNED<br><b>5-6-68</b>   |   |  |  |  |  |                         |  |      |  |
| 22d. PHYSICIAN'S NAME (Type)   |  | 22e. ADDRESS   |  |  |  |   |   |  |  |  |  |                         |  |      |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>BURIAL</b>   |  | 23b. DATE<br><b>5-10-68</b>  |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>CUNNINGHAM CEMETERY</b>   |  | 23d. LOCATION (City or Town) (County) (State)<br><b>DANVILLE, PITTSYLVANIA, VA.</b>         |   |  |  |  |  |                         |  |      |  |
| 24 FUNERAL DIRECTOR<br><b>William H. James Jr.</b>   |  |  |  | ADDRESS<br><b>Princess Anne, Md</b>  |  | 25a. RECD BY REGISTRAR<br>DATE <b>MAY 8 1968</b>  |   | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>                   |  |  |  |                         |  |      |  |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)  
30M REV. 1/68

| MARTLAND STATE DEPARTMENT OF HEALTH   |  |  |                          |  |                                  |  |         |  |  |
|---|--|--|--------------------------|--|----------------------------------|--|---------|--|--|
| DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201   |  |  |                          |  |                                  |  |         |  |  |
| CERTIFICATE OF DEATH  |  |  |                          |  |                                  |  |         |  |  |
| 1. DECEASED-NAME<br>(Type or print)   |  |  | First Middle Last        |  |                                  | 2a. DATE OF DEATH  |         | 2b. HOUR   |  |
| MARIAM BENNETT SIMPSON  |  |  |                          |  |                                  | Month Day Year<br>5 4 1968   |         | 6:45 AM  |  |
| 3. SEX  |  | 4. RACE  |                          | 5. DATE OF BIRTH   |                                  | 6. AGE (In years last birthday)  |         | IF UNDER 1 YEAR MONTHS DAYS IF UNDER 24 HRS. HOURS MIN.  |  |
| Female  |  | White  |                          | Aug 14, 1899   |                                  | 68 YRS.  |         |  |  |
| 7a. BIRTHPLACE (State or foreign country)   |  | 7b. CITIZEN OF WHAT COUNTRY?   |                          | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                                  | 9. COUNTY OF DEATH   |         | Md.  |  |
| Maryland  |  | U.S.A.   |                          |  |                                  | Wicomico   |         |  |  |
| 10. CITY OR TOWN OF DEATH   |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address) |                          | 12a. USUAL OCCUPATION (Kind of work done during most of work life, even if retired.)   |                                  | 12b. KIND OF BUSINESS OR INDUSTRY  |         |  |  |
| Salisbury   |  | Sp. Hill Pr. Sani.   |                          | House wife   |                                  | Own Home   |         |  |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE   |  | 13b. COUNTY  |                          | 13c. CITY OR TOWN  |                                  | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |         | 13e. STREET AND NUMBER   |  |
| Maryland  |  | Wicomico   |                          | Salisbury  |                                  |  |         | 306 Charles St.,   |  |
| 14. FATHER'S NAME   |  |  | 15. MOTHER'S MAIDEN NAME |  |                                  |  |         |  |  |
| First Middle Last   |  |  | First Middle Last        |  |                                  |  |         |  |  |
| George T. Tyndall   |  |  | Minnie Bennett           |  |                                  |  |         |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? Yes, no, or unknown (If yes give year or dates of service)   |  |  | 16b. SOCIAL SECURITY NO  |  | 17. INFORMANT                    |  | Address |  |  |
| No  |  |  | Unknown                  |  | Mr. George T. Simpson see sec 13 |  |         |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))  |  |  |                          |  |                                  |  |         | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH   |  |
| PART 1. DEATH WAS CAUSED BY   |  |  |                          |  |                                  |  |         |  |  |
| IMMEDIATE CAUSE (a) <u>Coronary Thrombosis</u>  |  |  |                          |  |                                  |  |         |  |  |
| 4109 DUE TO, OR AS A CONSEQUENCE OF   |  |  |                          |  |                                  |  |         |  |  |
| (b) <u>Generalized Atherosclerosis</u>  |  |  |                          |  |                                  |  |         |  |  |
| DUE TO, OR AS A CONSEQUENCE OF  |  |  |                          |  |                                  |  |         |  |  |
| (c) <u>Diabetes (double amputee)</u>  |  |  |                          |  |                                  |  |         |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)  |  |  |                          |  |                                  |  |         |  |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                             |                          | 20a. AUTOPSY?  |                                  | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH?                         |         |  |  |
|   |  |  |                          | YES <input type="checkbox"/> NO <input type="checkbox"/>   |                                  |  |         |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, notify medical examiner)  |  | 21b. TIME OF INJURY  |                          | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18)   |                                  |  |         |  |  |
|   |  | HOUR A.M. Month Day Year<br>P.M. 19  |                          |  |                                  |  |         |  |  |
| 21d. INJURY OCCURRED  |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY, OFFICE BUILDING, ETC.) |                          | 21f. LOCATION  |                                  | Street or R.F.D. No.   |         | City or Town County State  |  |
| While <input type="checkbox"/> Nat while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/>   |  |  |                          |  |                                  |  |         |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>4-1</u> , 19 <u>68</u> , to <u>5-4</u> , 19 <u>68</u> , that (I) (we) last saw the deceased alive on <u>5-1</u> , 19 <u>68</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |  |                          |  |                                  |  |         |  |  |
| 22b. SIGNATURE  |  |  |                          |  |                                  | DEGREE   |         | ATTENDING PHYS <input checked="" type="checkbox"/> MED DIRECTOR <input type="checkbox"/> STAFF PHYS <input type="checkbox"/> |  |
| <u>Philip A. Insley</u>   |  |  |                          |  |                                  |  |         | 22c. DATE SIGNED<br>4-6-1968   |  |
| 22d. PHYSICIAN'S NAME (Type)  |  |  |                          | 22e. ADDRESS   |                                  |  |         |  |  |
| Dr. Philip A. Insley  |  |  |                          | Salisbury, Maryland  |                                  |  |         |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)   |  | 23b. DATE  |                          | 23c. NAME OF CEMETERY OR CREMATORY   |                                  | 23d. LOCATION (City or Town) (County) (State)  |         |  |  |
| Burial  |  | 4-6-1968   |                          | Parsons Cemetery   |                                  | Salisbury, Wicomico, Maryland  |         |  |  |
| 24. FUNERAL DIRECTOR  |  |  |                          | ADDRESS  |                                  | 25a. REC'D BY REGISTRAR  |         | 25b. REGISTRAR'S SIGNATURE   |  |
| Hill Funeral Home   |  |  |                          | Salisbury, Maryland  |                                  | DATE MAY 7 1968  |         | <u>Philip A. Insley</u>  |  |



MEDICAL EXAMINER'S CERTIFICATE OF DEATH

07761

FOR STATE HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. Any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM-3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

|   |        |   |                                   |   |                           |   |       |   |           |   |
|---|--------|---|-----------------------------------|---|---------------------------|---|-------|---|-----------|---|
| 1 DECEASED NAME<br>(Type or Print)  |        | First   | Middle                            | Last  | 2a DATE KNOWN<br>OF DEATH |   | Month | Day   | Year      | 2b HOUR   |
| Charles   |        | Herman  | Stillwell, Sr.                    | 2a DATE KNOWN<br>OF DEATH   |                           | Month   | Day   | Year  | 2b HOUR   |   |
| 3 SEX   | 4 RACE | 5 DATE OF BIRTH   | 6 AGE (In years<br>last birthday) | IF UNDER 1 YEAR<br>MONTHS   | DAYS                      | IF UNDER 24 HRS<br>HOURS  | MIN   | 2c DATE PRONOUNCED DEAD<br>Month  |           | Day   |
| M   | C      | Jan. 13, 1945   | 23 YRS                            |   |                           |   |       | 5   | 11        | 1968  |
| 7a BIRTHPLACE (State or foreign<br>country)   |        | 7b CITIZEN OF WHAT COUNTRY?   |                                   | 8 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>            |                           | 9. COUNTY OF DEATH  |       | Md  |           |   |
| Ohio  |        | USA   |                                   |   |                           | Wicomico  |       |   |           |   |
| 1d CITY OR TOWN OF DEATH  |        | 11 NAME OF HOSPITAL OR INSTITUTION (If not in hospital<br>give street address)                  |                                   | 12a USUAL OCCUPATION (Kind of work done<br>during most of working life even if retired.)  |                           | 12b KIND OF BUSINESS OR<br>INDUSTRY   |       |   |           |   |
| Salisbury   |        | Quantico Road   |                                   | Labor   |                           | Soun Co   |       |   |           |   |
| 13a USUAL RESIDENCE (Where deceased lived, if institution<br>admission) STATE   |        | 13b COUNTY  |                                   | 13c CITY OR TOWN  |                           | 13d INSIDE CITY LIM IS?   |       | 13e. STREET AND NUMBER  |           |   |
| Ohio  |        | Richland  |                                   | Mansfield   |                           | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |       | 119 Park Ave., East   |           |   |
| 14. FATHER'S NAME   |        | First   | Middle                            | Last  | 15. MOTHER'S MAIDEN NAME  |   | First | Middle  | Last      |   |
| James   |        |   |                                   | Murphy  | Bernice                   |   |       |   | Stillwell |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown)   |        | 16b SOCIAL SECURITY NO.   |                                   | 17 INFORMANT  |                           | ADDRESS   |       |   |           |   |
| Yes   |        | Vietnam   |                                   | Mrs. Bernice Stillwell  |                           | Same as #13   |       |   |           |   |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Fracture of skull</u><br>19.1<br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.<br>(b)<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)   |        |   |                                   |   |                           |   |       |   |           | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><u>Small</u> |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)<br><u>None</u>   |        |   |                                   |   |                           |   |       |   |           |   |
| 19a. DATE OF OPERATION  |        |   |                                   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?   |                           |   |       | 2d. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |           |   |
| 21a EXTERNAL CAUSE WAS<br>PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/><br>CAUSE OF DEATH  |        |   |                                   | 21b TIME OF INJURY Month, Day Year<br>HOIR <u>12:50</u> P.M. <u>5-11-68</u>   |                           | 21c HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18)<br><u>Passenger - auto accident</u> |       |   |           |   |
| 21d INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input checked="" type="checkbox"/><br>AT WORK  |        | 21e PLACE OF INJURY (At home, farm, street,<br>factory, office building, etc.)<br><u>Rt 349</u> |                                   | 21f LOCATION Street or R.D. No.<br><u>Rt 349</u>  |                           | City or Town<br><u>Waverly</u>  |       | County<br><u>Mad</u>  |           |   |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input type="checkbox"/> , Accident <input checked="" type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> |        |   |                                   |   |                           |   |       |   |           |   |
| ACTUAL<br>SIGNATURE   |        | EXAMINER'S<br>NAME (Type)   |                                   | CHIEF MEDICAL EXAMINER <input type="checkbox"/><br>ASSISTANT MEDICAL EXAMINER <input type="checkbox"/><br>DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> |                           | 22b DATE SIGNED   |       |   |           |   |
| <u>Earl L. Royer</u>  |        | Earl L. Royer   |                                   | Salisbury, Md.  |                           | 5-11-68   |       |   |           |   |
| 23a BURIAL CREMATION,<br>REMOVAL (Specify)  |        | 23b DATE  |                                   | 23c NAME OF CEMETERY OR CREMATORY   |                           | 23d. LOCATION (City or Town)  |       | (County)  |           | (State)   |
| <u>Burial</u>   |        | 5-15-1968   |                                   | Mansfield Cemetery  |                           | Mansfield, Ohio   |       |   |           |   |
| 24. FUNERAL DIRECTOR<br><u>Thomas F. Wallace</u>  |        |   |                                   | ADDRESS<br>Salisbury, Md.   |                           | 25a RECD BY REGISTRAR<br>DATE   |       | 25b REGISTRAR'S SIGNATURE<br><u>Charles Judge</u>                                   |           |   |
|   |        |   |                                   |   |                           | MAY 13 1968   |       |   |           |   |





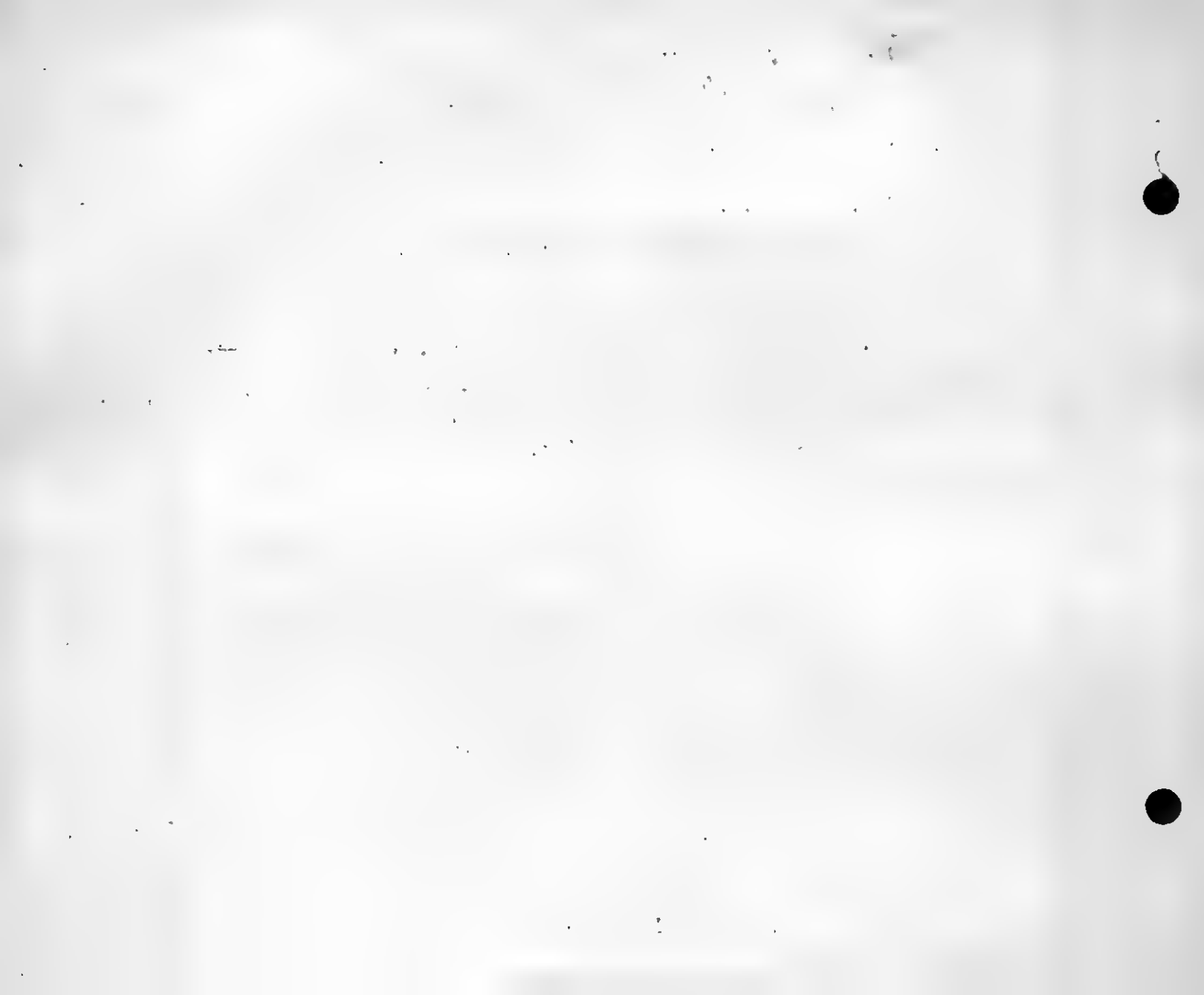
TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 1 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers, Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

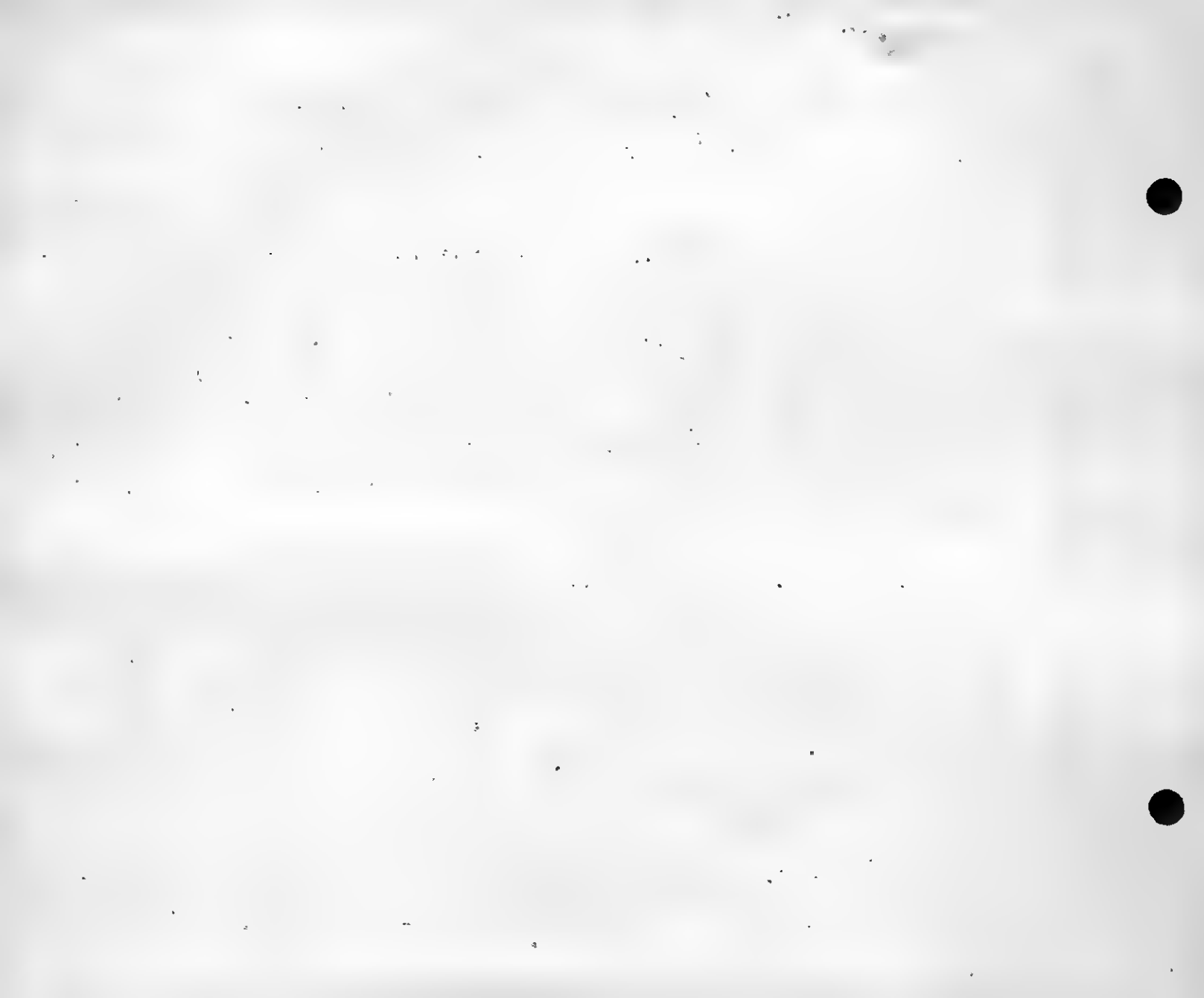
|   |  |   |  |   |  |   |  |
|---|--|---|--|---|--|---|--|
| 1 DECEASED NAME (Type or print) <b>Donald</b> First <b>LEE</b> Middle <b>STURGIS</b> Last   |  |   | 2a. DATE OF DEATH<br>Month <b>May</b> Day <b>11</b> Year <b>68</b> |   |  | 2b. HOUR <b>6:45</b> M  |  |
| 3 SEX <b>MALE</b>   |  | 4. RACE <b>NEGRO</b>  |  | 5 DATE OF BIRTH<br><b>5-11-68</b>   |  | 6 AGE (In years last birthday)<br>YRS MONTHS DAYS <b>2 38</b>                     |  |
| 7a. BIRTHPLACE (State or foreign country) <b>Salis.</b>   |  | 7b. CITIZEN OF WHAT COUNTRY? <b>U.S.A</b>   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. COUNTY OF DEATH <b>Wicomico</b> Md.  |  |
| 10 CITY OR TOWN OF DEATH <b>Salisbury</b>   |  | 11 NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address) <b>Peninsula General Hospital</b> |  | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired)  |  | 12b. KIND OF BUSINESS OR INDUSTRY   |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) <b>Maryland</b>   |  | 13b. COUNTY <b>Worcester</b>  |  | 13c. CITY OR TOWN <b>Pocomoke</b>   |  | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 13e. STREET AND NUMBER <b>Clementine Street</b>   |  | 14 FATHER'S NAME First <b>Donald</b> Middle <b>Wilson</b> Last <b>Sturgis</b>                                 |  | 15. MOTHER'S MAIDEN NAME First <b>Catherine</b> Middle <b>Baine</b> Last <b>Pocomoke-C</b>  |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? Yes, no, or unknown  |  | 16b. SOCIAL SECURITY NO.  |  | 17. INFORMANT Address <b>Stella Fields Pocomoke City, Md.</b>   |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Immaturity (600 gms)</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b)<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH <b>2 hr - 20 min</b> |  |   |  |   |  |   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)   |  |   |  |   |  |   |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH?              |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, notify medical examiner)  |  | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. <b>19</b>   |  | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)   |  |   |  |
| 21d. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>   |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY, OFFICE BUILDING, ETC)                                   |  | 21f. LOCATION Street or R.F.D. No. City or Town County State  |  |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>5/11</b> , 19 <b>68</b> , to <b>5/11</b> , 19 <b>68</b> , that (I) (we) last saw the deceased alive on <b>5/11</b> , 19 <b>68</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.  |  |   |  |   |  |   |  |
| 22b. SIGNATURE <b>William C. Morgan</b> DEGREE ATTENDING PHYS <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input checked="" type="checkbox"/>  |  |   |  | 22c. DATE SIGNED <b>5/13/68</b>   |  |   |  |
| 22d. PHYSICIAN'S NAME (Type)  |  |   |  | 22e. ADDRESS  |  |   |  |
| 23a. BURIAL, CREMATION, REMOVA (Specify)  |  | 23b. DATE <b>May 13, 1968</b>   |  | 23c. NAME OF CEMETERY OR CREMATORY <b>Green Acres</b>   |  | 23d. LOCATION (City or Town) (County) (State) <b>Salisbury Wicomico Md.</b>       |  |
| 24 FUNERAL DIRECTOR <b>Louisa P Jolly Leroy R. #2 Salisbury Md</b>  |  |   |  | 25a. REC'D BY REGISTRAR DATE <b>MAY 31 1968</b>   |  | 25b. REGISTRAR'S SIGNATURE <b>Charles Judge</b>                                   |  |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| MARYLAND STATE DEPARTMENT OF HEALTH  |  |  |  |   |  |   |  |   |  |   |  |
|--|--|--|--|---|--|---|--|---|--|---|--|
| DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201  |  |  |  |   |  |   |  |   |  |   |  |
| CERTIFICATE OF DEATH   |  |  |  |   |  |   |  |   |  |   |  |
| 1. DECEASED-NAME (Type or print) First Middle Last<br><b>LARRY Washington Sturgis</b>  |  |  |  |   |  | 2a. DATE OF DEATH Month Day Year<br><b>MAY 4 1968</b>   |  |   | 2b. HOUR<br><b>9<sup>45</sup> A.M.</b> |   |  |
| 3. SEX<br><b>MALE</b>  |  | 4. RACE<br><b>White</b>  |  | 5. DATE OF BIRTH<br><b>Jan 9 1879</b>   |  | 6. AGE (In years last birthday) YRS<br><b>68</b>  |  | IF UNDER 1 YEAR MONTHS DAYS   |  | IF UNDER 24 HRS. HOURS MIN  |  |
| 7a. BIRTHPLACE (State or foreign country)<br><b>Delaware</b>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.</b>                              |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. COUNTY OF DEATH<br><b>Wicomico Md.</b>   |  |   |  |   |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>  |  |  |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)<br><b>Peninsula General Hospital</b>   |  |   |  | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired.)<br><b>Conductor</b> |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Railroad</b>                              |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution) STATE<br><b>Del.</b>   |  |  |  | 13b. COUNTY<br><b>Sussex</b>  |  | 13c. CITY OR TOWN<br><b>Delmar</b>  |  | 13d. INSIDE CITY LIMIT? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                 |  | 13e. STREET AND NUMBER<br><b>Rd 2</b>   |  |
| 14. FATHER'S NAME First Middle Last<br><b>John Henry Strayer</b>   |  |  |  | 15. MOTHER'S MAIDEN NAME First Middle Last<br><b>Mary Belle Calkin</b>  |  |   |  |   |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? Yes, no, or unknown (If yes give war or dates of service)   |  |  |  | 16b. SOCIAL SECURITY NO   |  | 17. INFORMANT Address<br><b>Paul Sturgis Delmar Del.</b>  |  |   |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <b>Myocardial Infarction.</b><br><b>4109</b><br>DUE TO, OR AS A CONSEQUENCE OF (b) <b>Coronary Arteriosclerosis</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. <b>42.1</b><br>DUE TO, OR AS A CONSEQUENCE OF (c) |  |  |  |   |  |   |  |   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>4 days</b><br><b>Not known</b> |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)<br><b>Generalized arteriosclerosis</b>  |  |  |  |   |  |   |  |   |  |   |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                         |  |   |  | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH?  |  |   |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, notify medical examiner)   |  | 21b. TIME OF INJURY HOUR A.M. Month Day Year<br><b>P.M. 19</b>           |  | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)   |  |   |  |   |  |   |  |
| 21d. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work   |  | 21e. PLACE OF INJURY (AT HOME FARM STREET FACTORY OFFICE BUILDING, ETC.) |  | 21f. LOCATION Street or R.F.D. No.  |  | City or Town  |  | County  |  | State   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>4/30/1968</b> to <b>5/4/1968</b> , that (I) (we) last saw the deceased alive on <b>5/4/1968</b> and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.   |  |  |  |   |  |   |  |   |  |   |  |
| 22b. SIGNATURE<br><b>Osborne J. Burton</b>   |  |  |  |   |  | DEGREE ATTENDING PHYS <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> |  | 22c. DATE SIGNED<br><b>5-4-68</b>   |  |   |  |
| 22d. PHYSICIAN'S NAME (Type)<br><b>Osborne J. Burton</b>   |  |  |  |   |  | 22e. ADDRESS<br><b>Medical Center, Salisbury, Md.</b>   |  |   |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>   |  | 23b. DATE<br><b>5/7/68</b>   |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>St. Stephens Cm.</b>   |  | 23d. LOCATION (City or Town) (County) (State)<br><b>Delmar Sussex Del.</b>  |  |   |  |   |  |
| 24. FUNERAL DIRECTOR<br><b>William L. Marshall</b>   |  |  |  |   |  | ADDRESS<br><b>Delmar Del.</b>   |  | 25a. REC'D BY REGISTRAR<br><b>MAY 6 1968</b>  |  | 25b. REGISTRAR'S SIGNATURE<br><b>James J. Jones</b>                               |  |



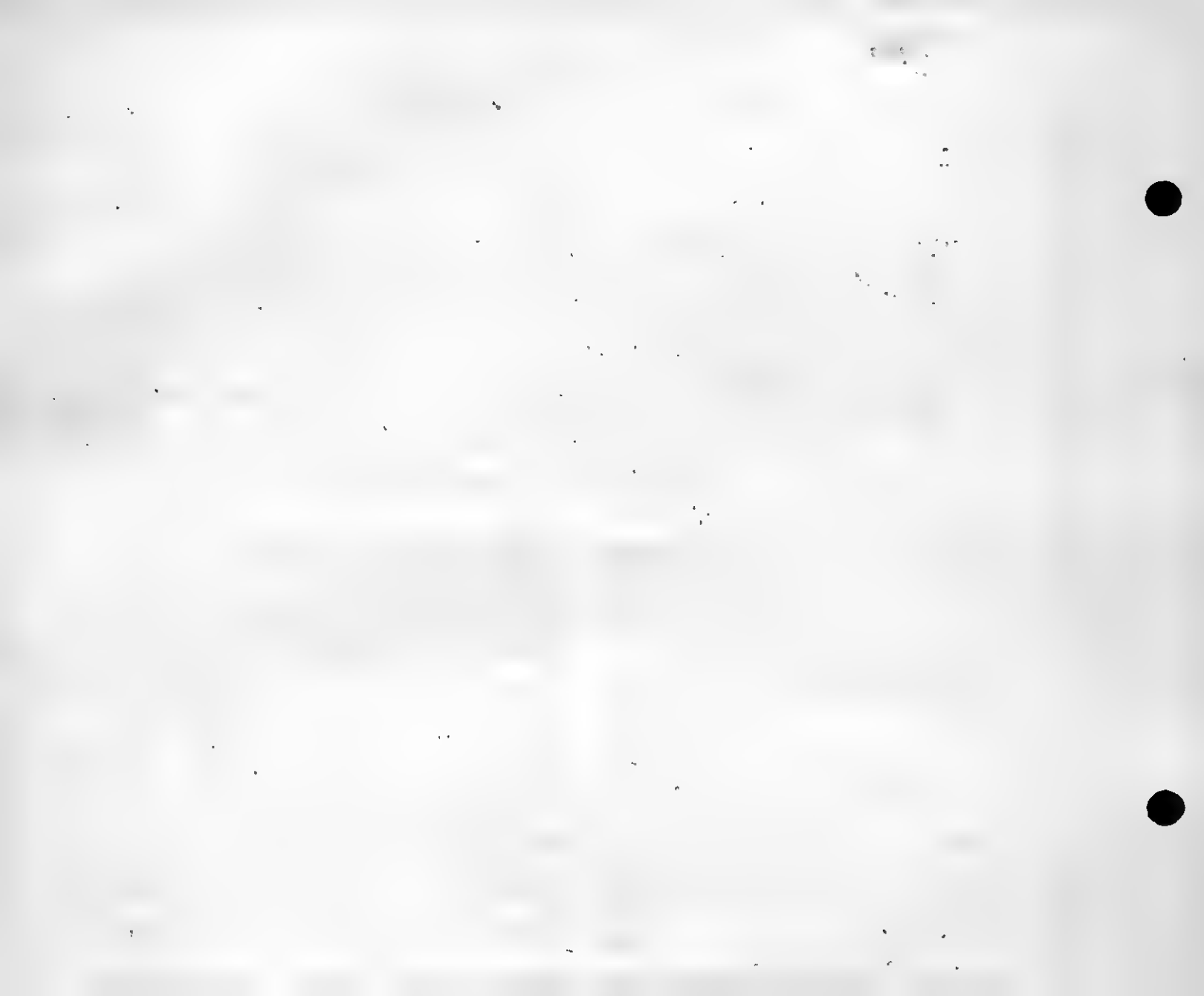
TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, the Registrar, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201  
**CERTIFICATE OF DEATH**

|  |         |  |                  |   |                                     |  |                       |   |
|--|---------|--|------------------|---|-------------------------------------|--|-----------------------|---|
| 1. DECEASED-NAME<br>(Type or print)  |         | First  | Middle           | Last  | 2a. DATE OF DEATH<br>Month Day Year |  | 2b. HOUR              |   |
| WILLIAM  |         |  |                  | THOMAS  | MAY 13 1968                         |  | 9 A. M.               |   |
| 3. SEX   | 4. RACE |  | 5. DATE OF BIRTH |   | 6. AGE (In years last birthday)     |  | F UNDER 1 YEAR        |   |
| MALE   | NEGRO   |  | 2-2-1902         |   | 66 YRS.                             |  | MONTHS DAYS HOURS MIN |   |
| 7a. BIRTHPLACE (State or foreign country)  |         | 7b. CITIZEN OF WHAT COUNTRY?   |                  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                                     | 9. COUNTY OF DEATH   |                       |   |
| Virginia   |         | U.S.A.   |                  |   |                                     | Wicomico Md.   |                       |   |
| 10. CITY OR TOWN OF DEATH  |         | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address) |                  | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired.)   |                                     | 12b. KIND OF BUSINESS OR INDUSTRY  |                       |   |
| Salisbury  |         | Peninsula General Hospital   |                  |   |                                     |  |                       |   |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE  |         | 13b. COUNTY  |                  | 13c. CITY OR TOWN   |                                     | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |                       | 13e. STREET AND NUMBER                                  |
| Maryland   |         | Worcester  |                  | Berlin  |                                     |  |                       | P. 78   |
| 14. FATHER'S NAME  |         | 15. MOTHER'S MAIDEN NAME   |                  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? Yes, no, or unknown (If yes give year or dates of service)   |                                     |  |                       |   |
| WILLIAM  |         | THOMAS   |                  | 224-61-3720   |                                     |  |                       |   |
|  |         | UNKNOWN  |                  | 16b. SOCIAL SECURITY NO.  |                                     |  |                       |   |
|  |         |  |                  | 17. INFORMANT Address   |                                     |  |                       |   |
|  |         |  |                  | Laura Thomas Bels, Berlin, Md.  |                                     |  |                       |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Left cerebral hemorrhage</u><br>DUE TO, OR AS A CONSEQUENCE OF (b) <u>Hypertensive cerebrovascular disease</u><br>DUE TO, OR AS A CONSEQUENCE OF (c) <u>Unknown</u>      |         |  |                  |   |                                     |  |                       | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>4/28/68 |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)<br>231x  |         |  |                  |   |                                     |  |                       |   |
| 19a. DATE OF OPERATION   |         | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                             |                  | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>  |                                     | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH?                         |                       |   |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, notify medical examiner)   |         | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. 19                   |                  | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)   |                                     |  |                       |   |
| 21d. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/>  |         | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY, OFFICE BUILDING, ETC.) |                  | 21f. LOCATION Street or R.F.D. No. City or Town County State  |                                     |  |                       |   |
| 22a. I certify that (I) (this hospital) attended the deceased from 4/28/1968, to 5/13/1968, that (I) (we) last saw the deceased alive on 5/12/1968, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |         |  |                  |   |                                     |  |                       |   |
| 22b. SIGNATURE   |         |  |                  | DEGREE ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>                      |                                     | 22c. DATE SIGNED   |                       |   |
| 22d. PHYSICIAN'S NAME (Type)   |         |  |                  | 22e. ADDRESS  |                                     |  |                       |   |
|  |         |  |                  |   |                                     |  |                       |   |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)  |         | 23b. DATE  |                  | 23c. NAME OF CEMETERY OR CREMATORY  |                                     | 23d. LOCATION (City or Town) (County) (State)  |                       |   |
| Burial   |         | 5-18-68  |                  | New Bethel  |                                     | Berlin Worcester Md.   |                       |   |
| 24. FUNERAL DIRECTOR   |         |  |                  | ADDRESS   |                                     | 25a. REC'D BY REGISTRAR  |                       | 25b. REGISTRAR'S SIGNATURE                              |
| Loretta B. Jolley  |         |  |                  | Dorsey Rd. Rt. #2 Salisbury, Md.  |                                     | DATE MAY 17 1968   |                       | John H. Judge   |

MEDICAL CERTIFICATION



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| MARYLAND STATE DEPARTMENT OF HEALTH   |  |  |  |  |  |   |  |  |   |  |  |   |  |  |                              |  |  |
|---|--|--|--|--|--|---|--|--|---|--|--|---|--|--|------------------------------|--|--|
| DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201   |  |  |  |  |  |   |  |  |   |  |  |   |  |  |                              |  |  |
| CERTIFICATE OF DEATH  |  |  |  |  |  |   |  |  |   |  |  |   |  |  |                              |  |  |
| 1. DECEASED NAME<br>(Type or print)   |  |  | First<br>HERMAN  |  |  | Middle<br>OSCAR   |  |  | Last<br>THOMMEN   |  |  | 2a. DATE OF DEATH<br>MAY 3 Day 1968   |  |  | 2b. HOUR<br>4:20AM           |  |  |
| 3. SEX<br>Male  |  |  | 4. RACE<br>White   |  |  | 5. DATE OF BIRTH<br>September 28, 1910  |  |  | 6. AGE (In years last birthday)<br>57 YRS.  |  |  | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN  |  |  | IF UNDER 24 HRS<br>HOURS MIN |  |  |
| 7a. BIRTHPLACE (State or foreign country)<br>Virginia   |  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA  |  |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |  | 9. COUNTY OF DEATH<br>WICOMICO Md.  |  |  |   |  |  |                              |  |  |
| 10. CITY OR TOWN OF DEATH<br>Salisbury  |  |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)<br>Peninsula General Hospital |  |  | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired)<br>Owner & operator  |  |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>Grocery Store  |  |  |   |  |  |                              |  |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE<br>Maryland   |  |  | 13b. COUNTY<br>Wicomico  |  |  | 13c. CITY OR TOWN<br>Salisbury  |  |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |  | 13e. STREET AND NUMBER<br>706 Baker Street  |  |  |                              |  |  |
| 14. FATHER'S NAME<br>First Middle Last<br>Martin Thommen  |  |  | 15. MOTHER'S MAIDEN NAME<br>First Middle Last<br>Bertha Burri  |  |  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or unknown<br>Yes War II   |  |  | 16b. SOCIAL SECURITY NO.<br>214-10-9405   |  |  | 17. INFORMANT (Wife)<br>Mrs. Violet M. Thommen, Salisbury, Maryland<br>Address 706 Baker Street |  |  |                              |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>pneumothorax</u><br>492X DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last<br>(b) <u>bronchovascular emphysema</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>3 da |  |  |  |  |  |   |  |  |   |  |  |   |  |  |                              |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)  |  |  |  |  |  |   |  |  |   |  |  |   |  |  |                              |  |  |
| 19a. DATE OF OPERATION  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  |  | 20a. AUTOPSY?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |  |  | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH?                            |  |  |   |  |  |                              |  |  |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)  |  |  | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. 19   |  |  | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)   |  |  |   |  |  |   |  |  |                              |  |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work at work  |  |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY, OFFICE BUILDING, ETC.)                               |  |  | 21f. LOCATION Street or R.F.D. No City or Town County State   |  |  |   |  |  |   |  |  |                              |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>4-28, 1968</u> to <u>5-3, 1968</u> that (I) (we) last saw the deceased alive on <u>5-3, 1968</u> and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.   |  |  |  |  |  |   |  |  |   |  |  |   |  |  |                              |  |  |
| 22b. SIGNATURE<br><u>Wilber Ellis, Jr.</u>  |  |  | DEGREE   |  |  | ATTENDING PHYS <input checked="" type="checkbox"/> MED DIRECTOR <input type="checkbox"/> STAFF PHYS <input type="checkbox"/>                                |  |  | 22c. DATE SIGNED<br>May 3/1968  |  |  |   |  |  |                              |  |  |
| 22d. PHYSICIAN'S NAME (Type)<br>Dr. Wilber Ellis, Jr.   |  |  | 22e. ADDRESS<br>Medical Center, Salisbury, Maryland  |  |  |   |  |  |   |  |  |   |  |  |                              |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br>Burial   |  |  | 23b. DATE<br>May 6, 1968   |  |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Parsons Cemetery  |  |  | 23d. LOCATION (City or Town) (County) (State)<br>Salisbury, Wicomico, Maryland                  |  |  |   |  |  |                              |  |  |
| 24. FUNERAL DIRECTOR<br>HOLLOWAY & COMPANY, SALISBURY, MARYLAND   |  |  | ADDRESS  |  |  | 25a. REC'D BY REGISTRAR<br>MAY 7 1968   |  |  | 25b. REGISTRAR'S SIGNATURE<br>Charles Judge   |  |  |   |  |  |                              |  |  |

MEDICAL CERTIFICATION

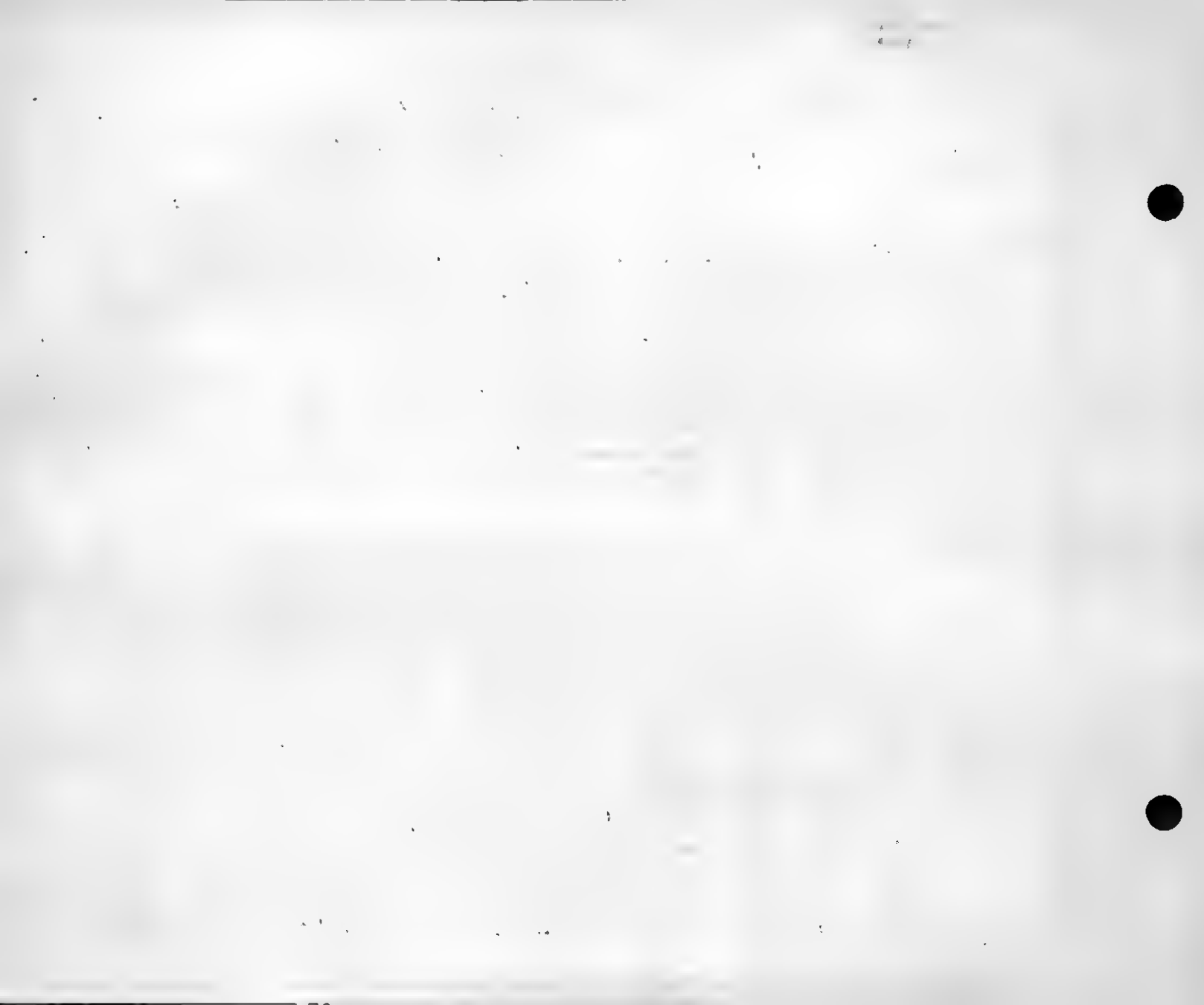




TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove cards, pages 1 and 2, should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201   |  |  |  |  |  |   |   |  |  |  |  |  |
|---|--|--|--|--|--|---|---|--|--|--|--|--|
| CERTIFICATE OF DEATH  |  |  |  |  |  |   |   |  |  |  |  |  |
| 1. DECEASED-NAME<br>(Type or print) <b>JOHN W. TOWNSEND</b>   |  |  |  |  |  | 2a. DATE OF DEATH<br>Month <b>MAY</b> Day <b>15</b> Year <b>1968</b>  |   |  | 2b. HOUR<br><b>4:15 P.M.</b>               |  |  |  |
| 3 SEX<br><b>MALE</b>  |  | 4 RACE<br><b>WHITE</b>   |  | 5. DATE OF BIRTH<br><b>Feb. 8, 1893</b>  |  |   | 6. AGE (In years last birthday)<br><b>75</b> YRS. |  | IF UNDER 1 YEAR<br>MONTHS _____ DAYS _____ |  | IF UNDER 24 HRS.<br>HOURS _____ MIN. _____           |  |
| 7a. BIRTHPLACE (State or foreign country)<br><b>Md</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.</b>  |  | 8 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |   | 9. COUNTY OF DEATH<br><b>Wicomico Md.</b>         |  |  |  |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>   |  |  |  | 11 NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)<br><b>Peninsula General Hospital</b>   |  |   |   | 12a USUAL OCCUPATION (Kind of work done during most of working life, even if retired.)<br><b>Retired</b> |  |  | 12b KIND OF BUSINESS OR INDUSTRY<br><b>Regulator</b> |  |
| 13a USUAL RESIDENCE (Where deceased lived, if institutions; Residence before admission) STATE <b>Del</b>  |  |  |  | 13b COUNTY<br><b>Sussex</b>  |  | 13c CITY OR TOWN<br><b>Delmar</b>   |   | 13d INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>           |  | 13e STREET AND NUMBER<br><b>111 E. Grove St.</b>             |  |  |
| 14 FATHER'S NAME<br>First <b>Leonard</b> Middle _____ Last <b>Townsend</b>  |  |  |  | 15 MOTHER'S MAIDEN NAME<br>First <b>Mary</b> Middle _____ Last <b>Hickotte</b>   |  |   |   |  |  |  |  |  |
| 16a WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or unknown <b>—</b> (If yes give war or dates of service)   |  |  |  | 16b. SOCIAL SECURITY NO.<br><b>219-34-4187</b>   |  | 17. INFORMANT<br><b>Zillah M. Townsend</b>  |   |  | Address<br><b>Delmar Del.</b>              |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Myocardial Infarct</b><br><b>4109</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____ |  |  |  |  |  |   |   |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>1 day</b> |  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)<br><b>4109</b>  |  |  |  |  |  |   |   |  |  |  |  |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  |  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>   |   | 20b IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH?                                      |  |  |  |  |
| 21a ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)   |  | 21b. TIME OF INJURY<br>HOUR A.M. _____ Month _____ Day _____ Year _____<br>P.M. _____ 19 _____ |  | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18)   |  |   |   |  |  |  |  |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>  |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY, OFFICE BUILDING, ETC)                    |  | 21f. LOCATION Street or R.F.D. No. _____ City or Town _____ County _____ State _____   |  |   |   |  |  |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>5-14</b> , 19 <b>68</b> , to <b>5-15</b> , 19 <b>68</b> , that (I) (we) last saw the deceased alive on <b>5-15</b> , 19 <b>68</b> and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.        |  |  |  |  |  |   |   |  |  |  |  |  |
| 22b. SIGNATURE<br><b>William B. E. E. E.</b>  |  |  |  |  |  | DEGREE<br>ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> |   | 22c. DATE SIGNED<br><b>5-15-68</b>   |  |  |  |  |
| 22d. PHYSICIAN'S NAME (Type)<br><b>William B. E. E. E.</b>  |  |  |  |  |  | 22e. ADDRESS<br><b>Delmar Del.</b>  |   |  |  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>  |  | 23b. DATE<br><b>5/18/68</b>  |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>St. Stephens</b>  |  |   |   | 23d. LOCATION (City or Town) (County) (State)<br><b>Delmar Sussex Del.</b>                               |  |  |  |  |
| 24. FUNERAL DIRECTOR<br><b>William B. E. E. E.</b>  |  |  |  |  |  | ADDRESS<br><b>Delmar Del.</b>   |   | 25a. REC'D BY REGISTRAR<br><b>MAY 20 1968</b>  |  | 25b. REGISTRAR'S SIGNATURE<br><b>William B. E. E. E.</b>     |  |  |

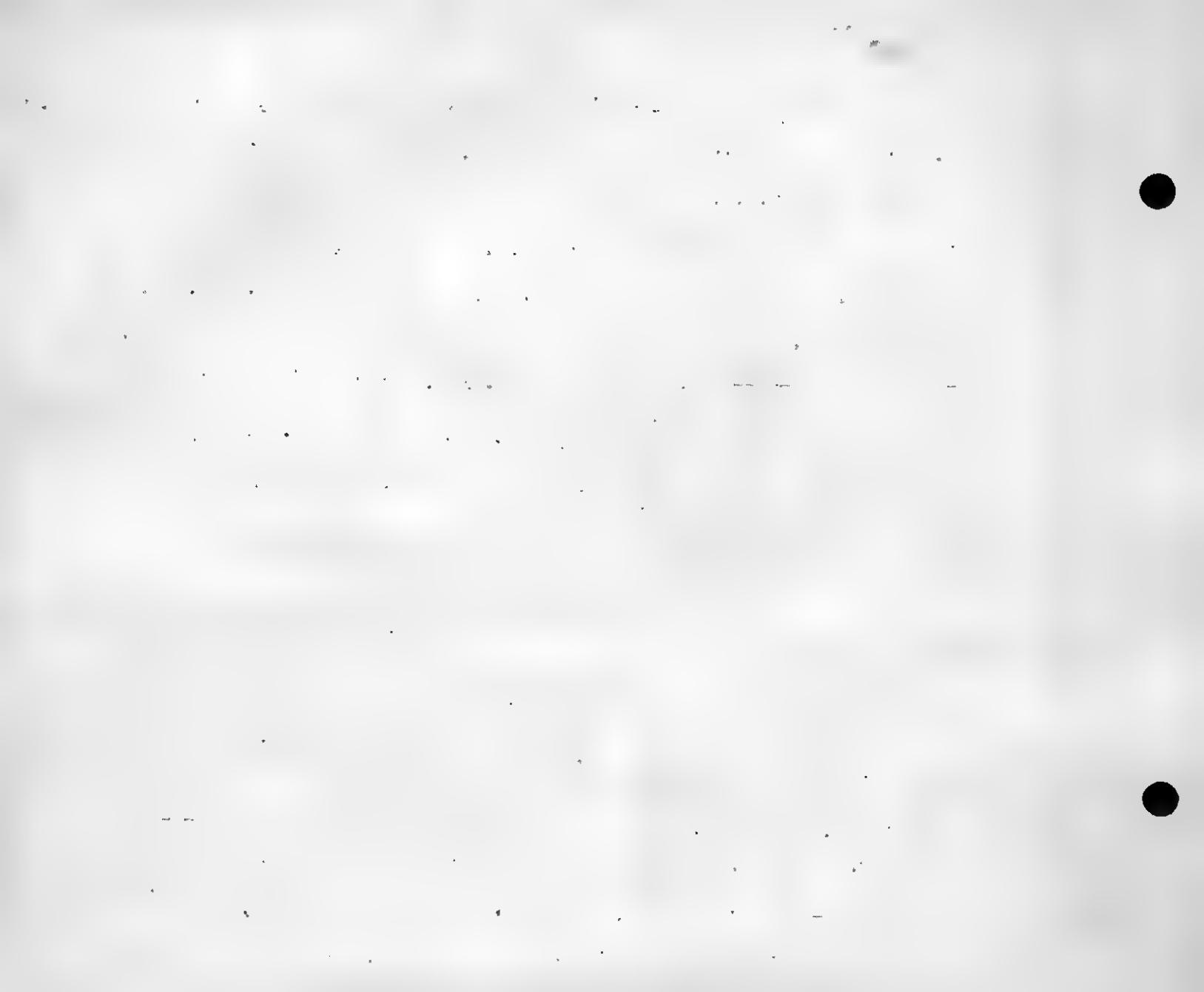


**MARYLAND STATE DEPARTMENT OF HEALTH**  
**DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201**  
**CERTIFICATE OF DEATH**

|  |  |   |  |  |         |   |  |   |                 |                                   |  |  |
|--|--|---|--|--|---------|---|--|---|-----------------|-----------------------------------|--|--|
| 1. DECEASED-NAME<br>(Type or print)  |  |   | First                                  | Middle   | Last    | 2a. DATE OF DEATH<br>Month Day Year   |  |   | 2b. HOUR        |                                   |  |  |
| MARY   |  |   |  | VICTORIA   | WAILLES | 5 Month 9 Day 1968  |  |   | 4:45 PM         |                                   |  |  |
| 3. SEX   |  | 4. RACE   |  | 5. DATE OF BIRTH   |         |   | 6. AGE (In years last birthday)  |   | IF UNDER 1 YEAR |                                   | IF UNDER 24 HRS.                             |  |
| Female   |  | White   |  | Sept. 3, 1879  |         |   | 88 YRS.  |   | MONTHS DAYS     |                                   | HOURS MIN.                                   |  |
| 7a. BIRTHPLACE (State or foreign country)  |  | 7b. CITIZEN OF WHAT COUNTRY?  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |         |   | 9. COUNTY OF DEATH   |   |                 |                                   |  |  |
| Maryland   |  | U.S.A.  |  |  |         |   | Wicomico Md  |   |                 |                                   |  |  |
| 10. CITY OR TOWN OF DEATH  |  |   |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)   |         |   | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired) |   |                 | 12b. KIND OF BUSINESS OR INDUSTRY |  |  |
| Salisbury  |  |   |  | Spring Hill Pr. Sani.  |         |   | Never work   |   |                 | None                              |  |  |
| 13a. USUAL RESIDENCE (Where deceased admission) STATE  |  |   |  | 13b. COUNTY  |         | 13c. CITY OR TOWN   |  | 13d. INSIDE CITY LIMITS?  |                 | 13e. STREET AND NUMBER            |  |  |
| Maryland   |  |   |  | Wicomico   |         | Salisbury   |  | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |                 | 326 N. Liv. St.,                  |  |  |
| 14. FATHER'S NAME  |  |   | First                                  | Middle   | Last    | 15. MOTHER'S MAIDEN NAME  |  |   | First           | Middle                            | Last   |  |
| Elenazer L.  |  |   |  |  | Wailles | Anna  |  |   |                 |                                   | Todd   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown)   |  |   | (If yes give year or dates of service) |  |         | 16b. SOCIAL SECURITY NO.  |  | 17. INFORMANT Address   |                 |                                   |  |  |
|  |  |   |  |  |         | Unknown   |  | Miss. Laura Wailles, See Sec 13   |                 |                                   |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART 1. DEATH WAS CAUSED BY.<br>IMMEDIATE CAUSE (a) <u>Cordis vascular rumed disease</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost.<br>(b) <u>General arteriosclerosis</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)<br>PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)<br><u>44</u> |  |   |  |  |         |   |  |   |                 |                                   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |
|  |  |   |  |  |         |   |  |   |                 |                                   |  |  |
|  |  |   |  |  |         |   |  |   |                 |                                   |  |  |
|  |  |   |  |  |         |   |  |   |                 |                                   |  |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                            |  |  |         | 20a. AUTOPSY?   |  | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH?  |                 |                                   |  |  |
|  |  |   |  |  |         | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>             |  |   |                 |                                   |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, notify medical examiner)   |  | 21b. TIME OF INJURY<br>Hour A.M. Month Day Year<br>P.M. 19                  |  |  |         | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.) |  |   |                 |                                   |  |  |
|  |  |   |  |  |         |   |  |   |                 |                                   |  |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work at work   |  | 21e. PLACE OF INJURY (At home, farm, street, factory) OFFICE BUILDING, ETC. |  |  |         | 21f. LOCATION Street or R.F.D. No. City or Town County State                    |  |   |                 |                                   |  |  |
|  |  |   |  |  |         |   |  |   |                 |                                   |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19 <u>45</u> , to <u>5-9</u> , 19 <u>68</u> , that (I) (we) last saw the deceased alive on <u>5-8</u> 19 <u>68</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.  |  |   |  |  |         |   |  |   |                 |                                   |  |  |
| 22b. SIGNATURE<br><u>Philip A. Insley</u>  |  |   |  |  |         | DEGREE  |  | ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> |                 | 22c. DATE SIGNED<br>5-9-1968      |  |  |
| 22d. PHYSICIAN'S NAME (Type)<br>Dr. Philip A. Insley   |  |   |  |  |         | 22e. ADDRESS<br>Salisbury, Maryland   |  |   |                 |                                   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)  |  | 23b. DATE   |  | 23c. NAME OF CEMETERY OR CREMATORY   |         |   |  | 23d. LOCATION (City or Town) (County) (State)   |                 |                                   |  |  |
| Burial   |  | 5-12-1968   |  | Parsons Cemetery   |         |   |  | Salisbury, Maryland   |                 |                                   |  |  |
| 24. FUNERAL DIRECTOR<br>Hill Funeral Home Salisbury, Maryland  |  |   |  |  |         | 25a. REC'D BY REGISTRAR<br>DATE   |  | 25b. REGISTRAR'S SIGNATURE<br><u>Charles J. [Signature]</u>   |                 |                                   |  |  |
|  |  |   |  |  |         | MAY 15 1968   |  |   |                 |                                   |  |  |

**TO HOSPITAL OR ATTENDING PHYSICIAN:** The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

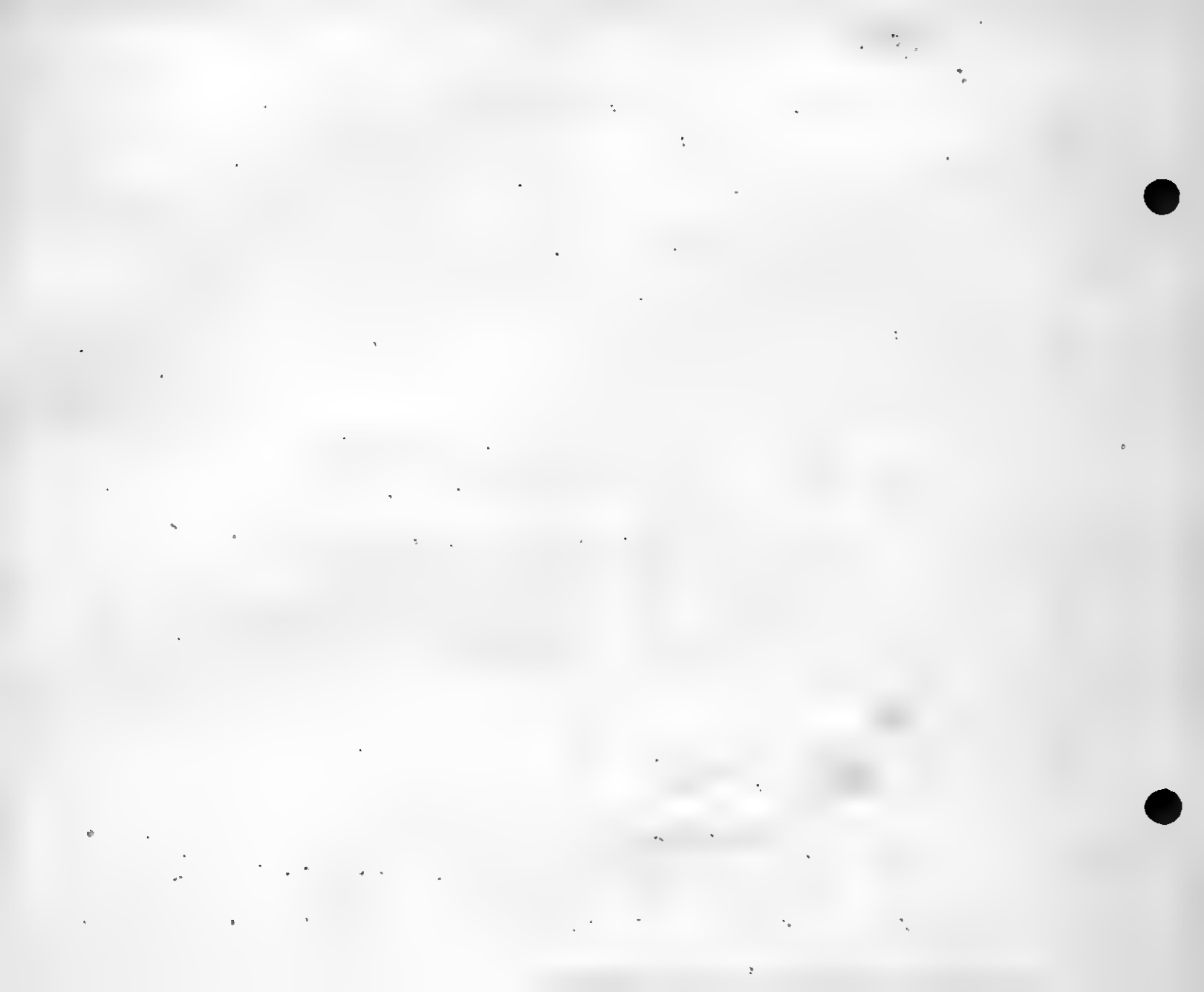
**TO FUNERAL DIRECTOR:** After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.



DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201  
**CERTIFICATE OF DEATH**

|  |  |   |  |   |  |  |  |
|--|--|---|--|---|--|--|--|
| 1 DECEASED NAME<br>(Type or print) <b>Joseph Richard Ward</b>  |  |   | 2a. DATE OF DEATH<br>Month <b>MAY</b> Day <b>26</b> Year <b>68</b> |   |  | 2b. HOUR<br><b>4:25 AM</b>   |  |
| 3 SEX<br><b>male</b>   |  | 4. RACE<br><b>white</b>   |  | 5. DATE OF BIRTH<br><b>MAY 5, 1907</b>  |  | 6. AGE (in years last birthday)<br><b>61</b> YRS   |  |
| 7a. BIRTHPLACE (State or foreign country)<br><b>Salisbury, Md</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. COUNTY OF DEATH<br><b>Wicomico Md</b>   |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>  |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)<br><b>Peninsula General Hospital</b> |  | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired)  |  | 12b. KIND OF BUSINESS OR INDUSTRY  |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE <b>Md</b>  |  | 13b. COUNTY <b>AA Co</b>  |  | 13c. CITY OR TOWN <b>Deale</b>  |  | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |
| 13e. STREET AND NUMBER   |  | 14. FATHER'S NAME<br>First <b>JOHN</b> Middle <b>WARD</b> Last <b>WARD</b>  |  | 15. MOTHER'S MAIDEN NAME<br>First <b>OLIVIA</b> Middle <b>HARDESTY</b> Last <b>HARDESTY</b>   |  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or unknown  |  |
| 16b. SOCIAL SECURITY NO.<br><b>2-22-7263</b>   |  | 17. INFORMANT<br><b>Mrs J. R. WARD</b>  |  | Address <b>Deale, Md</b>  |  | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Myocardial rupture to tamponade</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>acute Myocardial Infarction</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b>Atherosclerotic Cardiovascular Disease</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)   |  |   |  |   |  |  |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  | 20a. AUTOPSY?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH?<br><b>Yes</b>   |  |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)   |  | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. <b>19</b>   |  | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18)  |  |  |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work at work   |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY)<br>(OFFICE, BUILDING, ETC.)                                 |  | 21f. LOCATION Street or R.F.D. No. City or Town County State  |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>5-11-1968</b> , to <b>5-26-1968</b> , that (I) (we) last saw the deceased alive on <b>5-25-1968</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |   |  |   |  |  |  |
| 22b. SIGNATURE<br><b>James B. Goff</b>   |  | 22c. DATE SIGNED<br><b>5-26-68</b>  |  | 22d. PHYSICIAN'S NAME (Type)<br><b>Medical Center Salisbury Md</b>  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Buried</b>   |  | 23b. DATE<br><b>5/29/68</b>   |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>St James</b>   |  | 23d. LOCATION (City or Town) (County) (State)<br><b>TRICYS LANDING, AA Co Md</b>   |  |
| 24. FUNERAL DIRECTOR<br><b>T. A. Hardesty, Salisbury, Md</b>   |  | 25a. REC'D BY REGISTRAR<br><b>MAY 29 1968</b>   |  | 25b. REGISTRAR'S SIGNATURE<br><b>Charles J. Jones</b>   |  |  |  |

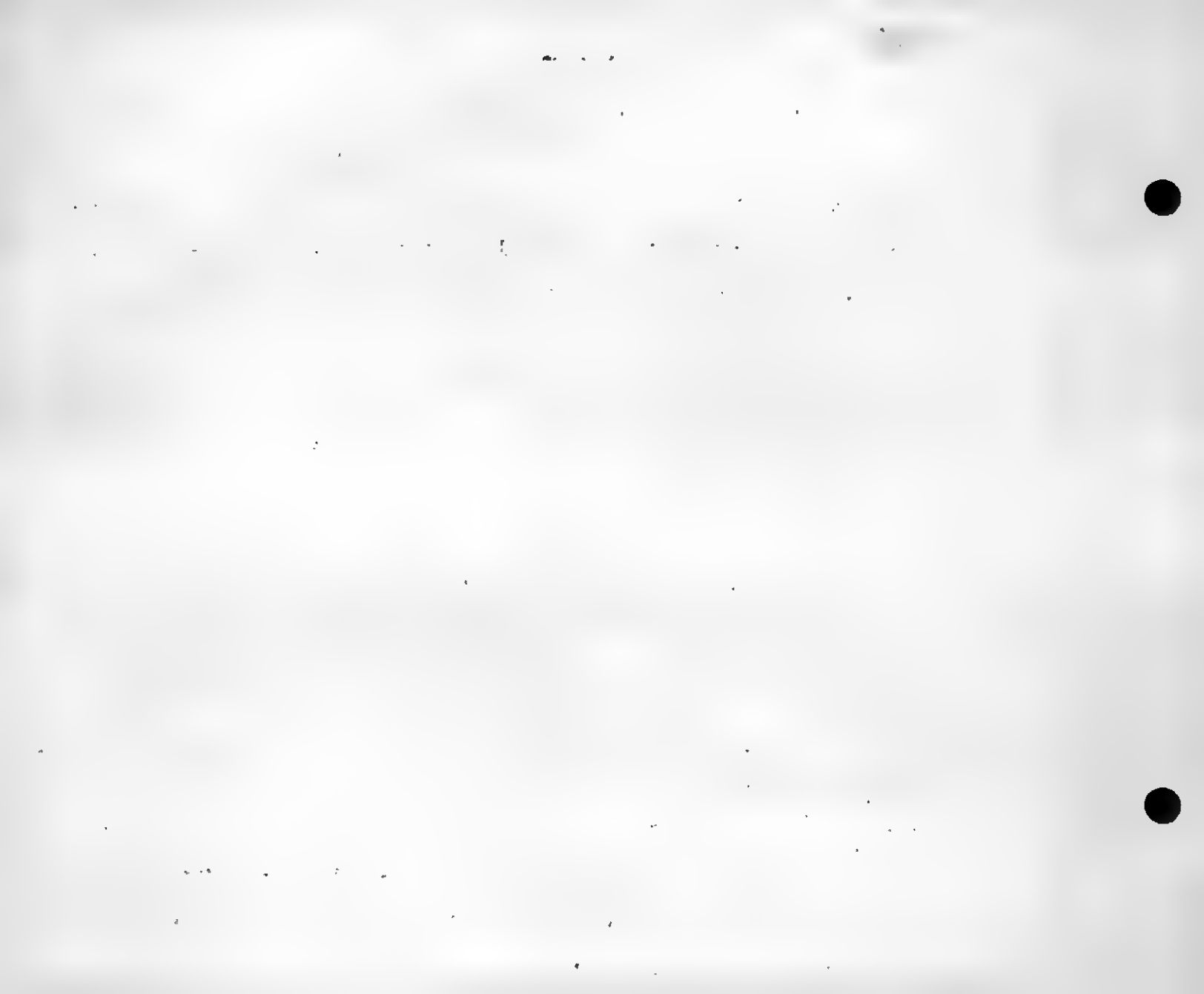
TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers (pages 1 and 2) and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers, pages 2 and 3, and in any event, within 72 hours after death, should be filed with the State Dept. of Health prior to burial, cremation, or removal.

| MARYLAND STATE DEPARTMENT OF HEALTH<br>DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201<br>CERTIFICATE OF DEATH   |  |  |   |   |  |   |  |  |  |
|--|--|--|---|---|--|---|--|--|--|
| 1. DECEASED-NAME<br>(Type or print)<br>First Middle Last<br>JOHN LLOYD <i>Weaver</i>   |  |  | 2a. DATE OF DEATH<br>Month Day Year<br>MAY 25 68            |   |  | 2b. HOUR<br>11 30 P. M.   |  |  |  |
| 3. SEX<br>Male   |  | 4. RACE<br>White   |   | 5. DATE OF BIRTH<br>September 26, 1900  |  | 6. AGE (In years last birthday)<br>67 YRS   |  | 7. IF UNDER 1 YEAR<br>MONTHS DAYS                        |  |
| 7a. BIRTHPLACE (State or foreign country)<br>Pennsylvania  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA  |   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. COUNTY OF DEATH<br>Wicomico Md   |  |  |  |
| 10. CITY OR TOWN OF DEATH<br>Salisbury   |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)<br>Peninsula General Hospital |   | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired)<br>Owner & Manager   |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>Wholesale Florist  |  |  |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution Residence before admission) STATE<br>Maryland   |  | 13b. COUNTY<br>Wicomico  |   | 13c. CITY OR TOWN<br>Salisbury  |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET AND NUMBER<br>221 S. Clairmont Drive         |  |
| 14. FATHER'S NAME<br>First Middle Last<br>Elmer J. Weaver  |  |  | 15. MOTHER'S MAIDEN NAME<br>First Middle Last<br>Alice Kohr |   |  |   |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(If yes give year or dates of service)<br>No   |  |  | 16b. SOCIAL SECURITY NO<br>146-01-8594                      |   | 17. INFORMANT (Wife) Mrs. Betty S. Weaver, Salisbury, Maryland<br>221 S. Clairmont Drive |   |  |  |  |
| 18. CAUSE OF DEATH (Enter any one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Septicemia 2° Septic abscess</i><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><i>2 days</i> |  |  |   |   |  |   |  |  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I(a)<br><i>Carcinoma of lung &amp; metastases to Brain</i>  |  |  |   |   |  |   |  |  |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |   |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                |   | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH? |  |  |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>   |  | 21b. TIME OF INJURY<br>Hour A.M. Month Day Year<br>P.M. 19   |   | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)   |  |   |  |  |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>   |  | 21e. PLACE OF INJURY (At home, farm, street, factory, office building, etc.)                               |   | 21f. LOCATION<br>Street or R.F.D. No. City or Town County State   |  |   |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <i>Dec 1967</i> , to <i>25 May 1968</i> , that (I) (we) last saw the deceased alive on <i>May 25 1968</i> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.  |  |  |   |   |  |   |  |  |  |
| 22b. SIGNATURE<br><i>Robert A. Akins</i>   |  |  |   | DEGREE<br>ATTENDING PHYS <input checked="" type="checkbox"/> MED DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>                     |  | 22c. DATE SIGNED<br><i>25 May 68</i>  |  |  |  |
| 22d. PHYSICIAN'S NAME (Type)<br><i>Robert Akins</i>  |  |  |   | 22e. ADDRESS<br><i>Fruitland, Maryland</i>  |  |   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><i>Burial</i>   |  | 23b. DATE<br><i>May 29, 1968</i>   |   | 23c. NAME OF CEMETERY OR CREMATORY<br><i>Wicomico Memorial Park</i>   |  | 23d. LOCATION (City or Town) (County) (State)<br><i>Salisbury, Wicomico, Maryland</i>           |  |  |  |
| 24. FUNERAL DIRECTOR<br><i>HOLLOWAY &amp; COMPANY, SALISBURY, MARYLAND</i>   |  |  |   | ADDRESS   |  | 25a. REC'D BY REGISTRAR<br><i>MAY 31 1968</i>   |  | 25b. REGISTRAR'S SIGNATURE<br><i>Charles [illegible]</i> |  |





TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201  
**CERTIFICATE OF DEATH**

|   |  |   |   |   |  |  |  |
|---|--|---|---|---|--|--|--|
| 1. DECEASED NAME<br>(Type or print)<br>First Middle Last<br><b>JULIA McPHERSON WHITE</b>  |  |   | 2a. DATE OF DEATH<br>Month Day Year<br><b>5 7 1968</b>              |   |  | 2b. HOUR<br><b>7:30 A M</b>  |  |
| 3. SEX<br><b>Female</b>   |  | 4. RACE<br><b>White</b>   |   | 5. DATE OF BIRTH<br><b>1-19-1897</b>  |  | 6. AGE (in years last birthday)<br><b>71</b> YRS.  |  |
| 7a. BIRTHPLACE (State or foreign country)<br><b>Maryland</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. COUNTY OF DEATH<br><b>Wicomico</b> Md   |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>   |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)<br><b>Peninsula General Hospital</b> |   | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired)<br><b>House Wife</b>   |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Own Home</b>   |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE<br><b>Maryland</b>  |  | 13b. COUNTY<br><b>Wicomico</b>  |   | 13c. CITY OR TOWN<br><b>Salisbury</b>   |  | 13d. INSIDE CITY LIM. TSY<br><b>YES</b> <input checked="" type="checkbox"/> <b>NO</b> <input type="checkbox"/> |  |
| 13e. STREET AND NUMBER<br><b>712 S. Park Dr.,</b>   |  |   |   |   |  |  |  |
| 14. FATHER'S NAME<br>First Middle Last<br><b>Charles Alexander McPherson</b>  |  |   | 15. MOTHER'S MAIDEN NAME<br>First Middle Last<br><b>Evlyn Adams</b> |   |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or unknown) (If yes give war or dates of service)<br><b>No</b>   |  | 16b. SOCIAL SECURITY NO.<br><b>157.9</b>  |   | 17. INFORMANT<br>Address<br><b>Mrs. Doremus W. Tufft, Salisbury, Maryland</b>   |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Pulmonary Emboli and</b><br><b>157.9</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) <b>Metastases to Liver, Lung and Spleen</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b>Carcinoma of the Pancreas</b> |  |   |   |   |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)  |  |   |   |   |  |  |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   | 20a. AUTOPSY?<br><b>YES</b> <input checked="" type="checkbox"/> <b>NO</b> <input type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH?   |  |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)  |  | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. <b>19</b>   |   | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18)  |  |  |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>  |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY, OFFICE BUILDING, ETC.)                                      |   | 21f. LOCATION Street or R.F.D. No. City or Town County State  |  |  |  |
| 22a. I certify that (I) ( <del>this hospital</del> ) attended the deceased from <b>March 26, 1968</b> , to <b>MAY 7, 1968</b> , that (I) ( <del>we</del> ) last saw the deceased alive on <b>MAY 6, 1968</b> , and that in (my) ( <del>our</del> ) opinion death occurred on the date and hour and from the causes stated above, (I) ( <del>we</del> ) (did) ( <del>did not</del> ) view the body after death.                                |  |   |   |   |  |  |  |
| 22b. SIGNATURE<br><b>Thomas C Hill Jr. MD</b>   |  |   |   | 22c. DATE SIGNED<br><b>5-8-1968</b>   |  |  |  |
| 22d. PHYSICIAN'S NAME (Type)<br><b>Dr. Thomas C. Hill, Jr.</b>  |  |   |   | 22e. ADDRESS<br><b>Pine Bluff Rd., Salisbury, Maryland</b>  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>  |  | 23b. DATE<br><b>5-10-1968</b>   |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Parsons Cemetery</b>   |  | 23d. LOCATION (City or Town) (County) (State)<br><b>Salisbury, Maryland</b>                                    |  |
| 24. FUNERAL DIRECTOR<br>ADDRESS<br><b>Hill Funeral Home Salisbury, Maryland</b>   |  |   |   | 25a. REC'D BY REGISTRAR<br>DATE<br><b>MAY 15 1968</b>   |  | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>   |  |

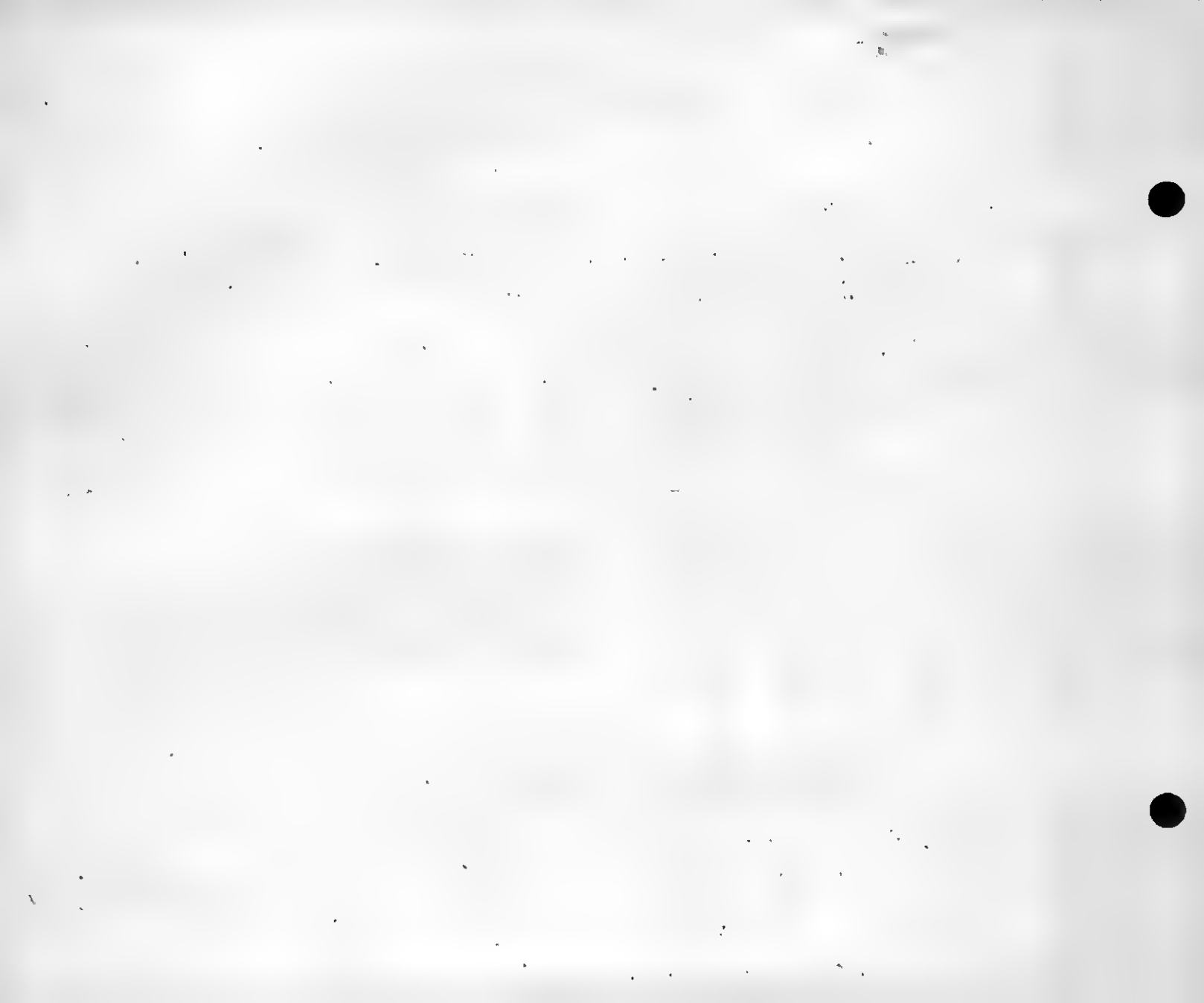


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TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 4 and 5 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201   |  |  |  |  |  |   |  |   |  |  |   |  |
|---|--|--|--|--|--|---|--|---|--|--|---|--|
| CERTIFICATE OF DEATH  |  |  |  |  |  |   |  |   |  |  |   |  |
| 1. DECEASED-NAME (Type or print) <b>ERNEST Hranville WHITNEY</b>  |  |  |  |  |  | 2a. DATE OF DEATH<br>Month <b>MAY</b> Day <b>11</b> Year <b>1968</b>    |  |   | 2b. HOUR <b>11:45</b> AM                       |  |   |  |
| 3. SEX <b>MALE</b>  |  | 4. RACE <b>white</b>   |  | 5. DATE OF BIRTH <b>Apr 3, 1884</b>  |  |   | 6. AGE (in years lost birthday) <b>84</b> YRS. |   | IF UNDER 1 YEAR<br>MONTHS <b></b> DAYS <b></b> |  | IF UNDER 24 HRS.<br>HOURS <b></b> MIN <b></b> |  |
| 7a. BIRTHPLACE (State or foreign country) <b>Bethel, N.H.</b>   |  | 7b. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>                                   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. COUNTY OF DEATH <b>Wicomico</b> Md.                                  |  |   |  |  |   |  |
| 10. CITY OR TOWN OF DEATH <b>Salisbury</b>  |  |  |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address) <b>Peninsula General Hospital</b>   |  |   |  | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired) <b>Painter Cont.</b> |  | 12b. KIND OF BUSINESS OR INDUSTRY <b>Retired</b>   |   |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution. Residence before admission) STATE <b>MARYLAND</b>   |  |  |  | 13b. COUNTY <b>Wicomico</b>  |  | 13c. CITY OR TOWN <b>Pittsville</b>                                     |  | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                |  | 13e. STREET AND NUMBER <b>MAIN ST. Ext.</b>  |   |  |
| 14. FATHER'S NAME First <b>UNKNOWN.</b> Middle <b></b> Last <b>Whitney</b>  |  |  |  | 15. MOTHER'S MAIDEN NAME First <b>MATTIE</b> Middle <b></b> Last <b>STRATTEN</b>   |  |   |  |   |  |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? Yes, no or unknown <b>NO</b> (If yes give war or dates of service)   |  |  |  | 16b. SOCIAL SECURITY NO. <b>220-32-0630A</b>   |  | 17. INFORMANT Address <b>Mrs. Henry E. Pillsbury Sec 13</b>             |  |   |  |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>492X acute congestive failure</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <b>cor pulmonale</b><br>DUE TO, OR AS A CONSEQUENCE OF (c) <b>chronic emphysema</b> |  |  |  |  |  |   |  |   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>72 hr</b><br><b>4 hrs</b><br><b>4 hrs</b> |   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)<br><b>22-11</b>   |  |  |  |  |  |   |  |   |  |  |   |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                             |  |  |  | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH?  |  |  |   |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, notify medical examiner)  |  | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. <b>19</b>            |  | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)  |  |   |  |   |  |  |   |  |
| 21d. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/>   |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY, OFFICE BUILDING, ETC.) |  | 21f. LOCATION Street or R.F.D. No. City or Town County State   |  |   |  |   |  |  |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>5-6</b> , 19 <b>68</b> , to <b>5-11</b> , 19 <b>68</b> , that (I) (we) lost the deceased alive on <b>5-6</b> , 19 <b>68</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death.                                      |  |  |  |  |  |   |  |   |  |  |   |  |
| 22b. SIGNATURE <b>John G Bulkeley</b>   |  |  |  | DEGREE ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>                   |  | 22c. DATE SIGNED <b>5-11-68</b>   |  |   |  |  |   |  |
| 22d. PHYSICIAN'S NAME (Type) <b>John G Bulkeley</b>   |  |  |  | 22e. ADDRESS <b>Pine Bluff Rd. Salisbury, MD</b>   |  |   |  |   |  |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)   |  | 23b. DATE <b>5-15-1968</b>   |  | 23c. NAME OF CEMETERY OR CREMATORY <b>TOWN Cemetery</b>  |  | 23d. LOCATION (City or Town) (County) (State) <b>Lyndon Center, VT.</b> |  |   |  |  |   |  |
| 24. FUNERAL DIRECTOR ADDRESS <b>Hill Funeral Home Salisbury, MD.</b>  |  |  |  | 25a. REC'D BY REGISTRAR DATE <b>MAY 15 1968</b>  |  | 25b. REGISTRAR'S SIGNATURE <b>Charles J. Jager</b>                      |  |   |  |  |   |  |

MEDICAL CERTIFICATION



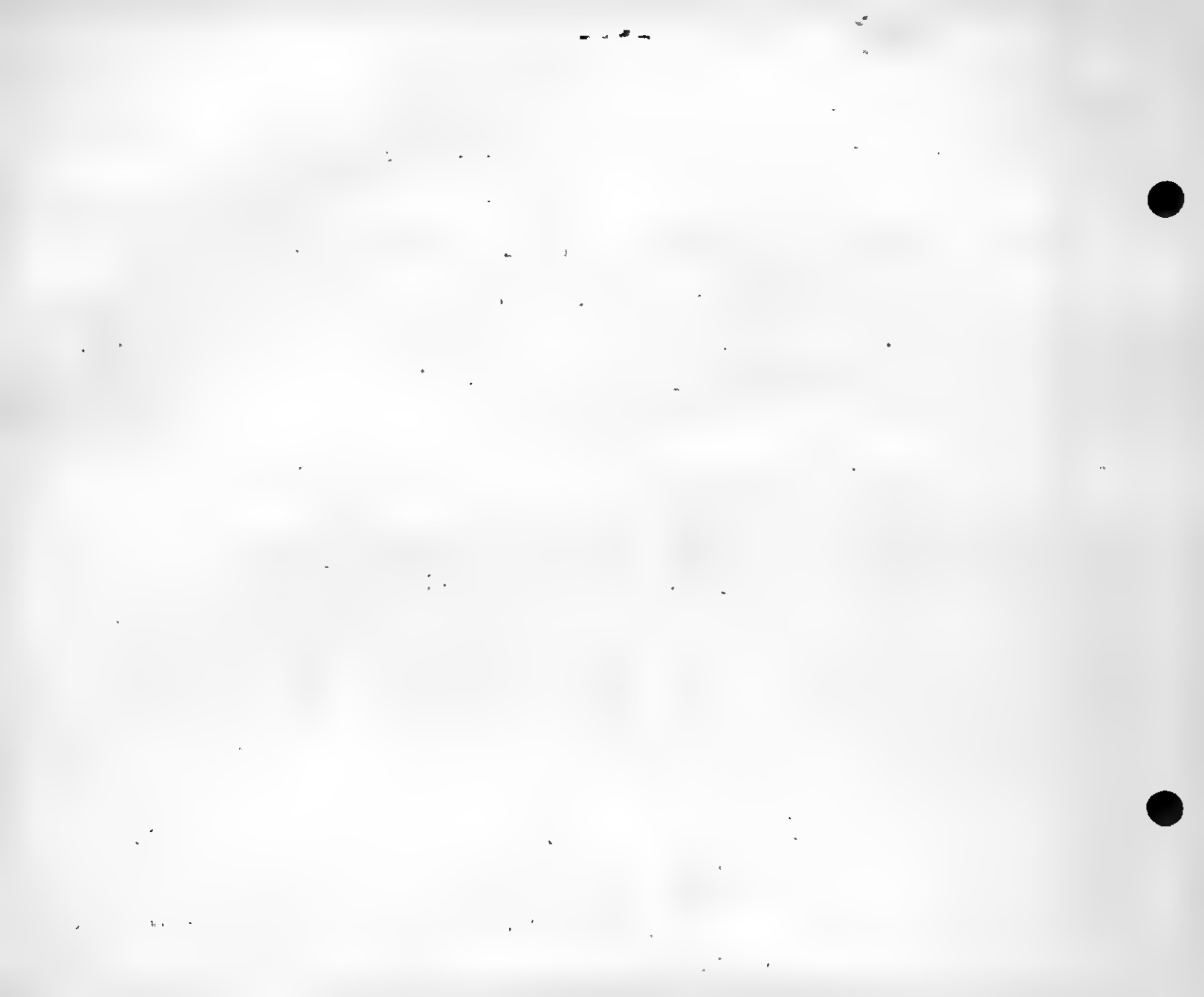
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DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

# CERTIFICATE OF DEATH

|   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|---|--|--|
| 1. DECEASED-NAME<br>(Type or print)<br>-- -- --   |  |  | First Middle Last<br>-- -- --  |  |  | 2a. DATE OF DEATH<br>Month Day Year<br>MAY 2 1968  |  |  | 2b. HOUR<br>4:45 PM  |  |  |   |  |  |
| 3. SEX<br>FEMALE  |  |  | 4. RACE<br>White   |  |  | 5. DATE OF BIRTH<br>April 30, 1968   |  |  | 6. AGE (In years last birthday)<br>0 YRS.  |  |  | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN<br>2                                     |  |  |
| 7a. BIRTHPLACE (State or foreign country)<br>Maryland   |  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA  |  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> Baby <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |  | 9. COUNTY OF DEATH<br>Wicomico Md  |  |  |   |  |  |
| 10. CITY OR TOWN OF DEATH<br>Salisbury  |  |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)<br>Peninsula General Hospital |  |  | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired.)<br>None  |  |  | 12b. KIND OF BUSINESS OR INDUSTRY  |  |  |   |  |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE<br>Maryland   |  |  | 13b. COUNTY<br>Wicomico  |  |  | 13c. CITY OR TOWN<br>Salisbury   |  |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |  | 13e. STREET AND NUMBER<br>Rt. 5   |  |  |
| 14. FATHER'S NAME<br>First Middle Last<br>Edward Quentin Wilgus   |  |  | 15. MOTHER'S MAIDEN NAME<br>First Middle Last<br>Patricia Ann Smith  |  |  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or (unknown) No   |  |  | 16b. SOCIAL SECURITY NO<br>--  |  |  | 17. INFORMANT (Father) Address<br>Mr. Edward Q. Wilgus, Salisbury, Maryland Rt. 5 |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) Prematurity<br>7700<br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. 761.5<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____ |  |  |  |  |  |  |  |  |  |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>44 hrs.                           |  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a)<br>Placenta Previa; Intra Uterine Death by C. Section  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |
| 19a. DATE OF OPERATION  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |  |  | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH?                 |  |  |   |  |  |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)  |  |  | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. 19   |  |  | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part I or Part 2, Item 18.)  |  |  |  |  |  |   |  |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work at work  |  |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY, OFFICE BUILDING, ETC.)                               |  |  | 21f. LOCATION Street or R.F.D. No City or Town County State  |  |  |  |  |  |   |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 4/30, 1968, to 5/2, 1968, that (I) (we) last saw the deceased alive on 5/2, 1968, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.   |  |  |  |  |  |  |  |  |  |  |  |   |  |  |
| 22b. SIGNATURE<br>D. G. Anderson, M.D.  |  |  | 22c. DATE SIGNED<br>5/2/68   |  |  | 22d. PHYSICIAN'S NAME (Type)<br>Dr. D. G. Anderson   |  |  | 22e. ADDRESS<br>Salisbury, Maryland  |  |  |   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br>Burial   |  |  | 23b. DATE<br>May 4, 1968   |  |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Springhill Memory Gardens  |  |  | 23d. LOCATION (City or Town) (County) (State)<br>Salisbury, Wicomico, Maryland       |  |  |   |  |  |
| 24. FUNERAL DIRECTOR<br>HOLLOWAY & COMPANY, SALISBURY, MARYLAND   |  |  | 25a. REC'D BY REGISTRAR<br>DATE MAY 7 1968   |  |  | 25b. REGISTRAR'S SIGNATURE<br>Charles Judge  |  |  |  |  |  |   |  |  |



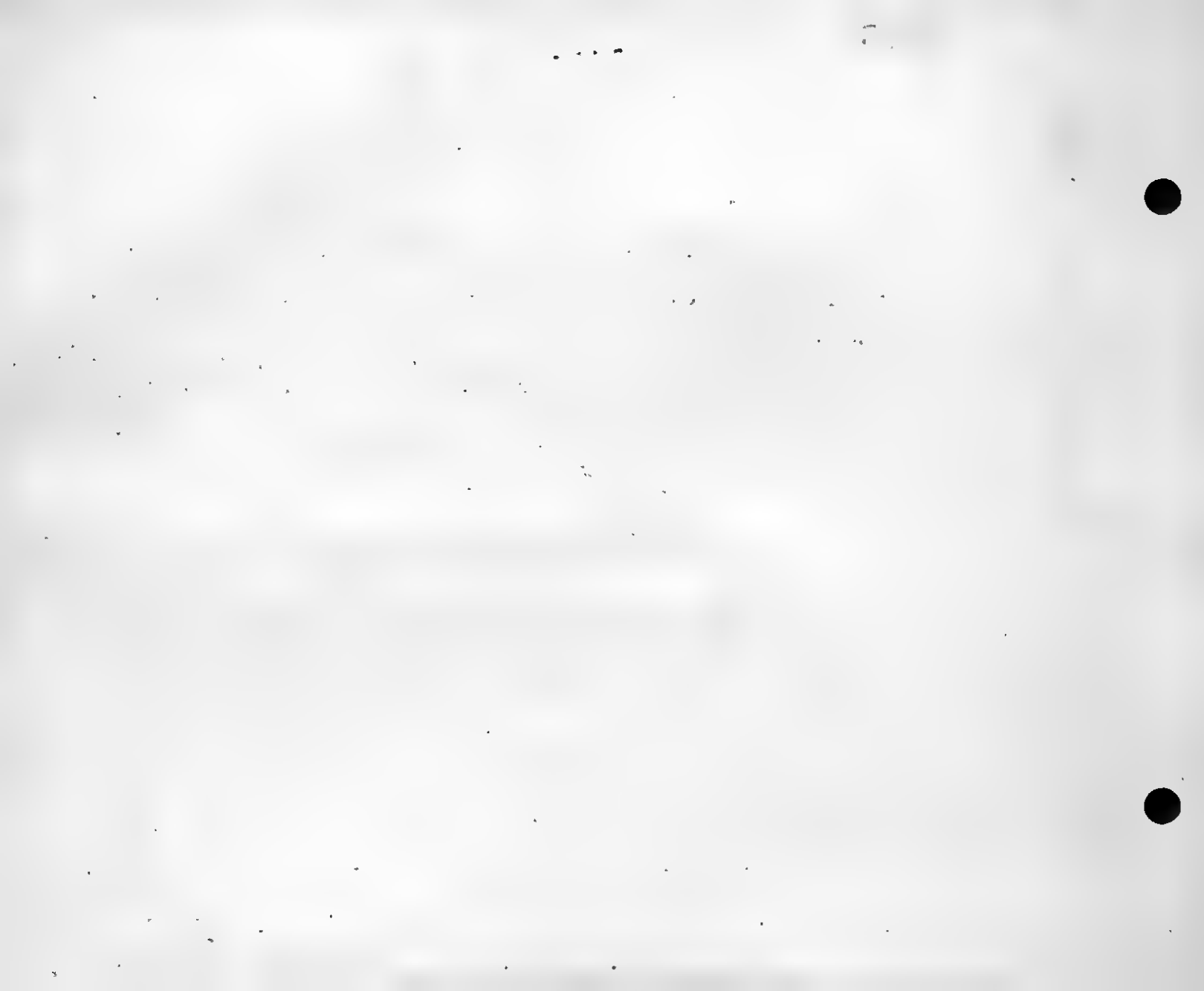
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MARYLAND STATE DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

- CERTIFICATE OF DEATH

|   |  |   |  |   |  |   |  |   |  |
|---|--|---|--|---|--|---|--|---|--|
| 1. DECEASED-NAME<br>(Type or print)<br><b>ELWYN CHARLES WINNE</b>   |  |   | 2a. DATE OF DEATH<br>Month <b>May</b> Day <b>28</b> Year <b>1968</b>   |   |  | 2b. HOUR<br><b>M</b>  |  |   |  |
| 3. SEX<br><b>Male</b>   |  | 4. RACE<br><b>White</b>   |  | 5. DATE OF BIRTH<br><b>March 6, 1888</b>  |  | 6. AGE (In years last birthday)<br><b>80</b> YRS.   |  | IF UNDER 1 YEAR MONTHS DAYS IF UNDER 24 HRS. HOURS MIN.                                       |  |
| 7a. BIRTHPLACE (State or foreign country)<br><b>New York</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. COUNTY OF DEATH<br><b>WICOMICO</b> Md.   |  |   |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>   |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)<br><b>R.D., Valleywood Drive</b> |  | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired.)<br><b>Retired Manager</b>   |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Merchant</b>  |  |   |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution. Residence before admission) STATE<br><b>Maryland</b>  |  | 13b. COUNTY<br><b>Wicomico</b>  |  | 13c. CITY OR TOWN<br><b>Salisbury</b>   |  | 13d. INS. OF CITY LIMITS? YES <input type="checkbox"/> NO <input type="checkbox"/>                                |  | 13e. STREET AND NUMBER<br><b>R.D., Valleywood Drive</b>                                       |  |
| 14. FATHER'S NAME First Middle Last<br><b>Ernest Winne</b>  |  |   | 15. MOTHER'S MAIDEN NAME First Middle Last<br><b>Joanna Mabe</b>   |   |  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? Yes, no or (unknown) <b>No</b> (If yes give war or dates of service) |  |   |  |
| 16b. SOCIAL SECURITY NO.  |  |   | 17. INFORMANT (Wife) <b>R.D. Address Valleywood Drive</b><br><b>Mrs. Mabel E. Winne, Salisbury, Maryland</b> |   |  |   |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY.<br>IMMEDIATE CAUSE (a) <b>Cardiac failure</b><br><b>436.9</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>Arterio sclerosis</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b>stroke 6 mos ago.</b>   |  |   |  |   |  |   |  | APPROXIMATE INTERVAL, BETWEEN ONSET AND DEATH<br><b>3 mo.</b><br><b>2 yrs.</b><br><b>6 mo</b> |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)<br><b>stroke</b>  |  |   |  |   |  |   |  |   |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH?  |  |   |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, notify medical examiner)  |  | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. <b>19</b>   |  | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part I or Part 2, Item 18.)   |  |   |  |   |  |
| 21d. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/>   |  | 21e. PLACE OF INJURY (At home, farm, street, factory, office building, etc.)                                  |  | 21f. LOCATION Street or R.F.D. No. City or Town County State  |  |   |  |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>Jan</b> , 19 <b>68</b> , to <b>5-28</b> , 19 <b>68</b> , that (I) (we) lost the deceased alive on <b>5-25</b> , 19 <b>68</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death. |  |   |  |   |  |   |  |   |  |
| 22b. SIGNATURE<br><b>W B Smith</b>  |  |   |  | 22c. DATE SIGNED<br><b>May 29/1968</b>  |  | 22d. PHYSICIAN'S NAME (Type) <b>Dr. William B. Smith</b>  |  |   |  |
| 22e. ADDRESS<br><b>402 S. Division St., Salisbury, Maryland</b>   |  |   |  |   |  |   |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)   |  | 23b. DATE<br><b>May 31, 1968</b>  |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Parsons Cemetery</b>   |  | 23d. LOCATION (City or Town) (County) (State)<br><b>Salisbury, Wicomico, Maryland</b>                             |  |   |  |
| 24. FUNERAL DIRECTOR<br><b>HOLLOWAY &amp; COMPANY, SALISBURY, MARYLAND</b>  |  |   |  | 25a. REC'D BY REGISTRAR<br>DATE <b>JUN 3 1968</b>   |  | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>  |  |   |  |





TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201  
**CERTIFICATE OF DEATH**

|  |  |   |  |   |  |   |  |  |  |
|--|--|---|--|---|--|---|--|--|--|
| 1. DECEASED NAME<br>(Type or print)<br><b>Edward C. Wolf</b>   |  |   | 2a. DATE OF DEATH<br>Month <b>May</b> Day <b>10</b> Year <b>1968</b> |   |  | 2b. HOUR<br><b>6:25</b> P   |  |  |  |
| 3. SEX<br><b>Male</b>  |  | 4. RACE<br><b>White</b>   |  | 5. DATE OF BIRTH<br><b>12-1-1880</b>  |  | 6. AGE (in years last birthday)<br><b>87</b> YRS.   |  | 7. UNDER YEAR<br>MONTHS <b>10</b> DAYS <b>10</b> HOURS <b>25</b> MIN |  |
| 7a. BIRTHPLACE (State or foreign country)<br><b>New Jersey</b>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. COUNTY OF DEATH<br><b>Wicomico</b> Md  |  |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>  |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)<br><b>Deer's Head State Hospital</b> |  | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired)<br><b>Printer</b>  |  |   | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Publications</b>                     |  |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution; Residence before admission) STATE<br><b>Maryland</b>   |  | 13b. COUNTY<br><b>Worcester</b>   |  | 13c. CITY OR TOWN<br><b>Pocomoke</b>  |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET AND NUMBER<br><b>Front Street</b>                        |  |
| 14. FATHER'S NAME First Middle Last<br><b>Anthony -- Wolf</b>  |  |   | 15. MOTHER'S MAIDEN NAME First Middle Last<br><b>-- -- Dilkes</b>    |   |  |   |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or unknown) (If yes give war or dates of service)<br><b>no</b>  |  | 16b. SOCIAL SECURITY NO.<br><b>055-09-7435</b>  |  | 17. INFORMANT Address<br><b>Deer's Head Hospital Records</b>  |  |   |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Lobar Pneumonia - Right Lower Lobe</b><br><b>481X</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____ |  |   |  |   |  |   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>5 Days</b>        |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)<br><b>Chronic Pylonephritis</b>   |  |   |  |   |  |   |  |  |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |   | 20a. AUTOPSY?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |   | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH?         |  |  |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)   |  | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. <b>19</b>   |  | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)   |  |   |  |  |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>   |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY, OFFICE BUILDING, ETC)                                       |  | 21f. LOCATION Street or R.F.D. No   |  | City or Town  |  | County State   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>3/27/67</b> , 19____, to <b>5/10/68</b> , 19____, that (I) (we) lost saw the deceased alive on <b>5/10/68</b> , 19____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                                   |  |   |  |   |  |   |  |  |  |
| 22b. SIGNATURE<br><b>Leonid Maldve, M.D.</b>   |  |   |  | DEGREE ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/>                      |  | 22c. DATE SIGNED<br><b>May 11, 1968</b>   |  |  |  |
| 22d. PHYSICIAN'S NAME (Type)<br><b>Leonid Maldve, M.D.</b>   |  |   |  | 22e. ADDRESS<br><b>Box 2018, Salisbury, Md. - 21801</b>   |  |   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Cremation</b>  |  | 23b. DATE<br><b>5-11-1968</b>   |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Silverbrook Crematory</b>  |  |   | 23d. LOCATION (City or Town) (County) (State)<br><b>Wilmington, Delaware</b> |  |  |
| 24. FUNERAL DIRECTOR<br><b>Robert H. Watson</b>  |  |   |  | ADDRESS<br><b>Pocomoke City, Md.</b>  |  | 25a. REC'D BY REGISTRAR<br>DATE <b>MAY 15 1968</b>  |  | 25b. REGISTRAR'S SIGNATURE<br><b>James Judge</b>                     |  |

1940

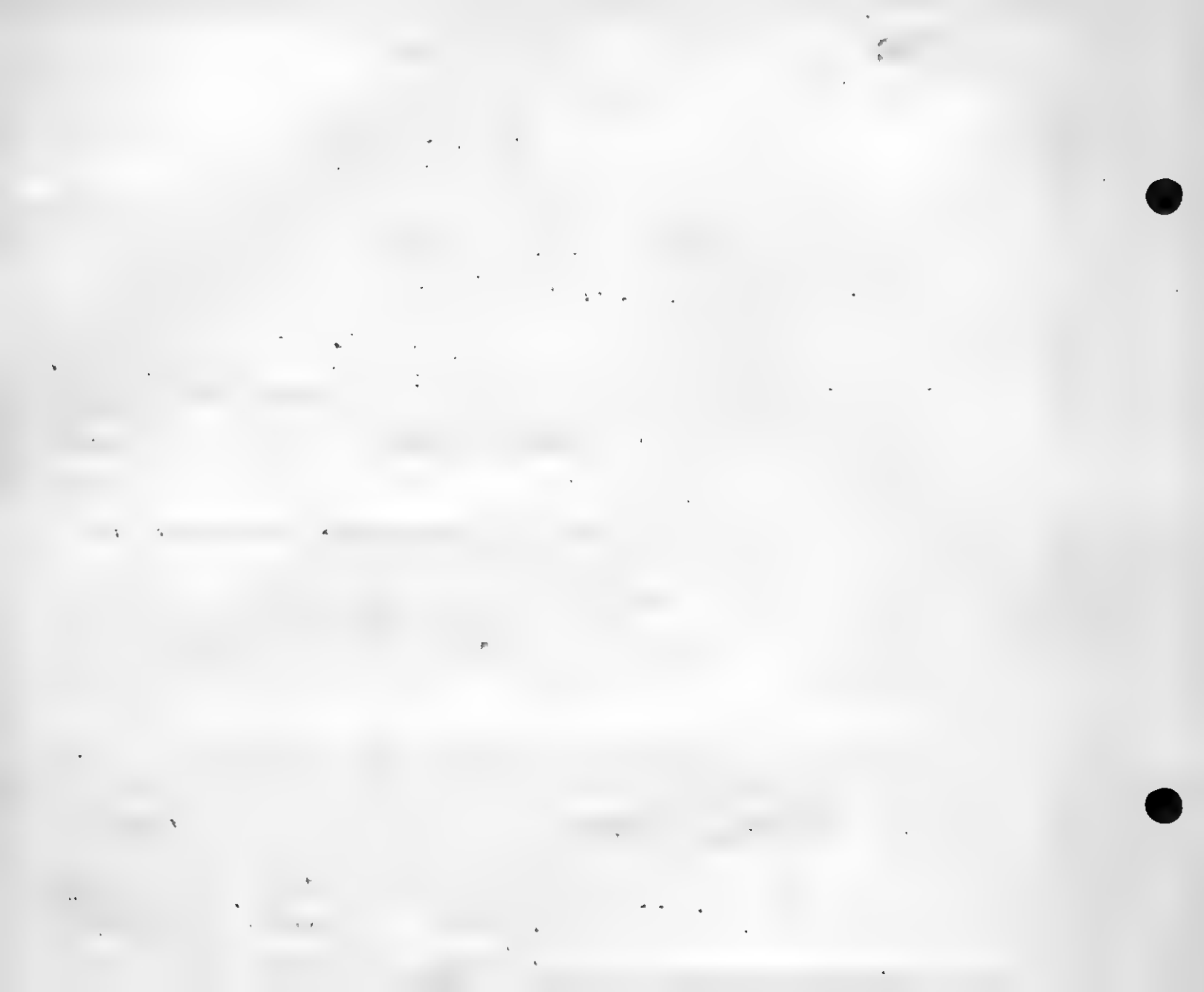
TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers, pages 1 and 2, should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

|   |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|
| 1 DECEASED NAME<br>(Type or print) <b>Albert Thomas Wright</b>  |  |  | 2a. DATE OF DEATH<br>Month <b>May</b> Day <b>8</b> Year <b>1968</b>  |  |  | 2b. HOUR<br><b>10:00 PM</b>  |  |  |  |  |  |
| 3 SEX<br><b>MALE</b>  |  | 4 RACE<br><b>NEGRO</b>   |  | 5. DATE OF BIRTH<br><b>12/8/1918</b>   |  | 6 AGE (In years last birthday)<br><b>49</b> YRS.                                       |  | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN |  |  |  |
| 7a BIRTHPLACE (State or foreign country)<br><b>Md</b>   |  | 7b CITIZEN OF WHAT COUNTRY?<br><b>U.S.</b>                                   |  | 8 MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. COUNTY OF DEATH<br><b>Wicomico Md.</b>  |  |  |  |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>   |  |  | 11 NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)<br><b>Peninsula General Hospital</b> |  |  | 12a USUAL OCCUPATION (Kind of work done during most of working life, even if retired.) |  |  | 12b KIND OF BUSINESS OR INDUSTRY   |  |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution. Residence before admission) STATE <b>Md</b>   |  |  | 13b COUNTY <b>Wicomico</b>   |  | 13c. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET AND NUMBER   |  |  |  |  |
| 14. FATHER'S NAME<br>First <b>Thomas</b> Middle <b>Fitzgott</b> Last <b>—</b>   |  |  | 15. MOTHER'S MAIDEN NAME<br>First <b>Henrietta</b> Middle <b>—</b> Last <b>—</b>                                 |  |  |  |  |  |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? Yes, no, or unknown <b>yes</b> (If yes give unit or dates of service) <b>WW II</b>   |  |  | 16b. SOCIAL SECURITY NO. <b>—</b>  |  | 17. INFORMANT<br>Address <b>Myrtle Mason, Tyaskin, Md</b>                                    |  |  |  |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Acute renal failure</b><br>DUE TO, OR AS A CONSEQUENCE OF, <b>56 days</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last <b>peritonitis</b><br>DUE TO, OR AS A CONSEQUENCE OF <b>Diverticulitis &amp; perforation + obstruction</b> |  |  |  |  |  |  |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>2 weeks</b><br><b>4 weeks</b><br><b>4 weeks</b> |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)   |  |  |  |  |  |  |  |  |  |  |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                             |  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>         |  | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH?   |  |  |  |  |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)  |  | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. <b>19</b>            |  |  | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.)              |  |  |  |  |  |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work at work  |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY, OFFICE BUILDING, ETC.) |  |  | 21f. LOCATION Street or R.F.D. No. City or Town County State                                 |  |  |  |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>11 Apr</b> , 19 <b>68</b> , to <b>5 May</b> , 19 <b>68</b> , that (I) (we) last saw the deceased alive on <b>May 8</b> , 19 <b>68</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.  |  |  |  |  |  |  |  |  |  |  |  |
| 22b. SIGNATURE<br><b>J. F. Hartman M.D.</b>   |  |  |  |  | DEGREE<br><b>—</b>   |  | ATTENDING PHYS. <input type="checkbox"/> MED DIRECTOR <input type="checkbox"/> STAFF PHYS. <input checked="" type="checkbox"/> |  | 22c. DATE SIGNED<br><b>9 May 68</b>  |  |  |
| 22d. PHYSICIAN'S NAME (Type)  |  |  |  |  | 22e. ADDRESS   |  |  |  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)   |  | 23b. DATE<br><b>5/12/68</b>  |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Tyaskin Cem.</b>  |  |  | 23d. LOCATION (City or Town) (County) (State)<br><b>Tyaskin Wicomico Md</b>  |  |  |  |  |
| 24. FUNERAL DIRECTOR<br><b>Charles Judge</b>  |  |  |  |  | ADDRESS<br><b>Chesapeake Drive, Md</b>   |  | 25a. REC'D BY REGISTRAR<br>DATE <b>MAY 13 1968</b>   |  | 25b. REGISTRAR'S SIGNATURE<br><b>Charles Judge</b>   |  |  |



FOR STATE  
HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. Any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM-3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

| DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201  |         |  |  |   |   |   |  |                                   |  |
|--|---------|--|--|---|---|---|--|-----------------------------------|--|
| MEDICAL EXAMINER'S CERTIFICATE OF DEATH  |         |  |  |   |   |   |  |                                   |  |
| 1. DECEASED-NAME<br>(Type or Print)  |         |  | First Middle Last  |   |   | 2a. DATE KNOWN OF DEATH   |  | 2b. HOUR                          |  |
| SARAH VIRGINIA WYMER   |         |  |  |   |   | MAY 15 1968   |  | M                                 |  |
| 3. SEX   | 4. RACE | 5. DATE OF BIRTH   | 6. AGE (In years last birthday)  | IF UNDER 1 YEAR<br>MONTHS DAYS  |   | IF UNDER 24 HRS.<br>HOURS MIN   |  | 2c. DATE PRONOUNCED DEAD          | 2d. HOUR                                     |
| Female   | White   | 12/27/25   | 42 YRS.  |   |   |   |  | May 15 1968                       | M  |
| 7a. BIRTHPLACE (State or foreign country)  |         | 7b. CITIZEN OF WHAT COUNTRY?   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. COUNTY OF DEATH  |  | Md.                               |  |
| Virginia   |         | USA  |  |   |   | WICOMICO  |  |                                   |  |
| 10. CITY OR TOWN OF DEATH  |         |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address) |   |   | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired.) |  | 12b. KIND OF BUSINESS OR INDUSTRY |  |
| Salisbury  |         |  | 500 E. Isabella Street   |   |   | unknown   |  |                                   |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE  |         |  | 13b. COUNTY  |   | 13c. CITY OR TOWN   |   | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |                                   | 13e. STREET AND NUMBER                       |
| Maryland   |         |  | Wicomico   |   | Salisbury   |   | YES  |                                   | 304 Oak Street                               |
| 14. FATHER'S NAME  |         |  | 15. MOTHER'S MAIDEN NAME   |   |   |   |  |                                   |  |
| Mike Wymer   |         |  | Margaret K Wymer   |   |   |   |  |                                   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown)   |         |  | 16b. SOCIAL SECURITY NO.   |   | 17. INFORMANT (relative)  |   | ADDRESS  |                                   |  |
| No   |         |  |  |   | Mrs. Virginia W. Totten, Massanas, Virginia                                     |   | 222 Spruce St.   |                                   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)  |         |  |  |   |   |   |  |                                   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |
| PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Lobar Pneumonia</u>   |         |  |  |   |   |   |  |                                   |  |
| DUE TO, OR AS A CONSEQUENCE OF   |         |  |  |   |   |   |  |                                   |  |
| Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.   |         |  |  |   |   |   |  |                                   |  |
| DUE TO, OR AS A CONSEQUENCE OF   |         |  |  |   |   |   |  |                                   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)   |         |  |  |   |   |   |  |                                   |  |
| 493X <u>acute alcoholism</u>   |         |  |  |   |   |   |  |                                   |  |
| 19a. DATE OF OPERATION   |         |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?                            |   |   | 20. AUTOPSY?  |  |                                   |  |
|  |         |  |  |   |   | YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                     |  |                                   |  |
| 21a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING CAUSE OF DEATH <input type="checkbox"/>   |         |  | 21b. TIME OF INJURY Month, Day, Year<br>HOUR A.M.<br>P.M.                    |   | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part 1 or Part 2, Item 18.) |   |  |                                   |  |
|  |         |  | 19   |   |   |   |  |                                   |  |
| 21d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |         | 21e. PLACE OF INJURY (At home, farm, street, factory, office building, etc.) |  |   | 21f. LOCATION Street or R.F.D. No.  |   | City or Town   |                                   | County State                                 |
|  |         |  |  |   |   |   |  |                                   |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> |         |  |  |   |   |   |  |                                   |  |
| ACTUAL SIGNATURE   |         |  | M.D.   |   |   | 22b. DATE SIGNED  |  |                                   |  |
| EXAMINER'S NAME (Type)   |         |  | ADDRESS (Street, city, town, or county)                                      |   |   | May 17, 1968  |  |                                   |  |
| Dr. Philip A. Insley   |         |  | 116 E. Main St., Salisbury, Md.  |   |   |   |  |                                   |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)  |         | 23b. DATE  |  | 23c. NAME OF CEMETERY OR CREMATORY  |   | 23d. LOCATION (City or Town) (County) (State)   |  |                                   |  |
| Cremation  |         | May 17, 1968   |  | Silverbrook Cemetery Co.  |   | Wilmington Delaware   |  |                                   |  |
| 24. FUNERAL DIRECTOR   |         |  |  | ADDRESS   |   | 25a. REC'D BY REGISTRAR   |  | 25b. REGISTRAR'S SIGNATURE        |  |
| HOLLOWAY & COMPANY, SALISBURY, MARYLAND  |         |  |  |   |   | MAY 21 1968   |  | Charles Judge                     |  |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers, pages 2 and 3, and 4 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| MARYLAND STATE DEPARTMENT OF HEALTH<br>DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201<br>CERTIFICATE OF DEATH  |  |  |   |   |   |  |  |  |   |  |  |
|---|--|--|---|---|---|--|--|--|---|--|--|
| 1. DECEASED-NAME<br>(Type or print) First Middle Last<br><b>ALICE ALBERTA WOERNER</b>   |  |  | 2a. DATE OF DEATH<br>Month Day Year<br><b>MAY 21 1968</b>   |   |   | 2b. HOUR<br>53<br><b>6 A.M.</b>  |  |  |   |  |  |
| 3. SEX<br><b>FEMALE</b>   |  | 4. RACE<br><b>White</b>  |   | 5. DATE OF BIRTH<br><b>December 23, 1874</b>  |   | 6. AGE (In years last birthday)<br><b>93</b> YRS.  |  | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS.<br>HOURS MIN. |   |  |  |
| 7a. BIRTHPLACE (State or foreign country)<br><b>Maryland</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>                                   |   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. COUNTY OF DEATH<br><b>Wicomico Md.</b>  |  |  |   |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Salisbury</b>   |  |  | 11. NAME OF HOSPITAL OR INSTITUTION (If not in hospital give street address)<br><b>Peninsula General Hospital</b> |   |   | 12a. USUAL OCCUPATION (Kind of work done during most of working life, even if retired.)<br><b>None</b> |  |  | 12b. KIND OF BUSINESS OR INDUSTRY                 |  |  |
| 13a. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) STATE<br><b>Maryland</b>  |  |  | 13b. COUNTY<br><b>Wicomico</b>  |   | 13c. CITY OR TOWN<br><b>Salisbury</b>   |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET AND NUMBER<br><b>360 Carey Avenue</b> |  |  |
| 14. FATHER'S NAME First Middle Last<br><b>Samuel Wicks</b>  |  |  | 15. MOTHER'S MAIDEN NAME First Middle Last<br><b>Frances Johnson</b>  |   |   |  |  |  |   |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>Yes, no, or unknown) <b>No</b> (If yes give war or dates of service)  |  |  | 16b. SOCIAL SECURITY NO.  |   | 17. INFORMANT (Daughter)<br><b>Mrs. Pearl Rash, Salisbury, Maryland</b>   |  |  | Address <b>360 Carey Ave.</b>                                    |   |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Stroke (Rt. Hemiplegia 5 days)</b><br>4120 DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>Hypertensive C.V. Disease</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b>Aging Process</b><br>443X<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |  |   |   |   |  |  |  |   |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a)   |  |  |   |   |   |  |  |  |   |  |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                             |   |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS CONSIDERED IN CERTIFYING CAUSES OF DEATH?                 |  |   |  |  |
| 21a. ACCIDENT WAS UNDERLYING<br><input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(If either, notify medical examiner)  |  | 21b. TIME OF INJURY<br>HOUR A.M. Month Day Year<br>P.M. 19                   |   |   | 21c. HOW INJURY OCCURRED (Enter nature of injury in Part I or Part 2, Item 18.)   |  |  |  |   |  |  |
| 21d. INJURY OCCURRED<br>While <input type="checkbox"/> Not while <input type="checkbox"/><br>at work <input type="checkbox"/> at work <input type="checkbox"/>  |  | 21e. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY, OFFICE BUILDING, ETC.) |   |   | 21f. LOCATION Street or R.F.D. No. City or Town County State  |  |  |  |   |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>5/16, 1968</b> , to <b>6/21, 1968</b> , that (I) (we) last saw the deceased alive on <b>6-21-1968</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                                      |  |  |   |   |   |  |  |  |   |  |  |
| 22b. SIGNATURE<br><b>W. B. Smith</b>  |  |  |   |   | ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> |  | 22c. DATE SIGNED<br><b>5/21/68</b>   |  |   |  |  |
| 22d. PHYSICIAN'S NAME (Type)<br><b>Dr. William B. Smith</b>   |  |  |   |   | 22e. ADDRESS<br><b>402 S. Division St., Salisbury, Md.</b>  |  |  |  |   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br><b>Burial</b>  |  | 23b. DATE<br><b>May 27, 1968</b>   |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Silverbrook Cemetery</b>   |   | 23d. LOCATION (City or Town) (County) (State)<br><b>Wilmington Delaware</b>                            |  |  |   |  |  |
| 24. FUNERAL DIRECTOR<br><b>HOLLOWAY &amp; COMPANY, SALISBURY, MARYLAND</b>  |  |  |   |   | 25a. REC'D BY REGISTRAR<br><b>MAY 27 1968</b>   |  | 25b. REGISTRAR'S SIGNATURE<br><i>[Signature]</i>                                     |  |   |  |  |



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